Unit 1

TOWN & COUNTRY ESTATES, UNIT ONE

SITUATED IN

THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 13 EAST, SUWANNEE COUNTY, FLORIDA.

PLAT BOOK ____ PAGE ____

DESCRIPTION

PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 13 EAST, SUWANNEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF BEFERENCE COMMENCE AT THE NORTHEAST CORNER OF SAID WEST 1/2 OF THE SOUTHWEST 1/4, THENE RUN SOUTH 89°20'44" WEST ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 2151 FEET TO THE WEST RIGHT-OF-WAY LINE OF GOLD KIST ROAD (60' R/W) AND THE POINT OF BEGINNING; THENCE RUN SOUTH 00°50'06" EAST ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 2,112.69 FEET; THENCE RUN SOUTH 89°29'38" WEST, A DISTANCE OF 227.92 FEET; THENCE RUN NORTH 00°15'16" WEST, A DISTANCE OF 150.00 FEET; THENCE RUN NORTH 89°29'38" EAST, A DISTANCE OF 75.00 FEET; THENCE RUN NORTH 00°15'16" WEST, A DISTANCE OF 150.00 FEET; THENCE RUN NORTH 20°37'18" EAST, A DISTANCE OF 64.32 FEET; THENCE RUN SOUTH 89°29'38" WEST, A DISTANCE OF 10.00 FEET; THENCE RUN NORTH 00°15'16" WEST, A DISTANCE OF 1,752.37 FEET TO SAID NORTH LINE OF SAID SOUTHWEST 1/4; THENCE RUN NORTH 89°20'44" EAST ALONG SAID NORTH LINE, A DISTANCE OF 118.49 FEET TO THE POINT OF BEGINNING.

ADOPTION AND DEDICATION

I HEREBY CERTIFY THAT I AM THE LAWFUL OWNER OF THE LANDS DESCRIBED HEREON, AND THAT I HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AND THIS PLAT, TOWN & COUNTRY ESTATES, UNIT ONE, MADE IN ACCORDANCE WITH SAID SURVEY, IS HEREBY ADOPTED AS THE TRUE AND CORRECT PLAT OF SAID LANDS AND THAT ALL STREETS, DRAINAGE AND UTILITY EASEMENTS SHOWN HEREON, ARE IRREVOCABLY AND WITHOUT RESERVATION, DEDICATED TO THE PUBLIC.

IN WITNESS, SIGNED THIS 17 DAY OF Oct. A.D. 1977.

Ralph Hay
WITNESS

J. Sherman Frier
WITNESS

Ramon A. Waldrop
OWNER: RAMON WALDROP

DEDICATION FOR MORTGAGEE

THIS IS TO CERTIFY THAT ARLIE K. TOWNSEND AND ROSSI L. TOWNSEND OF SUWANNEE COUNTY OF THE STATE OF FLORIDA BEING MORTGAGEE OF THE LANDS DESCRIBED IN THE FOREGOING CAPTION OF THIS PLAT DO HEREBY JOIN IN AND MAKE THEMSELVES PARTY OF THE DEDICATION OF SAID LANDS AND PLAT KNOWN AS TOWN AND COUNTRY ESTATES FOR THE USES AND PURPOSES THEREIN EXPRESSED AND DEDICATE ALL STREETS AND UTILITY AND DRAINAGE EASEMENTS SHOWN ON THIS PLAT TO THE PUBLIC.

IN WITNESS, SIGNED THIS _____ DAY OF _____ A.D. 1977.

_____ WITNESS

_____ WITNESS

_____ ARLIE K. TOWNSEND

_____ ROSSI L. TOWNSEND

COUNTY COMMISSION APPROVAL

EXAMINED AND APPROVED BY THE COUNTY COMMISSION OF SUWANNEE COUNTY, FLORIDA, THIS 14th DAY OF March A.D. 1978.

_____ CHAIRMAN

ATTEST: _____ CLERK

CLERK'S CERTIFICATE

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN FILED FOR RECORD AND RECORDED IN PLAT BOOK ____ PAGE 157 OF THE PUBLIC RECORDS OF SUWANNEE COUNTY, FLORIDA, THIS 14th DAY OF March A.D. 1978.

_____ CLERK

STATE OF FLORIDA, COUNTY OF SUWANNEE

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENTS RAMON WALDROP, TO ME WELL KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED BEFORE ME THAT HE EXECUTED THE SAME FOR THE USES AND PURPOSES THEREIN EXPRESSED.

WITNESS MY SIGNATURE AND OFFICIAL SEAL AT LIVE OAK, IN THE COUNTY OF SUWANNEE AND STATE OF FLORIDA, THIS 17 DAY OF Oct. A.D. 1977.

Cathy Cobb
NOTARY PUBLIC STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES: _____

STATE OF FLORIDA, COUNTY OF SUWANNEE

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENTS ARLIE K. TOWNSEND AND ROSSI L. TOWNSEND, TO ME WELL KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING DEDICATION AND WHO ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY.

WITNESS MY SIGNATURE AND OFFICIAL SEAL OF LIVE OAK, IN THE COUNTY OF SUWANNEE AND THE STATE OF FLORIDA, THIS _____ DAY OF _____ A.D. 1977

_____ NOTARY PUBLIC STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES: _____

DEDICATION FOR MORTGAGEE

THIS IS TO CERTIFY THAT THE FIRST NATIONAL BANK OF LIVE OAK, FLORIDA, A CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA BEING A MORTGAGEE OF THE LANDS DESCRIBED IN THE FOREGOING CAPTION OF THIS PLAT DO HEREBY JOIN IN AND MAKE THEMSELVES A PARTY OF THE DEDICATION OF SAID LANDS AND PLAT KNOWN AS TOWN AND COUNTRY ESTATES FOR THE USES AND PURPOSES THEREIN EXPRESSED AND DEDICATE ALL STREETS AND UTILITY AND DRAINAGE EASEMENTS SHOWN ON THIS PLAT TO THE PUBLIC.

IN WITNESS WHEREOF, THE FIRST NATIONAL BANK OF LIVE OAK, HAS CAUSED THESE PRESENT TO BE SIGNED BY ITS VICE PRESIDENT, CLARK P. CRAPPS, AND ITS CASHIER AND VICE PRESIDENT, JOHN P. WIGGINS, BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS IN ITS NAME AND WITH ITS CORPORATE SEAL AFFIXED, THIS 25th DAY OF October A.D. 1977.

THE FIRST NATIONAL BANK OF LIVE OAK

Sarah Loughton
WITNESS

Paula Hacker
WITNESS

Clark P. Crapps
CLARK P. CRAPPS, VICE PRESIDENT

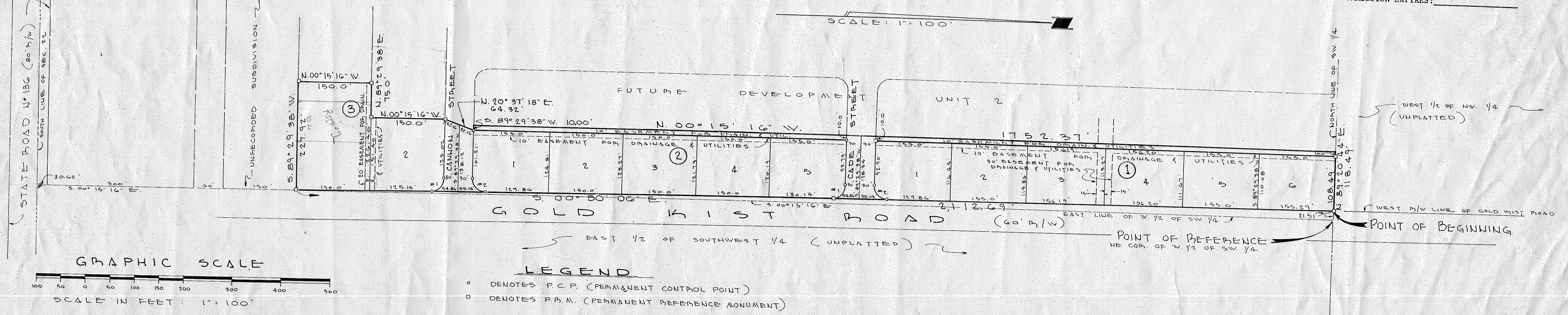
John P. Wiggins
JOHN P. WIGGINS, CASHIER AND VICE PRESIDENT

STATE OF FLORIDA, COUNTY OF SUWANNEE

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENTS CLARK P. CRAPPS, VICE PRESIDENT AND JOHN P. WIGGINS, CASHIER AND VICE PRESIDENT OF THE FIRST NATIONAL BANK OF LIVE OAK, A CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA, TO ME WELL KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING DEDICATION AND WHO ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY AS THE ACT AND DEED OF SAID CORPORATION WITH THE OFFICIAL SEAL OF SAID CORPORATION AFFIXED THERETO.

WITNESS MY SIGNATURE AND OFFICIAL SEAL AT LIVE OAK, IN THE COUNTY OF SUWANNEE, AND THE STATE OF FLORIDA, THIS 25th DAY OF OCT A.D. 1977.

Lenna C. McDonald
NOTARY PUBLIC STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES: _____



LEGEND

- ° DENOTES P.C.P. (PERMANENT CONTROL POINT)
- □ DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT)

SURVEYOR'S NOTE:

BEARINGS SHOWN HEREON ARE PROJECTED FROM STATE ROAD DEPARTMENT DATUM. (STATE ROAD N° S-136)

CURVE TABLE

CURVE N°	DELTA	RADIUS	TANGENT	CHORD	ARC
# 1	89°-40'-16"	25.0'	24.86'	35.25'	39.13'
# 2	90°-19'-44"	25.0'	25.14'	35.46'	39.41'

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE LANDS AS SURVEYED UNDER MY DIRECTION AND SUPERVISION AND THAT THE SURVEY DATA COMPLIES WITH THE REQUIREMENTS OF CHAPTER NO. 177 OF THE LAWS OF THE STATE OF FLORIDA, AND THAT PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS HAVE BEEN SET ACCORDING TO THE ABOVE REFERENCED LAWS AS SHOWN.

SIGNED THIS 11TH DAY OF Nov. A.D. 1977.

SIGNED: J. Sherman Frier

J. SHERMAN FRIER, PLS FLA. CERT. NO. 2915