

# TIMBER WALK UNIT TWO

**SITUATED IN:** PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 12 EAST, SUWANNEE COUNTY, FLORIDA.

**DESCRIPTION:**

PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 12 EAST, SUWANNEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF REFERENCE COMMENCE AT THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4, THENCE RUN SOUTH 89° 37' 49" WEST ALONG THE SOUTH LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 46.50 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE SOUTH ALONG SAID SOUTH LINE, A DISTANCE OF 1292.32 FEET TO THE WEST RIGHT-OF-WAY LINE OF AN EXISTING COUNTY PAVED ROAD, THENCE RUN SOUTH 89° 39' 40" EAST ALONG SAID WEST RIGHT-OF-WAY LINE OF AN EXISTING DISTANCE OF 1292.32 FEET TO THE POINT OF BEGINNING, CONTAINING 20.00 ACRES MORE OR LESS.

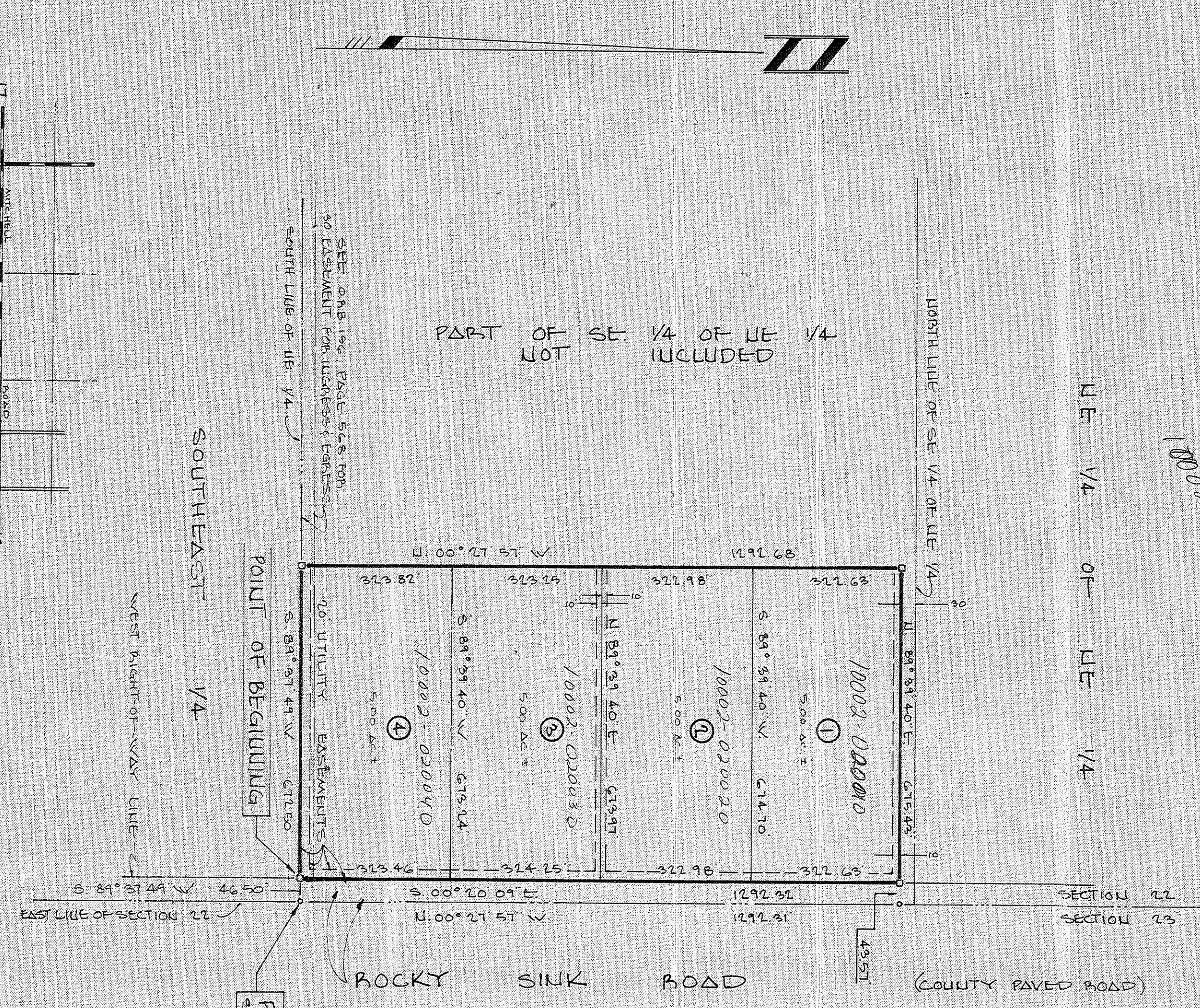
**ADOPTION AND DEDICATION:**  
 KNOWN ALL MEN BY THESE PRESENTS THAT JEFFERY L. FORBES AS REGIONAL PRESIDENT OF PATTEN CORPORATION, GULF ATLANTIC A DELAWARE CORPORATION, HAS CAUSED THE LANDS DESCRIBED TO BE SURVEYED, SUBDIVIDED AND PLATTED TO BE KNOWN AS TIMBER WALK UNIT TWO AND THAT THE ROAD AND EASEMENTS ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC FOR USES AND PURPOSES HEREON STATED.

JEFFERY L. FORBES, REGIONAL PRESIDENT

WITNESS: *[Signature]*

NOTARIES: *[Signature]*

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**LEGEND AND NOTES**

- DENOTES PERMANENT CONTROL POINT (P.C.P.)
- DENOTES PERMANENT REFERENCE MONUMENT (P.R.M.)
- 1) CLOSURE EXCESS 1.20000.
- 2) BEARINGS BASED ON THE EAST LINE OF SAID SECTION 22, (N. 00° 27' 57" W.)
- 3) FOR SECTION BREAKDOWN, SEE JOB FILE THIS OFFICE.
- 4) CONCRETE MONUMENTS SET ON ALL LOT CORNERS.

DENOTES 20' UTILITY EASEMENT AS SHOWN. EASEMENTS SHOWN HEREON FOR UTILITY INSTALLATION, ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, AND OPERATION AND OPERATION OF CABLE TELEVISION SERVICES.

**BUILDING PERMIT NOTE**  
 A BUILDING PERMIT FOR THE CONSTRUCTION OR LOCATION OF ANY RESIDENTIAL BUILDING OR STRUCTURE SHALL NOT BE ISSUED FOR LESS THAN ONE ENTIRE LOT AS DEPICTED ON THIS SUBDIVISION PLAT, EXCEPT AS OTHERWISE PROVIDED BY LAW.

**SURVEYOR'S CERTIFICATE.**

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HEREON AND THAT THE PERMANENT REFERENCE MONUMENTS AND P.M.S. PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED AS SHOWN AND THAT THE COURSE DATA SHOWN COMPLIES WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES AND THAT THE PROPERTY AS PLATTED DOES NOT FALL WITHIN A FLOOD HAZARD AREA AS PER THE FLOOD INSURANCE RATE MAP OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA).

**DEDICATION FOR MORTGAGEE:**

THIS IS TO CERTIFY THAT FIRST FEDERAL SAVINGS BANK OF FLORIDA, A CORPORATION UNDER THE LAWS OF THE UNITED STATES OF AMERICA, BEING A MORTGAGEE OF THE LANDS DESCRIBED IN THE FOREGOING DESCRIPTION DO HEREBY JOIN IN AND MAKE THEMSELVES A PARTY OF THE DEDICATION OF SAID LANDS AND PURPOSES HEREON EXPRESSED AND THE EASEMENTS ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC. INCASED WITNESS WHEREOF, FIRST FEDERAL SAVINGS BANK OF FLORIDA, HAS CAUSED THESE PRESENTS TO BE SIGNED BY KEITH C. LEIBERLAD, ASSISTANT SECRETARY, SECRETARY OF ITS BOARD OF DIRECTORS, IN ITS NAME AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS IN ITS NAME AND WITH ITS CORPORATE SEAL APPLIED THIS 19th DAY OF APRIL, A.D. 1991.

KEITH C. LEIBERLAD, WITNESS: *[Signature]*

*[Signature]* JOYCE JOHNSON, WITNESS: *[Signature]*

**STATE OF FLORIDA, COUNTY OF SUWANNEE.**

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGMENTS, KEITH C. LEIBERLAD, PRESIDENT, AND JOYCE JOHNSON, ASSISTANT SECRETARY, OF FIRST FEDERAL SAVINGS BANK OF FLORIDA, TO ME WELL KNOWN TO BE THE PERSONS WHO EXECUTED THE SAME FREELY AND VOLUNTARILY AS THE ACT AND DEED OF SAID CORPORATION WITH THE OFFICIAL SEAL OF SAID CORPORATION ATTACHED THERETO.

WITNESS MY HAND AND SEAL AT LIVE OAK, STATE OF FLORIDA, THIS 19th DAY OF APRIL, A.D. 1991.

*[Signature]*  
 Notary Public, State of Florida. My Commission Expires: *[Date]*

**APPROVED BY BOARD OF COUNTY COMMISSIONERS, SUWANNEE COUNTY, FL.**

SIGNED: *[Signature]* CHAIRMAN

DATE: 5/21/91

**CERTIFICATE OF CLERK.**

I HEREBY CERTIFY THAT THE FOREGOING PLAT, HAVING BEEN DULY APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF SUWANNEE COUNTY, FLORIDA, WAS ACCEPTEED AND FILED FOR RECORD THIS DAY OF MAY, A.D. 1991, IN PLAT BOOK 1 FOR THE YEAR 1991, OF THE PUBLIC RECORDS OF SAID SUWANNEE COUNTY, FLORIDA.

*[Signature]*  
 Clerk of Circuit Court, Suwannee County, Florida

