

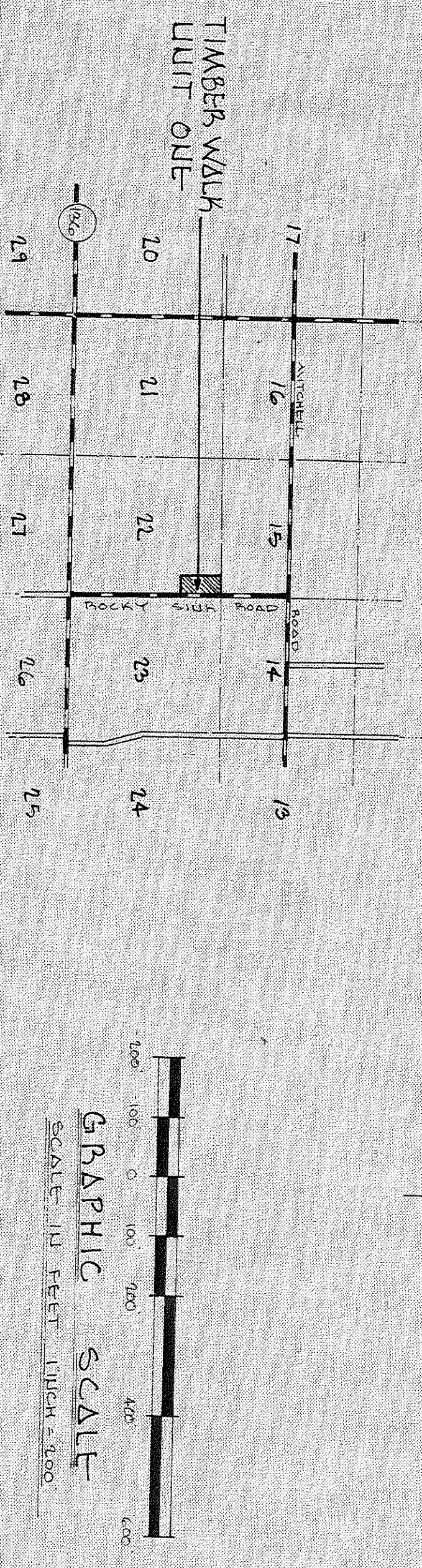
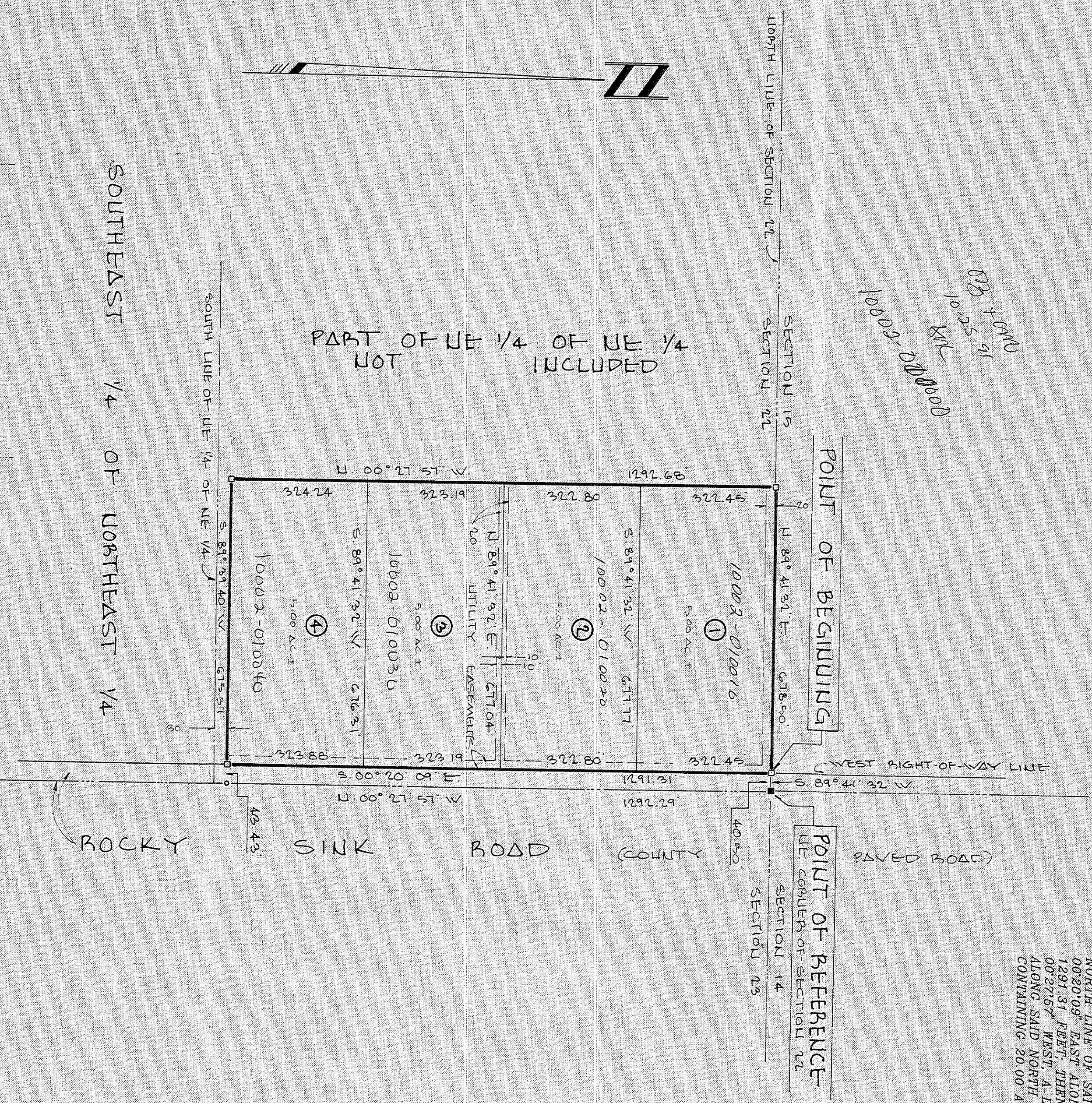
TIMBER WALK UNIT ONE

SITUATED IN: PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 12 EAST, SUWANNEE COUNTY, FLORIDA.

DESCRIPTION:

PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 12 EAST, SUWANNEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR THE WEST CORNER OF SAID SECTION 22 A DISTANCE OF 40.50 FEET TO THE POINT OF BEGINNING, THENCE NORTH 00°20'09" EAST ALONG THE WEST RIGHT-OF-WAY LINE OF AN EXISTING COUNTY PAVED ROAD A DISTANCE OF 1291.31 FEET, THENCE RUN SOUTH 89°41'32" EAST A DISTANCE OF 678.50 FEET TO THE POINT OF BEGINNING, THENCE RUN NORTH 89°41'32" EAST ALONG SAID NORTH LINE A DISTANCE OF 1292.68 FEET, THENCE RUN NORTH 89°41'32" EAST CONTAINING 20.00 ACRES MORE OR LESS.

OR TOWN 10-25-91
BY 10008-010016



LEGEND AND NOTES

- 0 DENOTES PERMANENT CONTROL POINT (P.C.P.)
- 1 DENOTES PERMANENT REFERENCE MONUMENT (P.R.M.)
- 1) CLOSURE EXCEEDS 1:20000.
- 2) BEARINGS BASED ON THE EAST LINE OF SAID SECTION 22. N. 00°27'57\" W
- 3) FOR SECTION BREAKDOWN SEE JOB FILE, THIS OFFICE.
- 4) CONCRETE MONUMENTS SET ON ALL LOT CORNERS.

DENOTES 20' UTILITY BASEMENT AS SHOWN. EASEMENTS SHOWN HEREOF ARE UTILITIES SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES.

BUILDING PERMIT NOTE
A BUILDING PERMIT FOR THE CONSTRUCTION OR LOCATION OF ANY RESIDENTIAL OR STRUCTURE SHALL NOT BE ISSUED FOR LESS THAN THE ENTIRE JOB AS DEPICTED ON THIS SUBDIVISION PLAN, EXCEPT AS OTHERWISE PROVIDED BY LAW.

ADOPTION AND DEDICATION:

KNOWN ALL MEN BY THESE PRESENTS THAT JERRY L. FORBES AS REGIONAL PRESIDENT OF PATTON CORP. HAS CAUSED THE LANDS HEREIN DESCRIBED TO BE SURVEYED, SUBDIVIDED AND PLATTED TO BE KNOWN AS TIMBER WALK UNIT ONE AND THAT THE ROAD AND EASEMENTS ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC FOR USAS AND PURPOSES HEREOF STATED.

JERRY L. FORBES
REGIONAL PRESIDENT

WITNESS: *[Signature]*
WITNESSES: *[Signature]*

STATE OF GEORGIA COUNTY OF HANCOCK

I HEREBY CERTIFY THAT ON THIS 12 DAY OF MAY A.D. 1991, BEFORE ME PERSONALLY APPEARED JERRY L. FORBES AS REGIONAL PRESIDENT OF PATTON CORPORATION, AN INDIVIDUAL, A DELAWARE CORPORATION, AS OWNER TO THE KNOWING AND THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND THEY ACKNOWLEDGE HEREOF IN THE MANNER AND FOR THE PURPOSES STATED.

WITNESS MY HAND AND SEAL AT THIS 12 DAY OF MAY A.D. 1991, STATE OF GEORGIA

NOTARY OF PUBLIC, STATE OF GEORGIA MY COMMISSION EXPIRES: 7-13-98

DEDICATION FOR MORTGAGEE:

THIS IS TO CERTIFY THAT FIRST FEDERAL SAVINGS BANK OF FLORIDA, A CORPORATION UNDER THE LAWS OF THE UNITED STATES OF AMERICA, BEING A MORTGAGEE OF THE LANDS DESCRIBED IN THE FOREGOING DESCRIPTION, DO HEREBY JOIN IN AND MAKE THEMSELVES A PART OF THE DEDICATION OF SAID LANDS AND PLAT TO BE KNOWN AS TIMBER WALK UNIT ONE AND THE ISSUES AND PURPOSES HEREOF EXPRESSED AND THE EASEMENTS ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC. THESE PRESENTS TO BE RECORDED BY ITS PRESIDENT, KEITH C. LEIBERFELD, AND ITS ASSISTANT SECRETARY, JOYCE JOHNSON, BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, IN ITS NAME AND WITH THE CORPORATE SEAL APPLIED THIS 12 DAY OF MAY A.D. 1991.

President: *[Signature]* KEITH C. LEIBERFELD
Assistant Secretary: *[Signature]* JOYCE JOHNSON
WITNESS: *[Signature]*

STATE OF FLORIDA, COUNTY OF SUWANNEE:

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED HEREOF MR. ON OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND NAME, ACKNOWLEDGMENTS, KEITH C. LEIBERFELD, PRESIDENT AND JOYCE JOHNSON, ASSISTANT SECRETARY OF FIRST FEDERAL SAVINGS BANK OF FLORIDA, TO ME, A NOTARY PUBLIC, AND THAT I DEEDS WHO EXECUTED THE SAME FREELY AND VOLUNTARILY AS THEY ARE AND IN FULL KNOWLEDGE OF THE CONTENTS AND EXTENT OF THE SAME AND APPROVED THE SAME AND AFFIXED THEREON THE OFFICIAL SEAL OF SAID CORPORATION.

WITNESS MY HAND AND SEAL AT LIVE OAK, STATE OF FLORIDA, THIS 12 DAY OF MAY A.D. 1991.

[Signature]
NOTARY PUBLIC, STATE OF FLORIDA MY COMMISSION EXPIRES: _____

APPROVED BY BOARD OF COUNTY COMMISSIONERS, SUWANNEE COUNTY, FLORIDA.

SIGNED: *[Signature]* CHAIRMAN
DATE: 5/1/91
ATTEST: *[Signature]* CLERK

CERTIFICATE OF CLERK:

I HEREBY CERTIFY THAT THE FOREGOING PLAT, HAVING BEEN APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF SUWANNEE COUNTY, FLORIDA, WAS ACCEPTED AND FILED FOR RECORD THIS 1 DAY OF MAY, A.D. 1991, IN PLAT BOOK 1 PAGE 398 OF THE PUBLIC RECORDS OF SAID SUWANNEE COUNTY, FLORIDA.

CLERK OF CIRCUIT COURT, SUWANNEE COUNTY, FLORIDA

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HEREON, THAT I, M. P. S. SURVEYOR, HAVE BEEN PLACED AS SHOWN AND THAT THE SURVEY DATA SHOWN COMPLETES WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES AND THAT THE PROPERTY AS PLATTED DOES NOT FALL WITHIN A FLOOD HAZARD AREA.