

Parcel # 12071-03010 thru 03077D

08 1982
SdL 675 ©

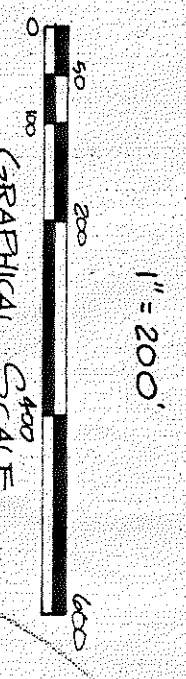
Common Area are shown
on Parcel # 12071-03010 (Ac. 331.6)
12079 - common (Ac. 331)

THE TRAILS

PHASE THREE A SUBDIVISION IN SECTIONS 26 & 35 TOWNSHIP 4 SOUTH, RANGE 11 EAST SUWANNEE COUNTY, FLORIDA

PLAT BOOK 1 PAGE 257

Curve #	Delta	Radius	Tangent	Length	Chord & Bearing
A	0° 50' 23"	3346.79	200.00	3395.53	S 32° 01' 06" E 3392.29
B	2° 47' 30"	15188	200.00	330.95	S 43° 29' 46" E 336.64
C	2° 00' 10"	34157	91.54	118.88	N 18° 30' 18" E 116.84
D	4° 05' 26"	17000	330.45	655.68	N 63° 38' 51" E 635.00



Lot #	Delta	Radius	Tangent	Length	Chord & Bearing
11	0° 16' 24"	3346.79	36.87	79.73	S 44° 46' 14" E 79.73
12	0° 14' 33"	3346.79	36.87	100.07	S 33° 18' 03" E 100.07
13	0° 14' 33"	3346.79	36.87	100.07	S 31° 34' 22" E 100.07
14	0° 14' 09"	3346.79	36.87	100.47	S 29° 28' 20" E 100.46
15	0° 12' 13"	3346.79	36.87	107.21	S 28° 47' 09" E 107.21
18	0° 33' 02"	78188	1741'	34.81'	S 29° 52' 34" E 34.80'
19	0° 22' 00"	78188	9011'	100.07'	S 42° 49' 09" E 100.07'
20	0° 15' 41"	78188	9045'	100.72'	S 42° 16' 36" E 100.01'
21	0° 11' 45"	78188	9048'	100.00'	S 42° 31' 58" E 99.93'
22	0° 11' 45"	78188	9048'	100.00'	S 42° 47' 41" E 100.00'
27	11° 49' 30"	50000	17871'	100.00'	S 53° 17' 31" E 8411'
28	11° 49' 17"	50000	15330'	100.00'	N 13° 32' 30" E 99.07'
29	11° 49' 06"	50000	14157'	100.00'	N 08° 53' 11" E 99.70'
33	8° 18' 10"	72000	11579'	230.00'	N 10° 45' 13" E 230.03'
34	11° 56' 12"	72000	19227'	190.00'	U 23° 52' 24" E 149.17'
35	12° 31' 41"	72000	68401'	190.00'	N 26° 36' 25" E 153.33'
36	06° 19' 25"	72000	97171'	746'	N 48° 31' 53" E 734.2'
37	05° 47' 33"	90000	93333'	430.00'	S 60° 14' 26" E 504.60'
38	19° 46' 14"	90000	17255'	172.55'	N 29° 28' 19" W 198.81'
41	07° 46' 23"	78000	88000'	88.00'	S 42° 48' 22" W 132.81'
42	07° 11' 56"	78000	83900'	12.112'	N 16° 34' 18" W 161.31'
43	07° 33' 21"	78000	71188'	240.00'	N 48° 52' 05" W 236.25'
44	07° 33' 21"	78000	71188'	43.708'	S 17° 18' 06" W 40.15'
45	07° 21' 14"	3576.79	10.45	20.88	N 28° 46' 43" W 20.88'
45	07° 41' 51"	3576.79	33.76	20.55	N 28° 18' 13" W 20.88'
45	07° 41' 51"	3576.79	33.76	17.072'	N 32° 32' 47" W 34.11'

ADoption and DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT BAYWARD-KEY INCORPORATED, A FLORIDA CORPORATION DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE HEREON DESCRIBED PROPERTY AND AS OWNER DOES HEREBY DO PUBLIC UTILITIES COMPANIES FOREVER THE EASEMENTS SHOWN ON THIS PLAN OF THE TRAILS, PHASE THREE.

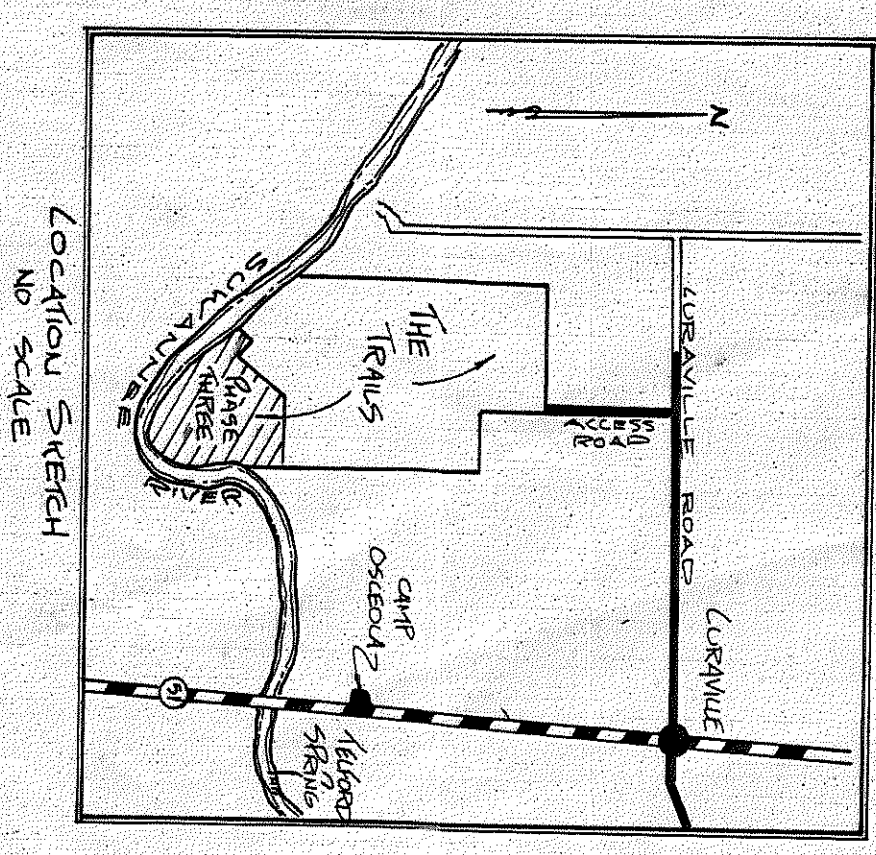
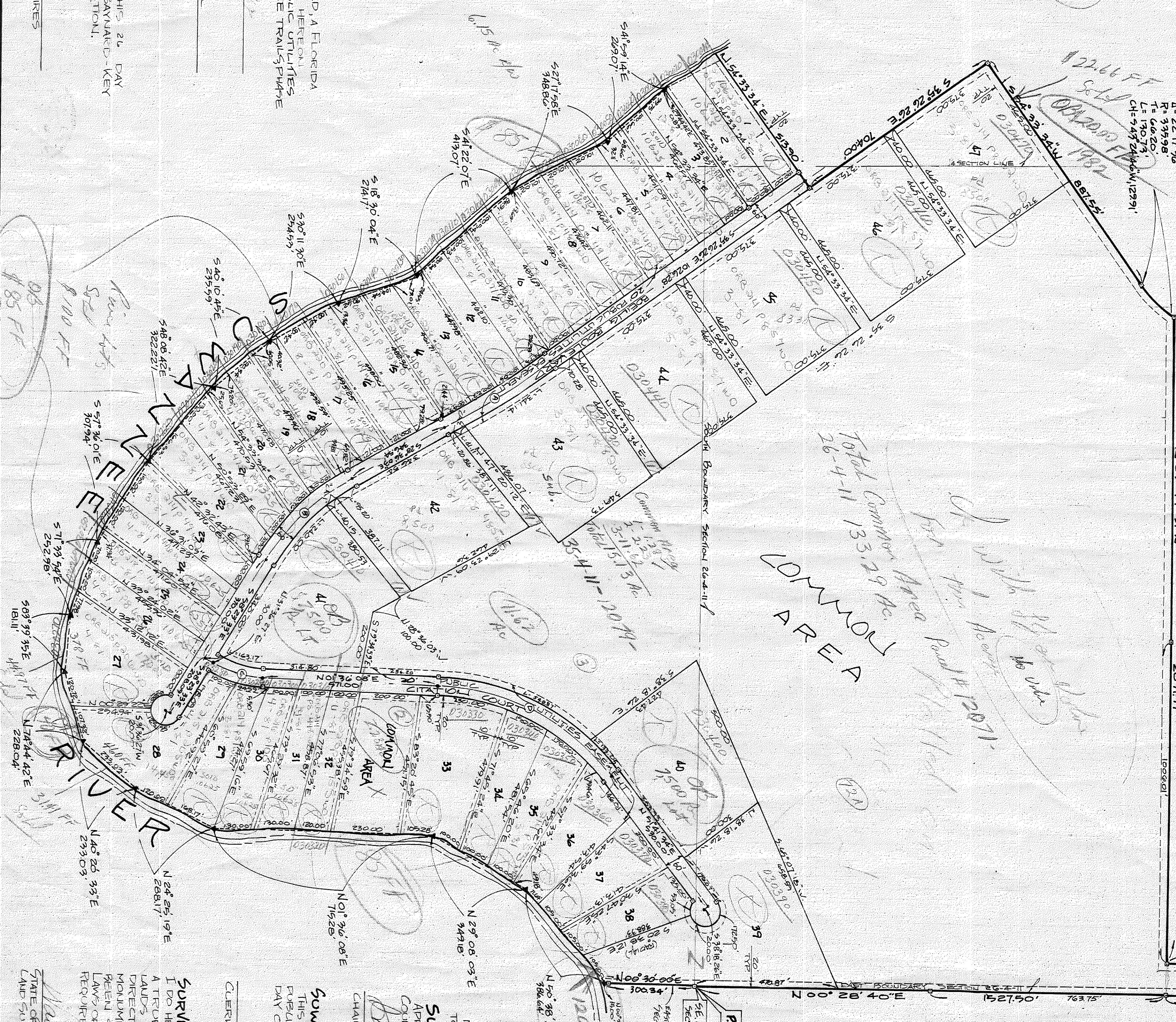
Richard G. Key, Jr.
RICHARD G. KEY, JR., PRESIDENT

WITNESS
Dennis A. J...
Dennis A. J...
WITNESS

ACKNOWLEDGEMENT

STATE OF FLORIDA, COUNTY OF SUWANNEE
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 24 DAY OF APRIL 1981 BY RICHARD G. KEY, JR., PRESIDENT OF BAYWARD-KEY INCORPORATED, A FLORIDA CORPORATION, ON BEHALF OF THE CORPORATION.

Notary Public, State of Florida
MY COMMISSION EXPIRES 11-1-83



LEGAL DESCRIPTION

A PORTION OF LAND IN SECTIONS 26 AND 35, TOWNSHIP 4 SOUTH, RANGE 11 EAST, SUWANNEE COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINS AT THE SE CORNER OF SAID SECTION 26 AND RUN THENCE N00°28'40"E ALONG THE EAST BOUNDARY OF SAID SECTION 26, 26170.8 FEET THENCE N87°47'31"W 1000.0 FEET TO A POINT 100 FEET WEST OF SAID EAST BOUNDARY THENCE S00°28'45"W PARALLEL TO SAID 100 FEET WEST OF SAID EAST BOUNDARY 1089.28 FEET THENCE N87°47'31"W 2017.7 FEET TO A POINT ON A CURVE CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 33938 FEET THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 2217°36' AND A DISTANCE OF 13073 FEET SAID ARC BEING SUBTENDED BY A CHORD HAVING A BEARING S04°18'19" E AND A DISTANCE OF 5435.24 FEET THENCE S04°18'19" E AND DISTANCE OF 5435.24 FEET TO THE INTERSECTION OF THE EAST BOUNDARY OF SAID SECTION 26, THENCE TO THE POINT OF BEGINNING.

SUWANNEE COUNTY COMMISSIONER'S APPROVAL

APPROVED BY THE BOARD OF COMMISSIONERS OF SUWANNEE COUNTY, FLORIDA THIS 11 DAY OF MARCH AD 1981
Paul C. Paul
Paul C. Paul
CHAIRMAN
Doris Bennett
Doris Bennett
DEPUTY CLERK ATTEST

SUWANNEE COUNTY CLERK'S FILING CERTIFICATE

THIS PLAT HAS BEEN FILED FOR RECORD AND RECORDED IN THE PUBLIC RECORDS OF SUWANNEE COUNTY, FLORIDA, THIS 29TH DAY OF MARCH AD 1981

CLERK
Michael Johnson
Michael Johnson
DEPUTY CLERK

SURVEYOR'S CERTIFICATE

I DO HEREBY CERTIFY THAT THIS PLAT OF THE TRAILS, PHASE THREE, IS A TRUE AND CORRECT REPRESENTATION OF THE HEREON DESCRIBED LANDS ACCORDING TO A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT PERMANENT REFERENCE MONUMENTS (FIRM) AND PERMANENT CONTROL POINTS (PC-1) HAVE BEEN SET AS CALLED FOR UNDER CHAPTER 177, SECTION 0291 (14a), LAWS OF FLORIDA AND THAT THE SURVEY DATA COMPLES WITH ALL THE REQUIREMENTS OF CHAPTER 177, SECTION 0291 (14a), LAWS OF FLORIDA.

W. J. J...
W. J. J...
STATE OF FLORIDA PROFESSIONAL
LAND SURVEYOR REGISTRATION No. 1824
DATE 4/28/81