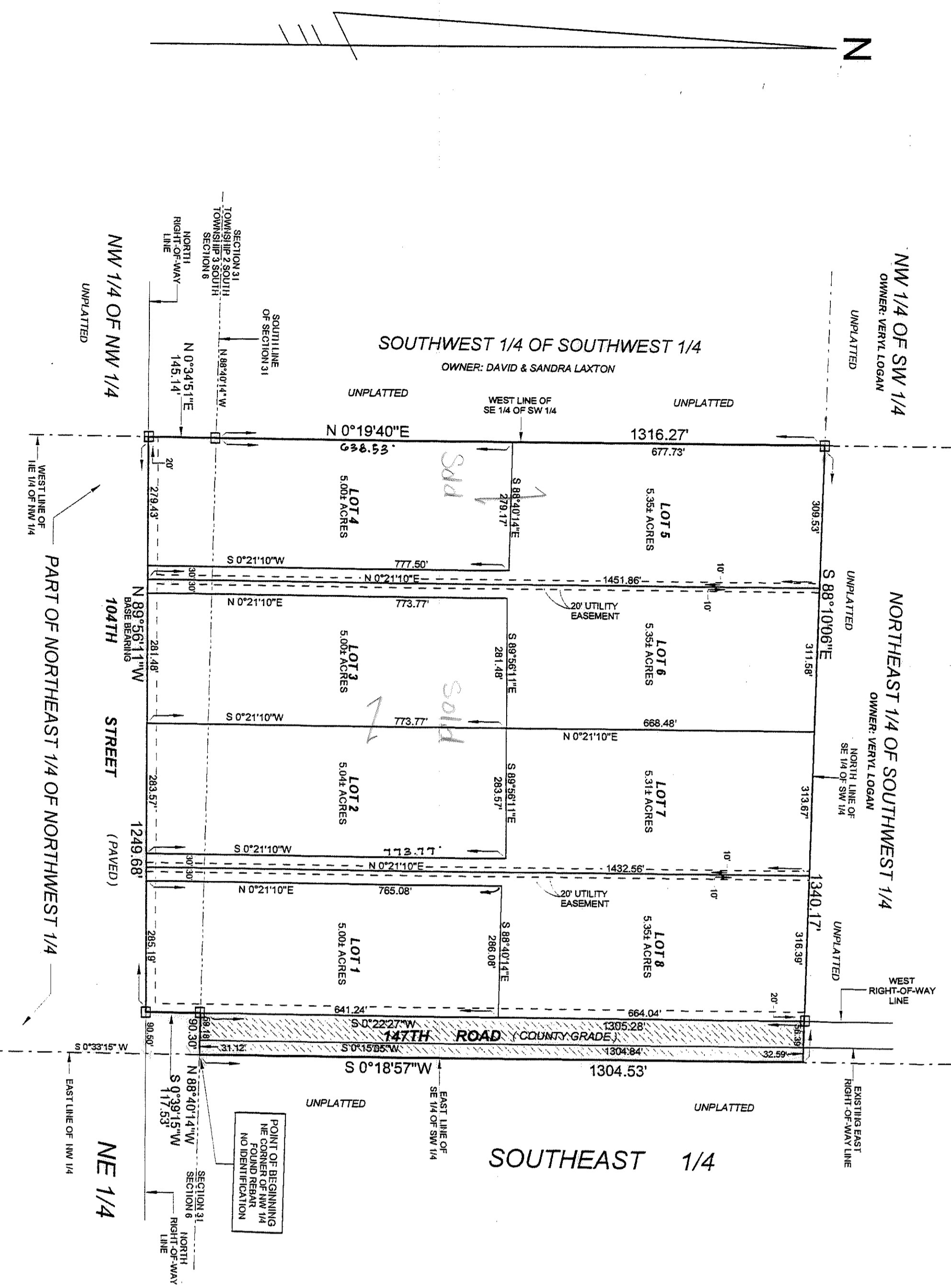


**LEGEND AND NOTES:**  
 DENOTES P.M.M. (PERMANENT REFERENCE MONUMENT) SET.  
 4" x 4" x 24" CONCRETE MONUMENT, L.B. #1770  
 DENOTES P.M.M. (PERMANENT REFERENCE MONUMENT), FOUND  
 4" x 4" x 24" CONCRETE MONUMENT, L.B. #1770, UNLESS NOTED  
 OTHERWISE  
 1) BEGINNING AT THE NORTHEAST CORNER OF THE NORTH RIGHT-OF-WAY LINE OF  
 104TH STREET (N 89°54'11" W)  
 2) 56' x 20' REBAR (WITH CAP STAMPED L.B. #1770) SET ON ALL LOT  
 CORNERS

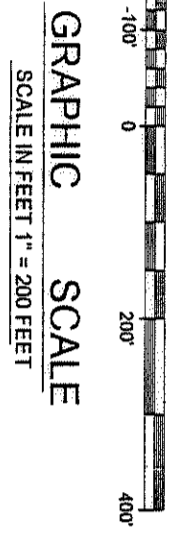
**SUNSET FARMS**

- Header 31-2-13-08331-000001
- Lot 1 08331-000010
  - Lot 2 08331-000020
  - Lot 3 08331-000030
  - Lot 4 08331-000040
  - Lot 5 08331-000050
  - Lot 6 08331-000060
  - Lot 7 08331-000070
  - Lot 8 08331-000080



THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 13 EAST AND THAT PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 13 EAST, SUWANNEE COUNTY, FLORIDA, LYING NORTH OF 104TH STREET, BEING MORE PARTICULARLY DESCRIBED AS SAID SOUTH POINT OF BEGINNING COMMENCE AT THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 31, THENCE SOUTH 21°10'00" WEST ALONG THE WEST RIGHT-OF-WAY LINE OF SAID SECTION 31 A DISTANCE OF 90.20 FEET TO THE WEST RIGHT-OF-WAY LINE OF 147TH ROAD, THENCE RUN SOUTH 0°30'15" WEST ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 117.53 FEET TO THE NORTH RIGHT-OF-WAY LINE OF SAID 104TH STREET, THENCE RUN NORTH 89°56'11" WEST ALONG SAID NORTH RIGHT-OF-WAY LINE, A DISTANCE OF 1249.68 FEET TO THE WEST LINE OF SAID NORTHEAST 1/4 OF SECTION 1/4; THENCE RUN NORTH 00°34'51" EAST ALONG SAID WEST LINE, A DISTANCE OF 145.14 FEET TO THE NORTHEAST CORNER OF SAID NORTHEAST 1/4 OF SECTION 31; THENCE RUN NORTH 00°19'40" EAST ALONG THE WEST LINE OF SAID NORTHEAST 1/4 OF SECTION 31, A DISTANCE OF 33.75 FEET TO THE EAST LINE OF SAID NORTHEAST 1/4 OF SECTION 31; THENCE RUN SOUTH 89°10'06" EAST ALONG SAID EAST LINE, A DISTANCE OF 1340.17 FEET TO THE EAST LINE OF SAID SOUTHEAST 1/4 OF SECTION 1/4; THENCE RUN SOUTH 00°18'57" WEST ALONG SAID EAST LINE, A DISTANCE OF 1304.53 FEET TO THE POINT OF BEGINNING.

CONTAINING 44.01 ACRES MORE OR LESS, SUBJECT TO EXISTING COUNTY ROAD RIGHT-OF-WAY.

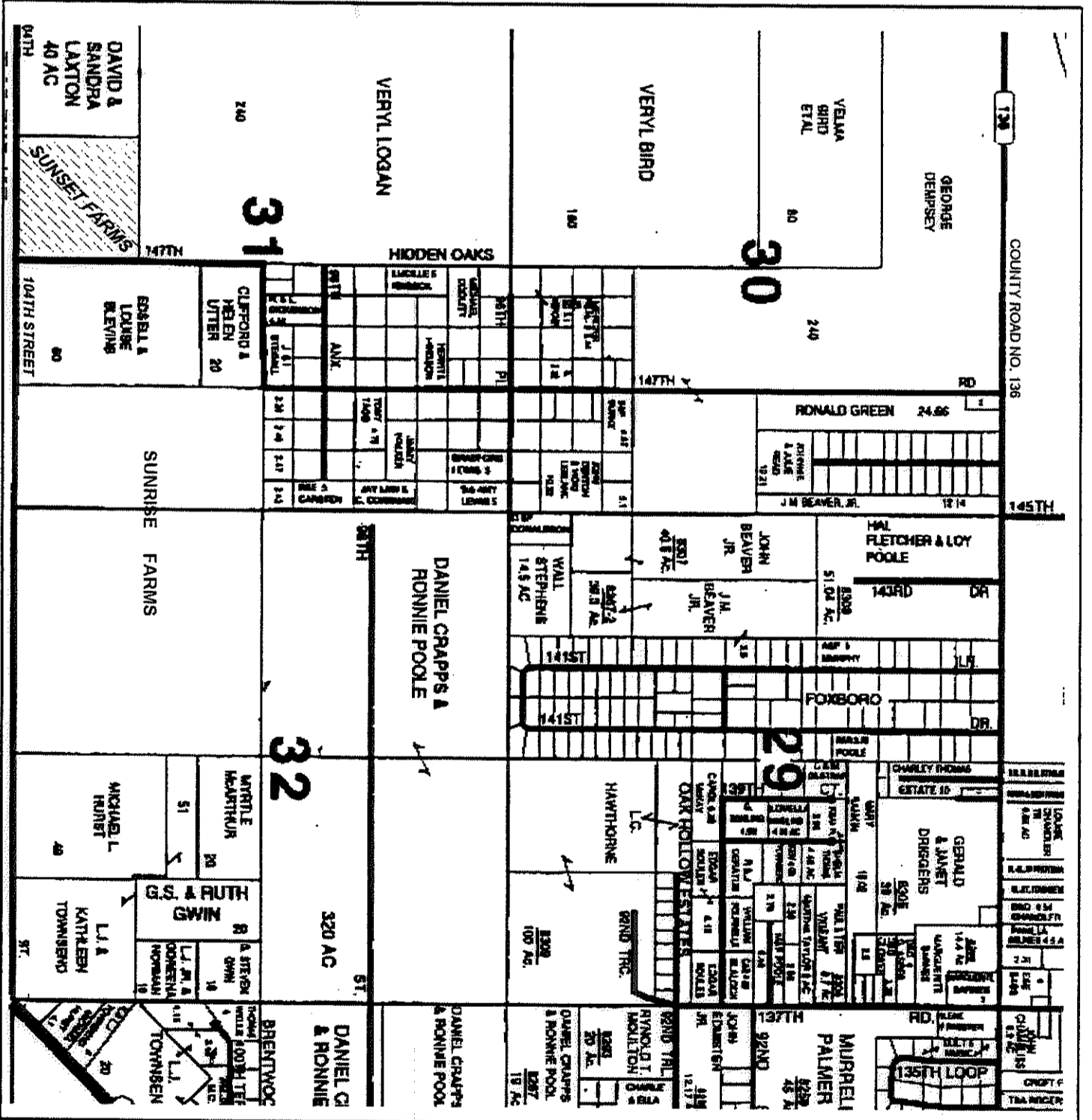


**FLOOD ZONE INFORMATION:**  
 THE PROPERTY IS SURVEYED AS WITHIN ZONE "X" AS PER THE FLOOD INSURANCE RATE MAP OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY PANEL NO. 12800 12A.

**UTILITY EASEMENT DETAIL:**

BUILDING SET BACKS  
 FRONT: 8.00 FEET  
 SIDE: 10.00 FEET  
 REAR: 15.00 FEET

VICINITY MAP  
 NOT TO SCALE



**ADOPTION AND DEDICATION:**  
 I, DANIEL GRAPPO, PRESIDENT OF GREENVILLE TIMBER CORPORATION, AS OWNER HAS HEREBY ADOPTED AND DEDICATED TO THE PUBLIC THE ROADS, STREETS AND EASEMENTS FOR THE SUNSET FARMS AND THEIR PURPOSES HEREON SHOWN AND HEREBY DEDICATED TO THE PUBLIC.  
 WITNESS:  
 Daniel Grappo  
 Witness: [Signature]

STATE OF FLORIDA, COUNTY OF MADISON

HEREBY CERTIFY ON THIS 20th DAY OF Feb. A.D. 2024, BEFORE ME PERSONALLY APPEARED M. GARY WEBER AS PRESIDENT OF GREENVILLE TIMBER CORPORATION TO ME KNOWN TO BE THE EXECUTION THEREOF  
 WITNESS MY HAND AND SEAL AT TAMPA, STATE OF FLORIDA, THIS 20th DAY OF Feb. A.D. 2024

DANIEL GRAPPO  
 MY COMMISSION EXPIRES [Date]  
 STATE OF FLORIDA

**DEDICATION OF MORTGAGEE:**  
 THIS IS TO CERTIFY THAT FARM, CROFT OR NORTHWEST FLORIDA, A/CN, BEING A MORTGAGEE OF THE LANDS DESCRIBED IN THIS INSTRUMENT, HAS BEEN FULLY PAID, AND THE DEBTS AND OBLIGATIONS OF SAID LANDS AND PLAT TO BE KNOWN AS SUNSET FARMS, FOR THE USES AND PURPOSES HEREOF EXPRESSED AND THAT THE ROADS, STREETS AND EASEMENTS ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC AND WILL BE MAINTAINED AND KEPT OPEN TO THE PUBLIC AND WITH THESE INTENTIONS, BEING SIGNED BY ITS EXECUTIVE VICE PRESIDENT, M.R. REMINGTON, BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS IN HIS NAME AND WITH ITS CORPORATE SEAL AFFIXED THIS 20th DAY OF Feb. A.D. 2024.

M.R. REMINGTON, EXECUTIVE VICE PRESIDENT  
 WITNESS: [Signature]

STATE OF FLORIDA, COUNTY OF JEFFERSON

HEREBY CERTIFY ON THIS 20th DAY OF Feb. A.D. 2024, BEFORE ME PERSONALLY APPEARED M. GARY WEBER AS PRESIDENT OF GREENVILLE TIMBER CORPORATION TO ME KNOWN TO BE THE EXECUTION THEREOF  
 WITNESS MY HAND AND SEAL AT TAMPA, STATE OF FLORIDA, THIS 20th DAY OF Feb. A.D. 2024

DANIEL GRAPPO  
 MY COMMISSION EXPIRES [Date]  
 STATE OF FLORIDA

APPROVED BY BOARD OF COUNTY COMMISSIONERS, SUWANNEE COUNTY, FLORIDA.  
 [Signatures]  
 CLERK OF COUNTY, SUWANNEE COUNTY, FLORIDA

**CERTIFICATE OF CLERK:**

I HEREBY CERTIFY THAT THE FOREGOING PLAT HAVING BEEN DULY APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF SUWANNEE COUNTY, FLORIDA WAS ACCEPTED AND FILED FOR RECORD THIS 20th DAY OF Feb. A.D. 2024, IN ACCORDANCE WITH THE PROVISIONS OF SECTION 193.03, F.S., AND THE RECORDS OF SAID COUNTY, FLORIDA.

[Signature]  
 CLERK OF COUNTY, SUWANNEE COUNTY, FLORIDA

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL DATED SEAL OF THE CLERK OF COUNTY, SUWANNEE COUNTY, FLORIDA AND NOTARY PUBLIC.

THIS SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS AND THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS, AND IS SUBMITTED TO SECTION 193.03, F.S., AND THE RECORDS OF SAID COUNTY, FLORIDA.  
 [Signatures]  
 JOB NO. 334-2023RP

SCALE: 1" = 200'  
 REVISIONS:  
 SHEPHERD PERPER & ASSOCIATES, INC.  
 TO CLADAPTER 1778: