

# SOUTHFORK RANCHETTES

SITUATED IN: THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 3 SOUTH, RANGE 13 EAST, SUWANNEE COUNTY, FLORIDA.

### DESCRIPTION:

PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 3 SOUTH, RANGE 13 EAST, SUWANNEE COUNTY FLORIDA, BEING PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF BEGINNING COMMENCE AT THE NORTHEAST CORNER OF SAID SOUTHEAST 1/4 OF THE NORTH EAST 1/4, THENCE RUN SOUTH 00° 35' 32" EAST ALONG THE EAST LINE OF SAID SECTION 7, A DISTANCE OF 1927.39 FEET; THENCE RUN NORTH 87° 27' 21" WEST ALONG THE SOUTH LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 686.20 FEET; THENCE RUN NORTH 00° 35' 32" WEST, A DISTANCE OF 1927.39 FEET; THENCE RUN SOUTH 89° 32' 40" EAST ALONG THE NORTH LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 686.18 FEET TO THE POINT OF BEGINNING, CONTAINING 20.91 ACRES MORE OR LESS.

### ADOPTION AND DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, THAT MAHONEY MOBILE HOME SALES, INC. A CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA, HAS CAUSED THE LANDS HEREIN DESCRIBED TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS, SOUTHFORK RANCHETTES AND THAT THE ROAD RIGHT OF WAY AND EASEMENTS AS SHOWN ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC FOR PROPER USES AND PURPOSES HEREON STATED.

*Ed Mahoney*  
ED MAHONEY, PRESIDENT

*Rita Colvin*  
WITNESS

*Jenny Colvin*  
WITNESS

### STATE OF FLORIDA, COUNTY OF SUWANNEE:

I HEREBY CERTIFY THAT ON THIS 14th DAY OF AUGUST, A.D. 1985 BEFORE ME PERSONALLY APPEARED ED MAHONEY, PRESIDENT OF MAHONEY MOBILE HOME SALES, INC. TO ME, KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION, AND HE ACKNOWLEDGED EXECUTION THEREOF.

MY HAND AND SEAL AT LIVE OAK, STATE OF FLORIDA, THIS 14th DAY OF AUGUST, A.D. 1985.

*Shirley S. Carroll*  
NOTARY PUBLIC, STATE OF FLORIDA.

MY COMMISSION EXPIRES: *1987*

### DEDICATION FOR MORTGAGE:

THIS IS TO CERTIFY THAT NCNB NATIONAL BANK OF FLORIDA, A CORPORATION UNDER THE LAWS OF THE UNITED STATES OF AMERICA, BEING A MORTGAGEE OF THE LANDS DESCRIBED IN THE FOREGOING DEED OF DEDICATION OF SAID LANDS AND PLAT KNOWN AS SOUTHFORK RANCHETTES, FOR THE USES AND PURPOSES THEREIN EXPRESSED AND THE ROAD RIGHT-OF-WAY AND EASEMENTS AS SHOWN ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC IN WITNESS WHEREOF NCNB NATIONAL BANK OF FLORIDA, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, J. KENNETH LEE, AND ITS VICE PRESIDENT, RONALD A. PARKER, BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS IN ITS NAME AND WITH ITS CORPORATE SEAL AFFIXED, THIS 14th DAY OF August, A.D. 1985.

*J. Kenneth Lee*  
VICE PRESIDENT, J. KENNETH LEE

*Ronald A. Parker*  
VICE PRESIDENT, RONALD A. PARKER

*J. Kenneth Lee*  
WITNESS

*Ronald A. Parker*  
WITNESS

### STATE OF FLORIDA, COUNTY OF SUWANNEE:

I HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENTS, J. KENNETH LEE, VICE PRESIDENT, AND RONALD A. PARKER, VICE PRESIDENT OF NCNB NATIONAL BANK OF FLORIDA A CORPORATION UNDER THE LAWS OF THE UNITED STATES OF AMERICA, TO ME WELL KNOWN TO BE THE PERSONS WHO EXECUTED THE SAME FREELY AND VOLUNTARILY AS THE ACT AND DEED OF SAID CORPORATION WITH THE OFFICIAL SEAL OF SAID CORPORATION AFFIXED THERE TO.

MY HAND AND SEAL AT *Live Oak*, STATE OF FLORIDA, THIS 14th DAY OF *August*, A.D. 1985.

*J. Kenneth Lee*  
NOTARY PUBLIC, STATE OF FLORIDA

MY COMMISSION EXPIRES: *June 16, 1988*

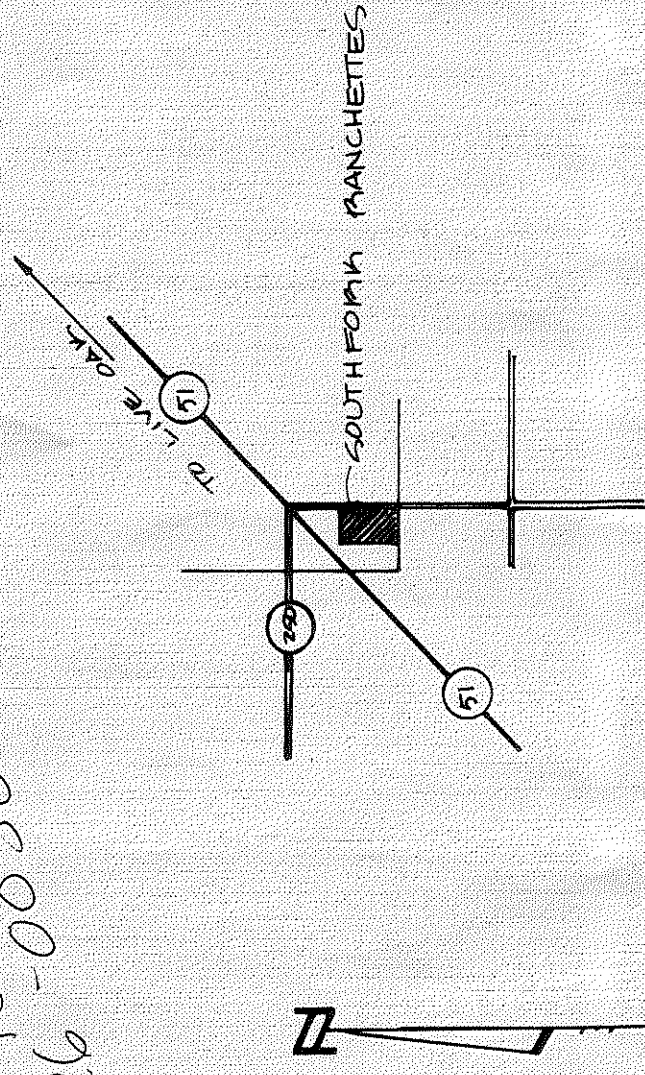
### APPROVED BY BOARD OF COUNTY COMMISSIONERS:

SUWANNEE COUNTY, FLORIDA: *Jerry A. Scarborough, Clerk*  
SIGNED: *Jerry A. Scarborough*, CHAIRMAN ATTEST: *Clarence Robinson*, CLERK  
DATE: *November 5, 1985*

CERTIFICATE OF CLERK:  
I HEREBY CERTIFY THAT THE FOREGOING PLAT, HAVING BEEN DULY APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF SUWANNEE COUNTY, FLORIDA, WAS ACCEPTED AND FILED FOR RECORD THIS 5th DAY OF *Nov*, A.D. 1985, IN PLAT ROOM 1, PAGE 341 OF THE PUBLIC RECORDS OF SAID SUWANNEE COUNTY, FLORIDA.

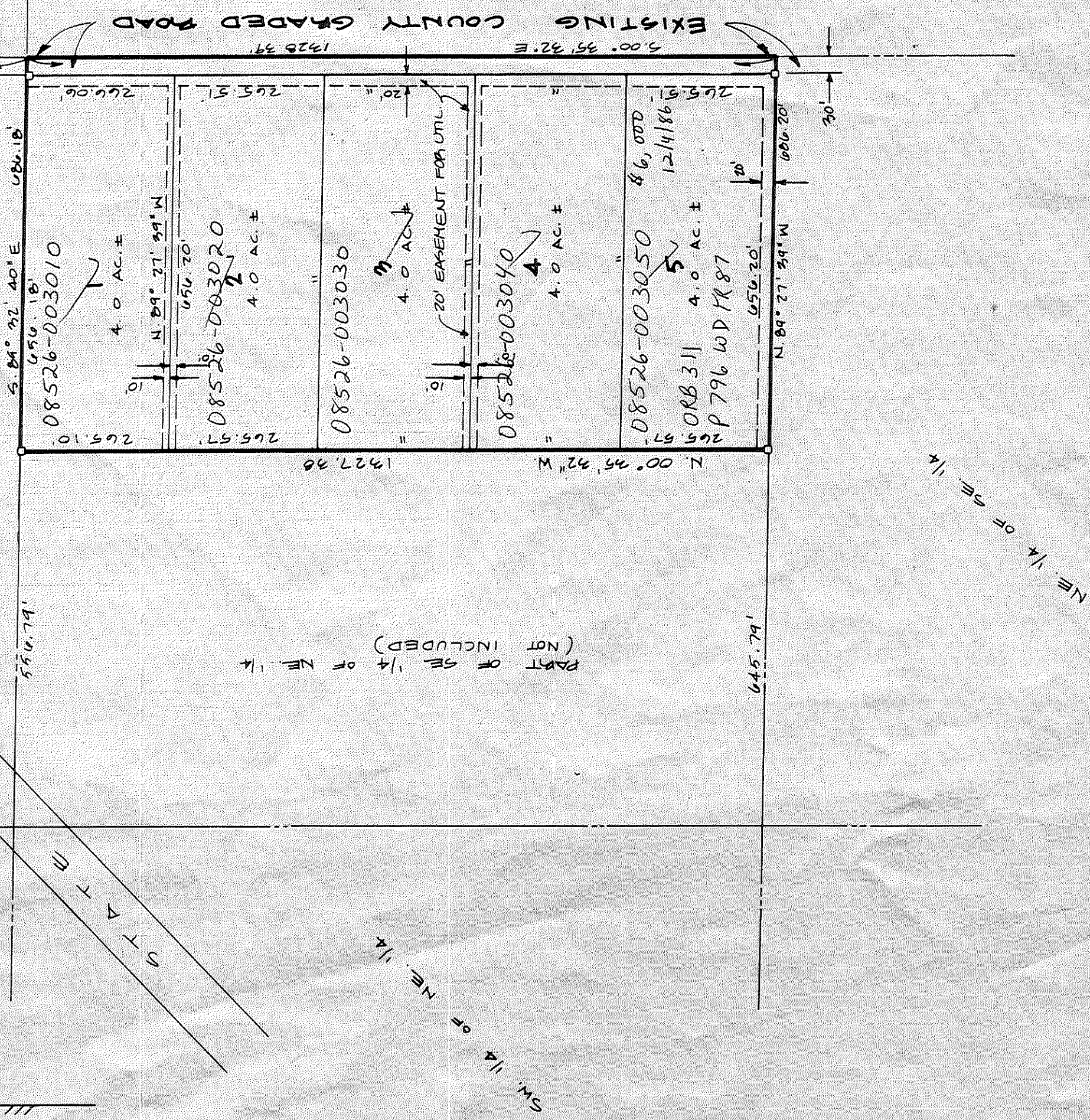
*Clarence Robinson*  
CLERK OF CIRCUIT COURT, SUWANNEE COUNTY, FLORIDA

ON MAP #71  
48526-003010  
08526-003050



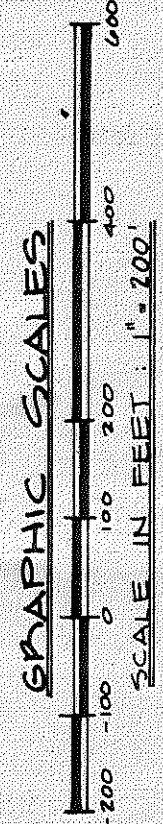
VICINITY MAP NOT TO SCALE

POINT OF BEGINNING NE COR. OF SE. 1/4 OF NE 1/4



### LEGEND: NOTES

- 0 DENOTES PERMANENT REFERENCE MONUMENT, P.M.M.
- 1) ALL EASEMENTS SHOWN ARE FOR UTILITIES
- 2) BEARINGS SHOWN HEREON ARE PROJECT COUNTY ROAD NO. 250
- 3) FROM SECTIONAL REPRESENTATION, SEE JOB FILE IN THIS OFFICE.
- 4) CONCRETE MONUMENTS, SET AT ALL LOT CORNERS.



*M.H.F. 5-26-87*

*1200 Per Acre*  
*Ref L.V. 5-26-87*

*ON Highway Computers*