South Ridge Heights

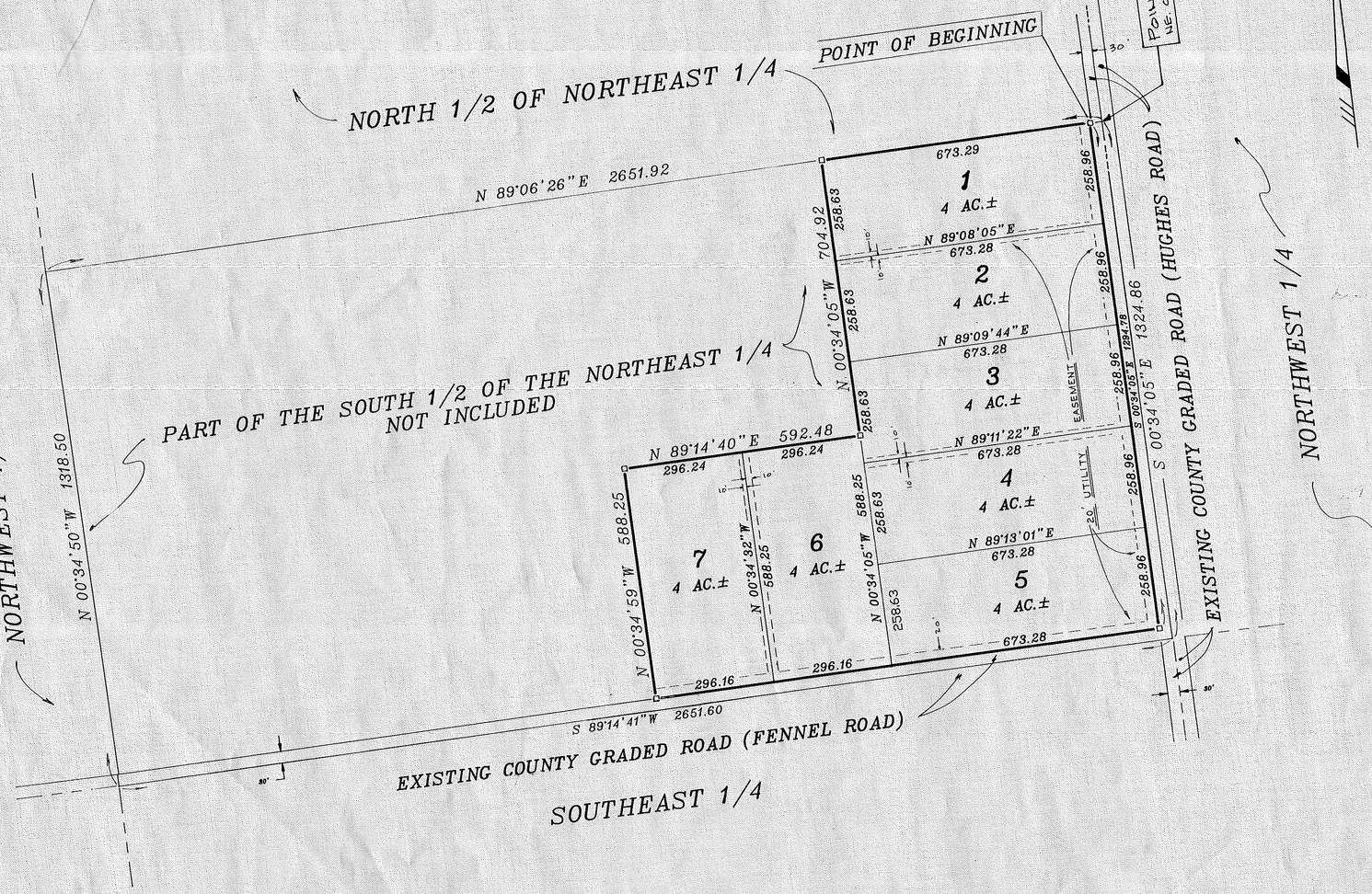
PLAT BOOK 1 PAGE 369

SOUTH RIDGE HEIGHTS

SITUATED IN: THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 13 EAST, SUWANNEE COUNTY, FLORIDA.

DESCRIPTION:

PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 13 EAST, SUWANNEE COUNTY, FLORIDA. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF REFERENCE COMMENCE AT THE NORTHEAST CORNER OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4; THENCE RUN SOUTH 89°06'26" WEST ALONG THE NORTH LINE OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4 A DISTANCE OF 30.00 FEET TO THE WEST RIGHT-OF-WAY LINE OF HUGHES ROAD A DISTANCE OF 1294.78 FEET TO THE NORTH 00°34'05" EAST ALONG THE WEST RIGHT-OF-WAY LINE OF FENNEL ROAD; THENCE RUN NORTH 00°34'59" WEST ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 1265.61 FEET; THENCE RUN SOUTH 89°14'41" WEST A DISTANCE OF 588.25 FEET; THENCE RUN NORTH 89°14'40" EAST A DISTANCE OF 592.48 FEET; THENCE RUN NORTH 00°34'05" WEST A DISTANCE OF 704.92 FEET TO SAID NORTH LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4; THENCE RUN NORTH 89°06'26" EAST ALONG SAID NORTH LINE A DISTANCE OF 673.29 FEET TO THE POINT OF BEGINNING.
CONTAINING 28.00 ACRES MORE OR LESS.



On Computer Mapping

ADOPTION AND DEDICATION:

KNOW ALL MEN BY THESE PRESENT, THAT PATTEN CORPORATION SOUTH ATLANTIC, A CORPORATION UNDER THE LAWS OF THE STATE OF VIRGINIA REGISTERED TO DO BUSINESS IN THE STATE OF FLORIDA, HAS CAUSED THE LANDS HEREIN DESCRIBED TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS SOUTH RIDGE HEIGHTS AND THAT THE EASEMENTS AS SHOWN ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC FOR PROPER USES AND PURPOSES HEREIN STATED.

JEFFRY L. FORBES, VICE-PRESIDENT

WITNESS: Kim Parkhurst

WITNESS: Stephen Clark

STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 16th DAY OF November A.D., 1987 BEFORE ME PERSONALLY APPEARED JEFFRY L. FORBES, VICE-PRESIDENT OF PATTEN CORPORATION SOUTH ATLANTIC, THE INDIVIDUAL WHO EXECUTED THE FOREGOING DEDICATION, AND HE ACKNOWLEDGED EXECUTION THEREOF.

WITNESS MY HAND AND SEAL AT LAKE CITY, STATE OF FLORIDA, THIS 16th DAY OF November A.D., 1987

NOTARY PUBLIC, STATE OF FLORIDA

MY COMMISSION EXPIRES: Notary Public, State of Florida at Large My Commission Expires March 8, 1989 March 8, 1989

APPROVED BY BOARD OF COUNTY COMMISSIONERS, SUWANNEE COUNTY, FLORIDA:

SIGNED: Bruce A. Greene, CHAIRMAN ATTEST: [illegible] CLERK

DATE: December 15, 1987

CERTIFICATE OF CLERK:

I HEREBY CERTIFY THAT THE FOREGOING PLAT, HAVING BEEN DULY APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF SUWANNEE COUNTY, FLORIDA, WAS ACCEPTED AND FILED FOR RECORD THIS 15th DAY OF Dec. A.D. 1987 IN PLAT BOOK 1, PAGE 369 OF THE PUBLIC RECORDS OF SAID SUWANNEE COUNTY, FLORIDA.

CLERK OF CIRCUIT COURT, SUWANNEE COUNTY, FLORIDA.

SURVEYOR'S CERTIFICATE:

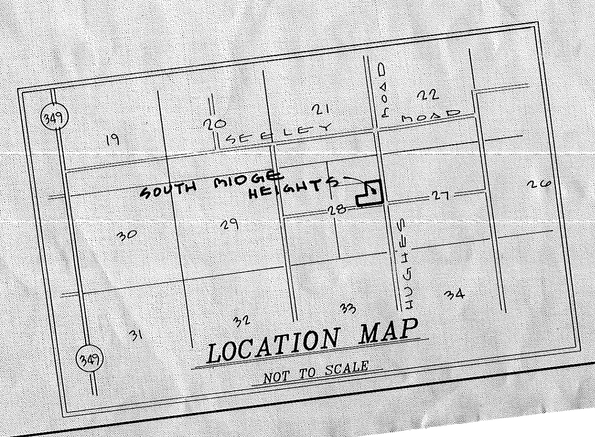
I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HEREON, THAT P. R. M.'S-PERMANENT REFERENCE MONUMENTS AND P. C. P.'S-PERMANENT CONTROL POINTS HAVE BEEN PLACED AS SHOWN, AND THAT THE SURVEY DATA SHOWN COMPLIES WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.

J. Sherman Frier

PROFESSIONAL LAND SURVEYOR

FLA. CERT. NO. 2245

DATE: Nov. 17, 1987



LOCATION MAP

NOT TO SCALE

GRAPHIC SCALE

200 100 0 200 400 600

SCALE IN FEET

1"=200'

LEGEND AND NOTES:

□ — CONCRETE MONUMENT SET DENOTES PERMANENT REFERENCE MONUMENT (P.R.M.).
CONCRETE MONUMENTS SET ON ALL CORNERS.
1.) BEARINGS AS PER COUNTY ROAD 349 RIGHT-OF-WAY PLANS.
2.) SEE JOB FILE THIS OFFICE FOR SECTION BREAKDOWN.
3.) DENOTES 20' EASEMENT AS SHOWN. (UTILITY). THE EASEMENTS SHOWN HEREON FOR UTILITIES SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES.
4.) CLOSURE EXCEEDS 1:20,000

NOTICE:

THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

J. SHERMAN FRIER & ASSOCIATES
LAND SURVEYORS
P. O. BOX 580, LIVE OAK, FLORIDA 32060
PHONE: 904-362-4629

RWC/HE