

Savanna's Walk

SAVANNA'S WALK

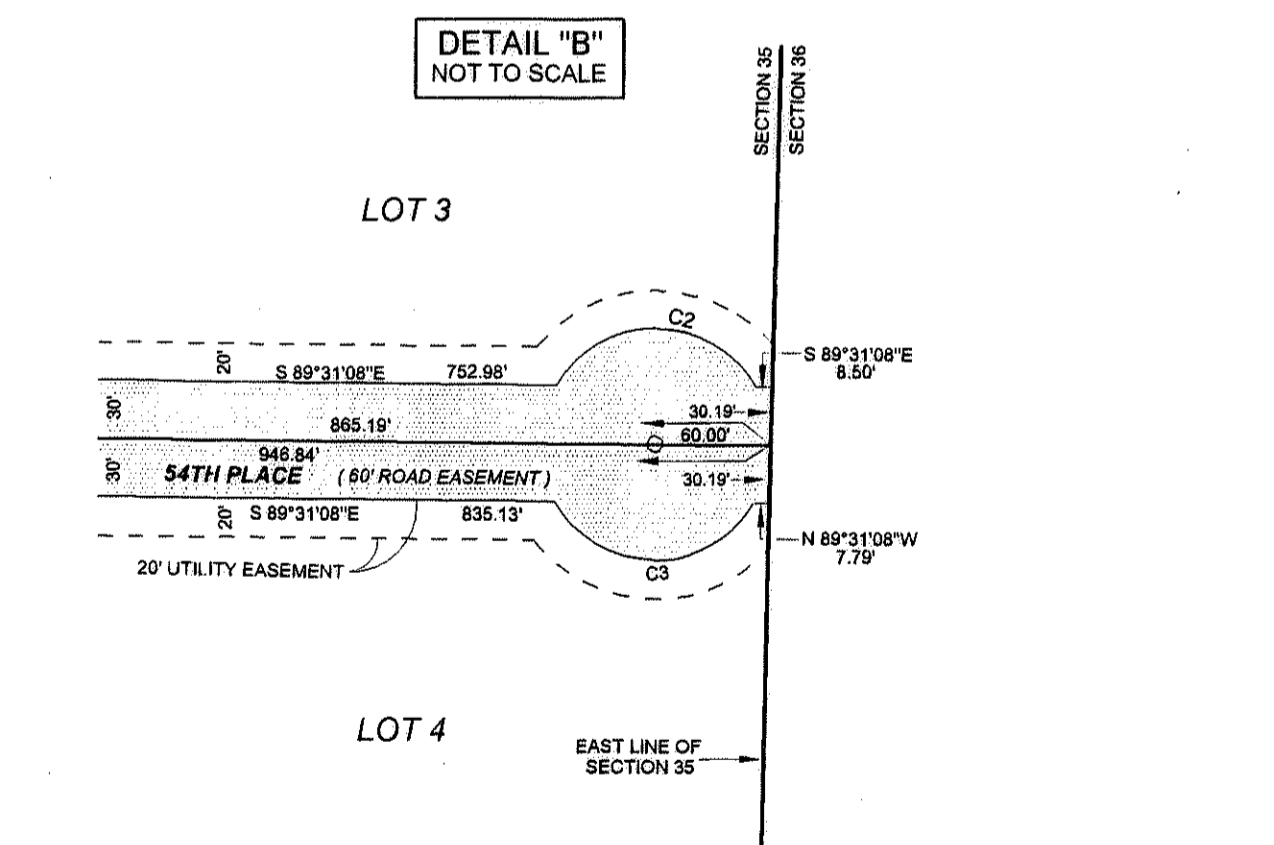
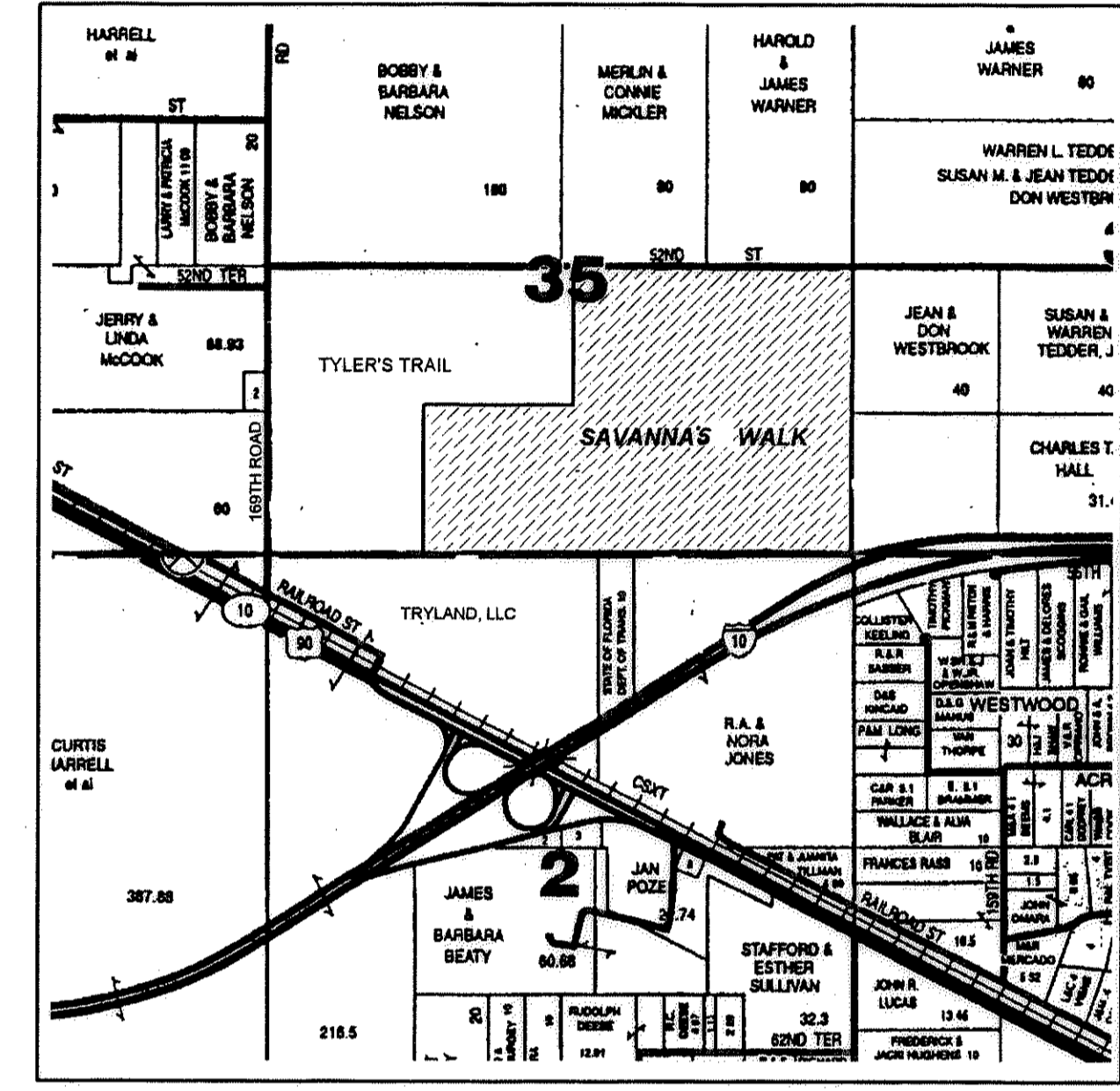
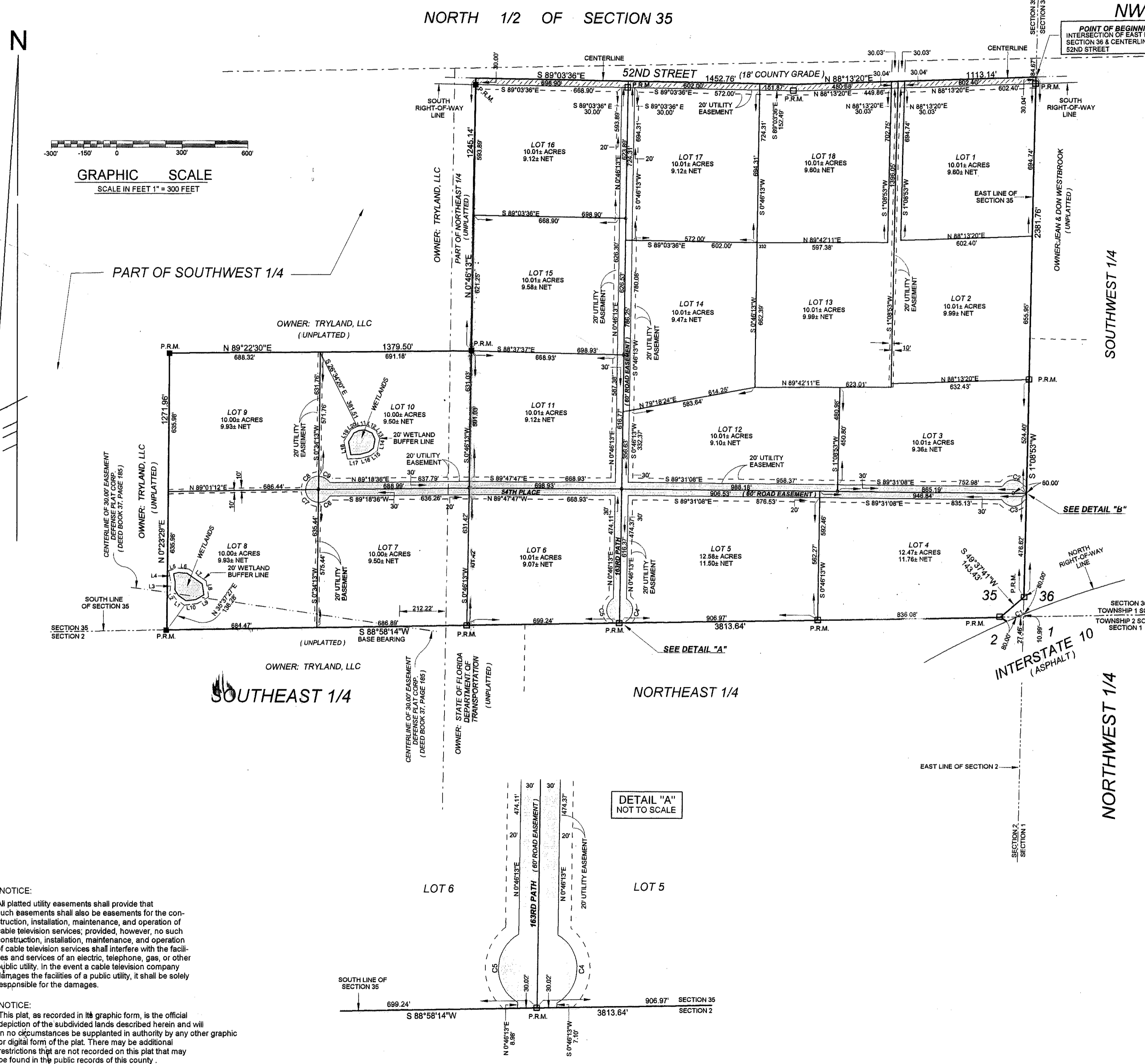
PART OF THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 1 SOUTH, RANGE 12 EAST, SUWANNEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF BEGINNING COMMENCE AT THE INTERSECTION OF THE EAST LINE OF SAID SECTION 35 AND THE CENTERLINE OF 52ND STREET, THENCE RUN SOUTH 01°08'53" WEST ALONG SAID EAST LINE, A DISTANCE OF 2381.76 FEET; THENCE RUN SOUTH 49°37'41" WEST, A DISTANCE OF 143.43 FEET TO THE SOUTH LINE OF SAID SECTION 35; THENCE RUN SOUTH 88°58'14" WEST ALONG SAID SOUTH LINE, A DISTANCE OF 3813.64 FEET; THENCE RUN NORTH 00°23'28" EAST, A DISTANCE OF 127.19 FEET; THENCE RUN NORTH 89°22'30" EAST, A DISTANCE OF 1379.50 FEET; THENCE RUN NORTH 00°46'13" EAST, A DISTANCE OF 1245.14 FEET TO SAID CENTERLINE OF 52ND STREET; THENCE RUN SOUTH 89°03'36" EAST ALONG SAID CENTERLINE, A DISTANCE OF 1452.76 FEET; THENCE CONTINUE ALONG SAID CENTERLINE NORTH 88°13'20" EAST, A DISTANCE OF 1113.14 FEET TO THE POINT OF BEGINNING.

WETLAND SETBACK LINE TABLE

Line	Bearing	Distance
1	N 83°58'51"W	52.18
2	N 34°23'34"W	41.32
3	N 75°24'21"W	44.88
4	N 11°24'23"W	58.83
5	N 14°42'21"W	44.88
6	S 83°37'47"E	48.85
7	S 89°23'36"E	97.31
8	S 89°23'36"E	78.80
9	S 89°23'36"E	62.00
10	S 89°23'36"E	58.80
11	S 89°23'36"E	52.18
12	S 89°23'36"E	44.07
13	S 89°23'36"E	38.83
14	S 89°23'36"E	33.59
15	S 89°23'36"E	28.35
16	S 89°23'36"E	23.11
17	S 89°23'36"E	17.87
18	S 89°23'36"E	12.63
19	S 89°23'36"E	7.39
20	S 89°23'36"E	2.15

CURVE DATA

Curve	Date	Angle	Radius	Arc	Tangent	Chord	Chord Bearing
1	07/25/07	119°35'29"	80.00	29.97	103.71	103.71	S 89°10'58"E
2	07/25/07	119°35'29"	80.00	29.97	103.71	103.71	S 89°10'58"E
3	07/25/07	120°00'00"	80.00	125.24	103.07	103.07	S 0°46'13"W
4	07/25/07	120°00'00"	80.00	125.24	103.07	103.07	S 0°46'13"W
5	07/25/07	120°00'00"	80.00	125.24	103.07	103.07	S 0°46'13"W
6	07/25/07	120°00'00"	80.00	125.24	103.07	103.07	S 0°46'13"W
7	07/25/07	120°00'00"	80.00	125.24	103.07	103.07	S 0°46'13"W
8	07/25/07	120°00'00"	80.00	125.24	103.07	103.07	S 0°46'13"W
9	07/25/07	120°00'00"	80.00	125.24	103.07	103.07	S 0°46'13"W
10	07/25/07	120°00'00"	80.00	125.24	103.07	103.07	S 0°46'13"W
11	07/25/07	120°00'00"	80.00	125.24	103.07	103.07	S 0°46'13"W
12	07/25/07	120°00'00"	80.00	125.24	103.07	103.07	S 0°46'13"W
13	07/25/07	120°00'00"	80.00	125.24	103.07	103.07	S 0°46'13"W
14	07/25/07	120°00'00"	80.00	125.24	103.07	103.07	S 0°46'13"W
15	07/25/07	120°00'00"	80.00	125.24	103.07	103.07	S 0°46'13"W
16	07/25/07	120°00'00"	80.00	125.24	103.07	103.07	S 0°46'13"W
17	07/25/07	120°00'00"	80.00	125.24	103.07	103.07	S 0°46'13"W
18	07/25/07	120°00'00"	80.00	125.24	103.07	103.07	S 0°46'13"W
19	07/25/07	120°00'00"	80.00	125.24	103.07	103.07	S 0°46'13"W
20	07/25/07	120°00'00"	80.00	125.24	103.07	103.07	S 0°46'13"W



NOTICE: All platted utility easements shall provide that such easements shall also be easements for the construction, installation, maintenance, and operation of cable television services; provided, however, no such construction, installation, maintenance, and operation of cable television services shall interfere with the facilities and services of an electric, telephone, gas, or other public utility. In the event a cable television company damages the facilities of a public utility, it shall be solely responsible for the damages.

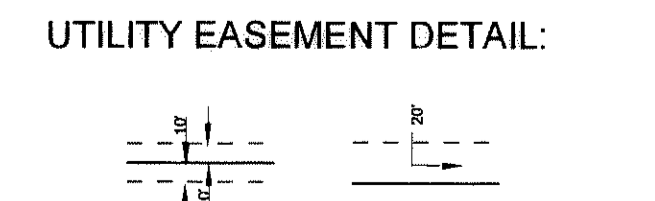
NOTICE: This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat. There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county.

ZONING: A-1 (AGRICULTURAL 1) - ONE DWELLING UNIT PER FIVE ACRES.

BUILDING PERMIT NOTE: A BUILDING PERMIT FOR THE CONSTRUCTION OR LOCATION OF ANY RESIDENTIAL BUILDING OR STRUCTURE SHALL NOT BE ISSUED FOR LESS THAN ONE ENTIRE LOT AS DEPICTED ON THIS SUBDIVISION PLAT, EXCEPT AS OTHERWISE PROVIDED BY LAW.

SPECIAL NOTE: WATER RUN-OFF FROM EXISTING COUNTY ROAD RIGHT-OF-WAY MAY OCCUR DURING HEAVY RAINS

SPECIAL EASEMENT NOTE: 163RD PATH AND 54TH PLACE WILL NOT BE MAINTAINED BY SUWANNEE COUNTY, FLORIDA



FINISHED FLOOR CRITERIA: NO PORTION OF THE SITE RESIDES IN A DESIGNATED FLOOD PRONE AREA. NO STRUCTURE SHALL BE LOCATED WITHIN SWALES, DRAINAGE FEATURES OF DEPRESSIONS, WHEN ESTABLISHING A FINISHED FLOOR ELEVATION OF A STRUCTURE. THE CONTRACTOR SHALL SET THE MINIMUM FINISHED FLOOR ELEVATION TO BE A MINIMUM OF 6" ABOVE THE HIGHEST POINT WITHIN 25 FEET OF THE BUILDING FOOTPRINT. IN ADDITION, ON SLOPING LOTS, THE NATURAL DRAINAGE SHALL BE DIRECTED AROUND STRUCTURES WITH SWALES.

BUILDING SET BACKS: FRONT: 30 FEET, SIDE: 15 FEET, REAR: 15 FEET

FLOOD ZONE INFORMATION: THE PROPERTY AS SURVEYED FALLS WITHIN ZONE "X" AS PER THE FLOOD INSURANCE RATE MAP OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY PANEL NO. 120300 0125A

- LEGEND AND NOTES:
- DENOTES LANDS DEDICATED AS ROAD RIGHT-OF-WAY BY THIS PLAT.
 - DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) SET, 4" x 4" x 24" CONCRETE MONUMENT, STAMPED L.B. # 7170
 - DENOTES P.R.M. (PERMANENT REFERENCE MONUMENT) FOUND, 4" x 4" x 24" CONCRETE MONUMENT, L.B. # 7170
 - DENOTES P.C.P. (PERMANENT CONTROL POINT) SET, 5/8" REBAR (WITH CAP STAMPED, L.B. # 7170)
 - 1) 4" x 4" x 24" CONCRETE MONUMENT (STAMPED L.B. # 7170) SET ON ALL REAR LOT CORNERS AND THE INTERSECTIONS OF LOT LINES AND DEDICATED RIGHT-OF-WAY LINES.
 - 2) BEARINGS BASED ON THE SOUTH LINE OF SECTION 35, (S 88°58'14"W)
 - 3) FOR SECTION BREAKDOWN, SEE JOB FILE THIS OFFICE.
 - 4) 5/8" REBAR (WITH CAP STAMPED, L.B. # 7170), SET AT THE INTERSECTION OF ALL 20' WETLAND BUFFER LINES.

- ABBREVIATIONS:
- N - NORTH
 - S - SOUTH
 - E - EAST
 - W - WEST
 - CONV. - CONCRETE
 - STY. - STYRENE
 - REB. - REBAR
 - ST. - STREET
 - AVE. - AVENUE
 - NO. - NUMBER
 - PL. - PLANT
 - REC. - RECORD
 - ACT. - ACTUAL
 - DIS. - OFFSET
 - FL. - FLORIDA DEPARTMENT OF TRANSPORTATION
 - P.C. - POINT OF CURVATURE
 - P.T. - POINT OF TANGENCY
 - P.I. - POINT OF INTERSECTION
 - P.R.C. - POINT OF REVERSE CURVATURE
 - P.C.C. - POINT OF COMPOUND CURVATURE
 - R. - RADUS
 - R.W. - RIGHT-OF-WAY
 - P.C.M. - PERMANENT CONTROL POINT
 - P.R.M. - PERMANENT REFERENCE MONUMENT
 - S.P. - SIDE OF PAVEMENT
 - SG. - EDGE OF GRADE
 - CG. - CENTERLINE
 - SS. - SANITARY SEWER MANHOLE
 - ELV. - ELEVATION
 - B.M. - BENCHMARK
 - C. - CENTERLINE
 - S.F. - SQUARE FEET

ADOPTION AND DEDICATION: KNOWN ALL MEN BY THESE PRESENT THAT TRYLAND, LLC, AS OWNER HAS CAUSED THE LANDS HEREOF DESCRIBED TO BE SURVEYED AND PLATTED TO BE KNOWN AS "SAVANNA'S WALK" AND THAT THE ROADS, STREETS AND EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES HEREOF SHOWN ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

Randy K. Nobles
 RANDY K. NOBLES, MANAGING MEMBER
 TRYLAND, LLC
 14952 U.S. HIGHWAY 90
 LIVE OAK, FLORIDA 32060
 (386) 362-7814

Ronny W. Nobles
 RONNY W. NOBLES, MANAGING MEMBER
 TRYLAND, LLC
 14952 U.S. HIGHWAY 90
 LIVE OAK, FLORIDA 32060
 (386) 362-7814

STATE OF FLORIDA, COUNTY OF SUWANNEE

I HEREBY CERTIFY ON THIS 2 DAY OF August, A.D. 2005, BEFORE ME PERSONALLY APPEARED RANDY K. NOBLES AND RONNY W. NOBLES, AS MANAGING MEMBERS OF TRYLAND, LLC, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND THEY ACKNOWLEDGE EXECUTION THEREOF.

WITNESS MY HAND AND SEAL AT LIVE OAK, STATE OF FLORIDA, THIS 2 DAY OF August, A.D. 2005.

Timothy Bruce Alcorn
 TIMOTHY BRUCE ALCORN
 MY COMMISSION # DD 21486
 EXPIRES: June 20, 2007
 Notary Public, State of Florida

DEDICATION OF MORTGAGE:

THIS IS TO CERTIFY THAT MERCHANT BANK AS SUCCESSOR BY MERGER WITH CNB BANK, BEING CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA BEING THE MORTGAGEE OF THE LANDS DESCRIBED IN THE FOREGOING DESCRIPTION DO HEREBY JOIN AND MAKE THEMSELVES A PARTY OF THE DEDICATION OF SAID LANDS AND PLAT TO BE KNOWN AS "SAVANNA'S WALK" FOR THE USES AND PURPOSES HEREOF EXPRESSED AND THAT THE ROADS, STREETS AND EASEMENTS ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC IN WITNESS WHEREOF MERCHANT BANK, AS SUCCESSOR BY MERGER WITH CNB BANK, HAS CAUSED THESE PRESENT TO BE SIGNED BY ITS SENIOR VICE PRESIDENT, BRIAN V. METZGER BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS IN ITS NAME AND WITH ITS CORPORATE SEAL AFFIXED THIS 2 DAY OF August, A.D. 2005.

Brian V. Metzger
 BRIAN V. METZGER, SENIOR VICE PRESIDENT

Timothy Bruce Alcorn
 TIMOTHY BRUCE ALCORN
 MY COMMISSION # DD 21486
 EXPIRES: June 20, 2007
 Notary Public, State of Florida

STATE OF FLORIDA, COUNTY OF SUWANNEE

I HEREBY CERTIFY ON THIS 2 DAY OF August, A.D. 2005, BEFORE ME PERSONALLY APPEARED AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGMENTS BRIAN V. METZGER SENIOR VICE PRESIDENT OF MERCHANT BANK, AS SUCCESSOR BY MERGER WITH CNB BANK, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE SAME FREELY AND VOLUNTARILY AS THE ACT AND DEED OF SAID CORPORATION WITH THE SEAL OF SAID CORPORATION AFFIXED THERETO.

WITNESS MY HAND AND SEAL AT LIVE OAK, STATE OF FLORIDA, THIS 2 DAY OF August, A.D. 2005.

Timothy Bruce Alcorn
 TIMOTHY BRUCE ALCORN
 MY COMMISSION # DD 21486
 EXPIRES: June 20, 2007
 Notary Public, State of Florida

APPROVED BY BOARD OF COUNTY COMMISSIONERS, SUWANNEE COUNTY, FLORIDA.

Billy H. Hays
 BILLY H. HAYS, CHAIRMAN
 DATE: 08-18-05

CERTIFICATE OF CLERK:

I HEREBY CERTIFY THAT THE FOREGOING PLAT, HAVING BEEN DULY APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF SUWANNEE COUNTY, FLORIDA WAS ACCEPTED AND FILED FOR RECORD THIS 2 DAY OF August, A.D. 2005, IN PLAT BOOK 1, PAGE 517, OF THE PUBLIC RECORDS OF SAID SUWANNEE COUNTY, FLORIDA.

Timothy Bruce Alcorn
 CLERK OF COURT, SUWANNEE COUNTY, FLORIDA

THIS SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 81G17-6 FLORIDA ADMINISTRATIVE CODE PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

Timothy Bruce Alcorn
 TIMOTHY BRUCE ALCORN
 REGISTERED LAND SURVEYOR
 FLORIDA CERTIFICATE NO. 3333
 DATE: AUGUST 01, 2005
 JOB NO. 21-2004RP2

"NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND DRAFTER"

SCALE: 1" = 300' DATE SURVEYED: DATE DRAWN: AUGUST 01, 2005
 REVISED: APPROVED BY: DRAWN BY: SH

J. SHERMAN FRIER & ASSOCIATES, INC.
 LAND SURVEYORS
 CERTIFICATE OF AUTHORIZATION, LIVE 7170
 130 WEST HOWARD STREET, P.O. BOX 580, LIVE OAK, FLORIDA 32064
 PHONE: 386-362-4629 FAX: 386-362-5270