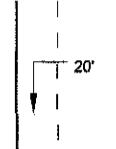


Dakridge

OAKRIDGE

GRAPHIC SCALE  
SCALE IN FEET = 200 FEET

UTILITY EASEMENT DETAIL:

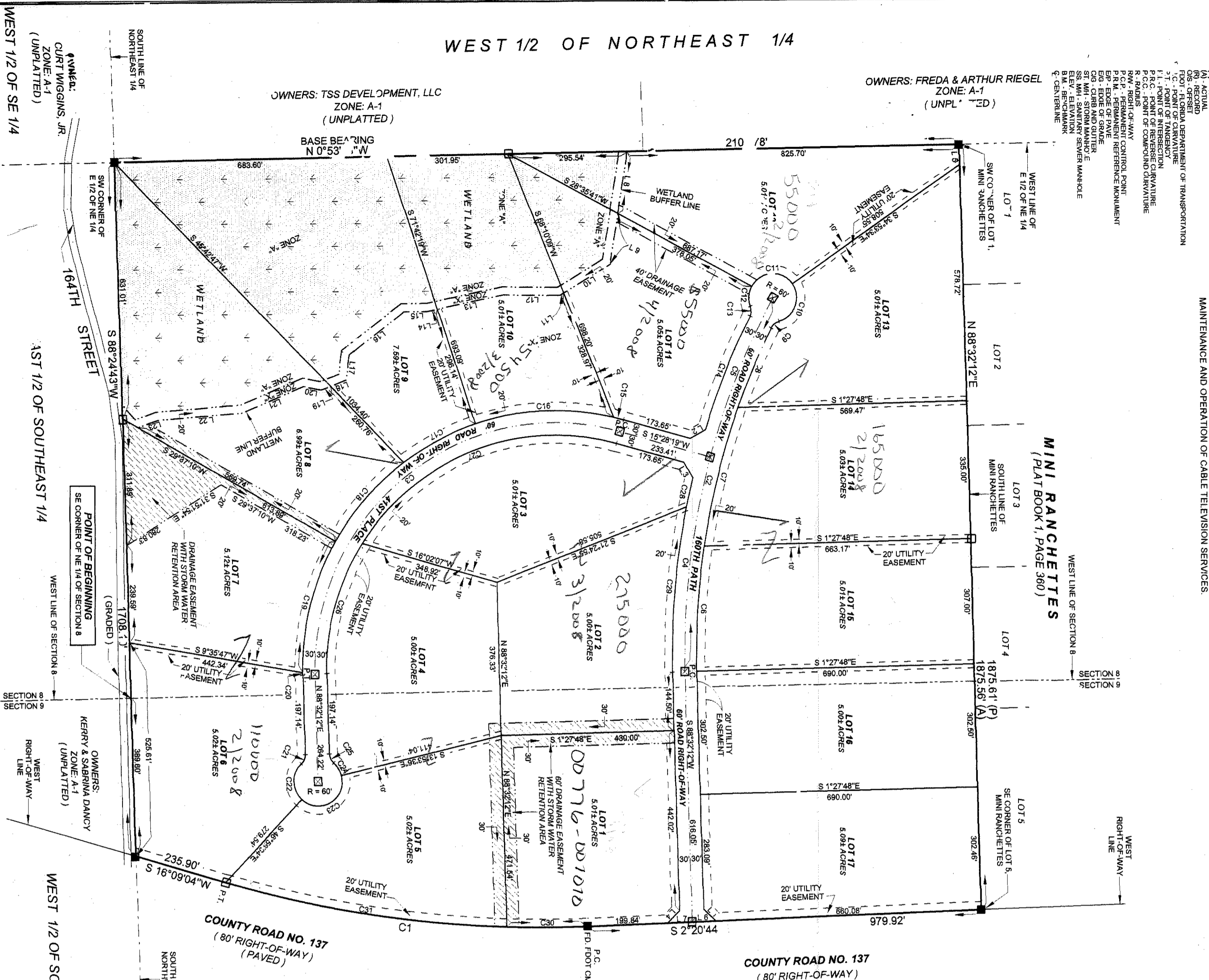


REMARKS: SEE EXHIBIT AS SHOWN EXEMPTIONS SHOWN HEREON FOR UTILITIES SHALL ALSO BE EXEMPTIONS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES.

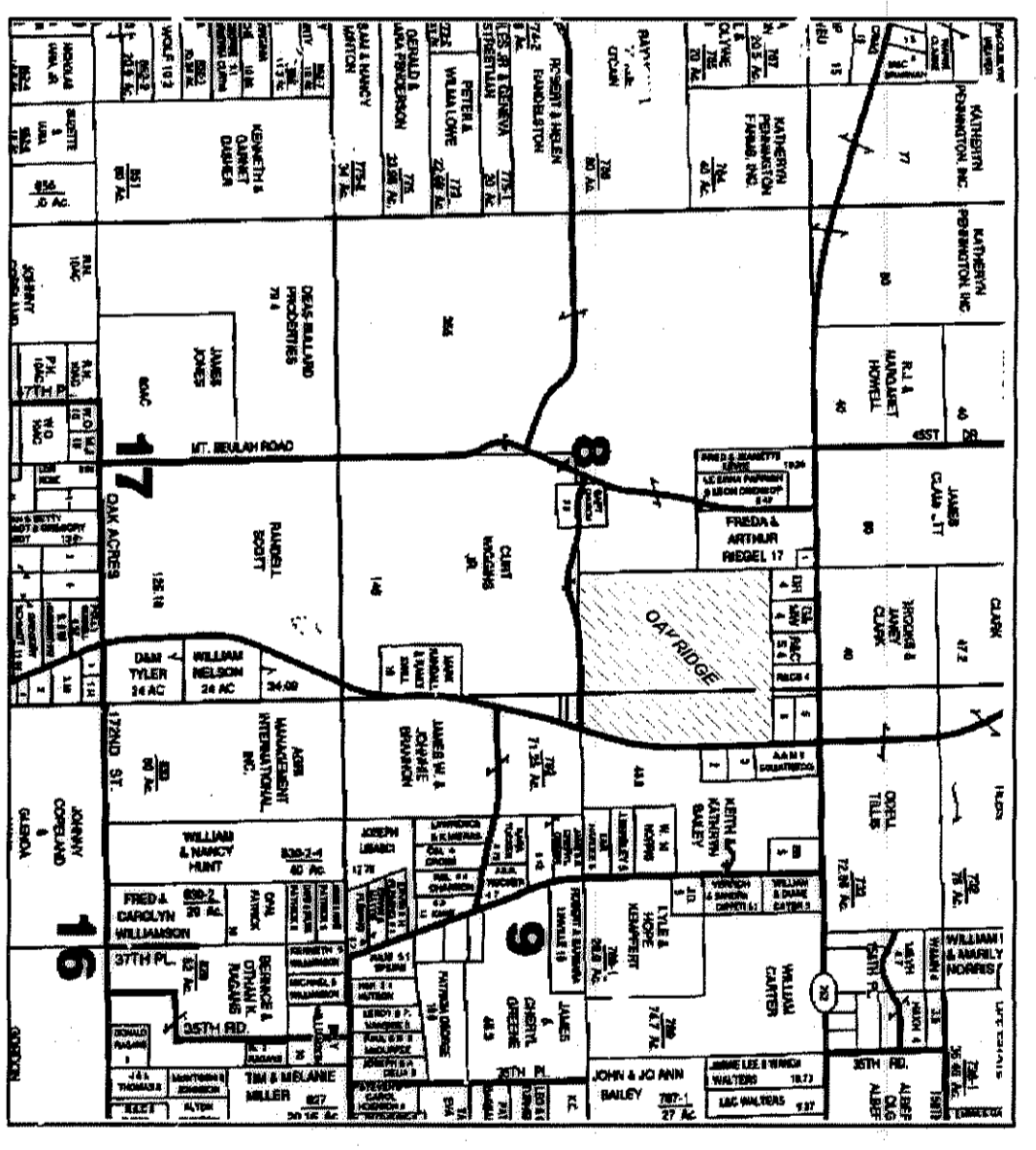
ASSUMPTIONS  
1. ALL UTILITIES SHOWN ON THIS PLAN ARE SHOWN AS SHOWN ON THE RECORD PLANS AND SURVEY DATA.  
2. THE LOCATION OF UTILITIES IS BASED ON THE RECORD PLANS AND SURVEY DATA.  
3. THE LOCATION OF UTILITIES IS BASED ON THE RECORD PLANS AND SURVEY DATA.  
4. THE LOCATION OF UTILITIES IS BASED ON THE RECORD PLANS AND SURVEY DATA.  
5. THE LOCATION OF UTILITIES IS BASED ON THE RECORD PLANS AND SURVEY DATA.  
6. THE LOCATION OF UTILITIES IS BASED ON THE RECORD PLANS AND SURVEY DATA.  
7. THE LOCATION OF UTILITIES IS BASED ON THE RECORD PLANS AND SURVEY DATA.  
8. THE LOCATION OF UTILITIES IS BASED ON THE RECORD PLANS AND SURVEY DATA.  
9. THE LOCATION OF UTILITIES IS BASED ON THE RECORD PLANS AND SURVEY DATA.  
10. THE LOCATION OF UTILITIES IS BASED ON THE RECORD PLANS AND SURVEY DATA.

OWNERS: FRED & ARTHUR RIEGEL  
ZONE: A-1 (D)  
(UNPLATTED)

WEST 1/2 OF NORTHEAST 1/4



PART OF WEST 1/2 OF NORTHWEST 1/4 (NOT INCLUDED)



VICINITY MAP NOT TO SCALE

Handwritten notes: Split out 4/17/2008, Road 2 on Book, need to be put on map.

LINE TABLE

Line	Description	Distance
1	815.00' 0.00"	815.00'
2	105.00' 0.00"	105.00'
3	210.00' 0.00"	210.00'
4	105.00' 0.00"	105.00'
5	815.00' 0.00"	815.00'
6	105.00' 0.00"	105.00'
7	210.00' 0.00"	210.00'
8	105.00' 0.00"	105.00'
9	815.00' 0.00"	815.00'
10	105.00' 0.00"	105.00'
11	210.00' 0.00"	210.00'
12	105.00' 0.00"	105.00'
13	815.00' 0.00"	815.00'
14	105.00' 0.00"	105.00'
15	210.00' 0.00"	210.00'
16	105.00' 0.00"	105.00'
17	815.00' 0.00"	815.00'
18	105.00' 0.00"	105.00'
19	210.00' 0.00"	210.00'
20	105.00' 0.00"	105.00'
21	815.00' 0.00"	815.00'
22	105.00' 0.00"	105.00'
23	210.00' 0.00"	210.00'
24	105.00' 0.00"	105.00'
25	815.00' 0.00"	815.00'
26	105.00' 0.00"	105.00'
27	210.00' 0.00"	210.00'
28	105.00' 0.00"	105.00'
29	815.00' 0.00"	815.00'
30	105.00' 0.00"	105.00'
31	210.00' 0.00"	210.00'
32	105.00' 0.00"	105.00'

**ZONING:**  
A-1 (AGRICULTURAL) 11' FENCE CODES

**BUILDING PERMIT NOTE:**  
A BUILDING PERMIT FOR THE CONSTRUCTION OR LOCATION OF ANY RESIDENTIAL LOT AS SHOWN ON THIS SUBDIVISION PLAN IS SUBJECT AS OTHERWISE PROVIDED BY LAW.

**SPECIAL NOTE:**  
WATER RUN-OFF FROM COUNTY ROAD NO. 137 RIGHT-OF-WAY MAY OCCUR DURING HEAVY RAINS.

**NOTICE AND WARNING TO PROSPECTIVE PURCHASERS OF LOTS IN OAKRIDGE:**  
THERE ARE LOTS IN THE SUBDIVISION WHICH ARE IN CLOSE PROXIMITY TO VARIOUS AGRICULTURAL OPERATIONS. THEREFORE, SUCH AGRICULTURAL OPERATIONS MAY CAUSE OCCASIONAL FLEETS OF POLLUTANTS AND NOISES THAT MAY BE DISTURBING.

LEGEND AND NOTES:

- DITCHES, P.O. BOX, PERMANENT REFERENCE POINTS SET 4" X 4" X 24" CONCRETE MONUMENT (L.B. #770)
- DENOTES 1" X 7" PERMANENT REFERENCE MONUMENT, FOUND 4" X 4" X 24" CONCRETE MONUMENT (L.B. #266) UNLESS NOTED OTHERWISE.
- ☒ DENOTES 1" X 7" PERMANENT REFERENCE MONUMENT, FOUND 4" X 4" X 24" CONCRETE MONUMENT (L.B. #770) SET.
- 1) WATER SUPPLIED BY INDIVIDUAL WELL.
- 2) SEWAGE DISPOSAL SUPPLIED BY INDIVIDUAL SEPTIC TANKS.
- 3) SET 4" X 4" X 24" CONCRETE MONUMENT (VENTILATE STRAPED (L.B. #770))
- 4) SET 5" X 5" X 24" REBAR (VENTILATE STRAPED (L.B. #770)) ON ALL LOT LINE AND WETLAND BUFFER LINE INTERSECTIONS.
- 5) BEARINGS BASED ON THE WEST LINE OF E 1/2 OF NE 1/4 OF SECTION 15 (DESSBY).
- 6) FOR SECTION BREAKDOWN, SEE JOB FILE THIS OFFICE.
- 7) THERE ARE NO LAKES, MARSHES, SWAMPS, WETLANDS, MUCK POCKETS OR WATER COURSES ON SUBJECT PROPERTY EXCEPT AS SHOWN.

**NOTICE:**  
THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAN THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

BUILDING SET BACKS:

FRONT: 30 FEET  
SIDE: 15 FEET  
REAR: 15 FEET

FLOOD ZONE INFORMATION:

THE PROPERTY IS UNCLASSIFIED WITHIN FEMA AND FEMA FLOOD RISK MANAGEMENT AGENCY (FEMA) MAP NO. 12000 0274A.

**FINISHED FLOOR CRITERIA:**  
PORTIONS OF THE SITE REMAINS IN A DESIGNATED FLOOD PRONE AREA OF DEPRESSIONS, WHERE ELEVATIONS ARE SHOWN ON THE FLOOD ZONE MAP. THE CONTRACTOR SHALL SET THE FINISHED FLOOR ELEVATION OF THE BUILDING FOOTPRINT IN ACCORDANCE WITH THE NATIONAL FLOODING MAP SHALL BE DIRECTED THROUGH STRUCTURES WITH SWALES.

ADOPTION AND DEDICATION:

KNOWN ALL MEN BY THESE PRESENTS THAT NORMIE POLE AND DANIEL GRAYS AS OWNERS KNOWINGLY AND VOLUNTARILY HAVE CONSENTED TO THE DEDICATION OF THE PUBLIC RIGHTS AND INTERESTS IN THE ROADS, STREETS AND EASEMENTS FOR UTILITIES, DRIVEWAYS AND OTHER PURPOSES HEREON SHOWN AND HEREBY DEDICATED TO THE PUBLIC. WITNESSES THE SIGNATURES OF THE DONORS AND THE COUNTY COMMISSIONERS.

**STATE OF FLORIDA, COUNTY OF SUWANNEE**

WITNESSES:  
Normie Pole  
Daniel Grays  
M. Hill  
County Clerk  
T. Hill  
County Clerk

DEDICATION OF MORTGAGEE:

THIS IS TO CERTIFY THAT JACK L. MOTT AND FRANCES W. MOTT HIS WIFE, BEING MORTGAGEE OF THE LAND DESCRIBED IN THE FOREGOING DEED, HAVE CONSENTED TO THE DEDICATION OF THE PUBLIC RIGHTS AND INTERESTS IN THE ROADS, STREETS AND EASEMENTS FOR UTILITIES, DRIVEWAYS AND OTHER PURPOSES HEREON SHOWN AND HEREBY DEDICATED TO THE PUBLIC. WITNESSES THE SIGNATURES OF THE DONORS AND THE COUNTY COMMISSIONERS.

**STATE OF FLORIDA, COUNTY OF SUWANNEE**

WITNESSES:  
Jack L. Mott  
Frances W. Mott  
M. Hill  
County Clerk  
T. Hill  
County Clerk

CERTIFICATE OF CLERK:

I HEREBY CERTIFY THAT THE FOREGOING PLAT, HAVING BEEN DULY APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF SUWANNEE COUNTY, FLORIDA, AND IS CORRECTLY FILED IN THE PUBLIC RECORDS OF SAID COUNTY, FLORIDA, IN PLAT BOOK 1, PAGE 540, OF THE PUBLIC RECORDS OF SAID COUNTY, FLORIDA.

**STATE OF FLORIDA, COUNTY OF SUWANNEE**

Clerk: *Tracy L. Hill*  
Date: 02-20-07

ENGINEERS CERTIFICATE:

THIS IS TO CERTIFY THAT ON THE 22nd DAY OF JANUARY, A.D. 2007, CHAD WILLIAMS, A LICENSED PROFESSIONAL ENGINEER, HAS REVIEWED THE PLAT AND FOUND THAT THE SAME IS CORRECTLY FILED IN THE PUBLIC RECORDS OF SAID COUNTY, FLORIDA, IN PLAT BOOK 1, PAGE 540, OF THE PUBLIC RECORDS OF SAID COUNTY, FLORIDA.

**STATE OF FLORIDA, COUNTY OF SUWANNEE**

Engineer: *Chad Williams*  
Date: 02-20-07

SURVEYORS CERTIFICATE:

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE ORIGINAL SURVEY DATA AND THAT THE SURVEY DATA HAS BEEN PLACED AS SHOWN AND THAT THE SURVEY DATA IS CORRECTLY FILED IN THE PUBLIC RECORDS OF SAID COUNTY, FLORIDA, IN PLAT BOOK 1, PAGE 540, OF THE PUBLIC RECORDS OF SAID COUNTY, FLORIDA.

**STATE OF FLORIDA, COUNTY OF SUWANNEE**

Surveyors:  
*Timothy R. Hill*  
*John F. Hill*  
Date: JANUARY 02, 2007

DRIVEWAY NO. 5:

NO DRIVEWAYS PERMITTED ALONG 18TH STREET, 18TH AVENUE AND 1ST PAVED ARE PRIVATE ROADS NOT MAINTAINED BY SUWANNEE COUNTY, FLORIDA.

**ROAD NOTE:**  
THE PLAT HAS BEEN REVIEWED FOR CONFORMANCE TO CHAPTER 177 BY: *Steve F. Knicker*  
REGISTERED SURVEYOR AND MAPPER  
FLORIDA LICENSE NO. 110,265

APPROVED BY BOARD OF COUNTY COMMISSIONERS, SUWANNEE COUNTY, FLORIDA:

*Tracy L. Hill*  
Clerk

*Steve F. Knicker*  
Registered Surveyor and Mapper

CERTIFICATE OF CLERK:

I HEREBY CERTIFY THAT THE FOREGOING PLAT, HAVING BEEN DULY APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF SUWANNEE COUNTY, FLORIDA, AND IS CORRECTLY FILED IN THE PUBLIC RECORDS OF SAID COUNTY, FLORIDA, IN PLAT BOOK 1, PAGE 540, OF THE PUBLIC RECORDS OF SAID COUNTY, FLORIDA.

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**STATE OF FLORIDA, COUNTY OF SUWANNEE**

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**STATE OF FLORIDA, COUNTY OF SUWANNEE**

Surveyors:  
*Timothy R. Hill*  
*John F. Hill*  
Date: JANUARY 02, 2007

Official stamps and signatures at the bottom of the page, including the Seal of Suwannee County and various professional seals.