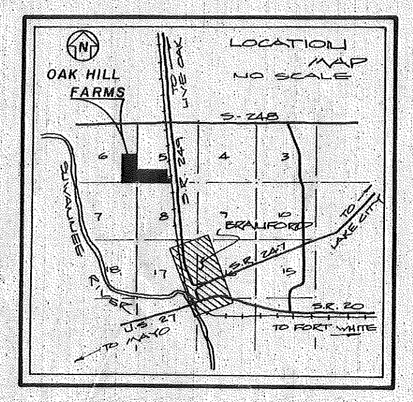
Sold - 1000
Unsold - 875

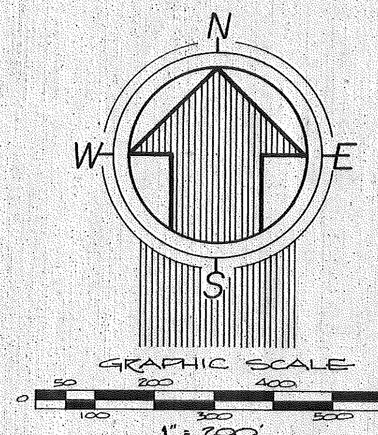
NOTE: ALL BEARINGS SHOWN ON THIS PLAT WERE PROJECTED FROM D.O.T. DATUM ON S.R. 249

OAK HILL FARMS

A SUBDIVISION IN SECTIONS 5 AND 6, TOWNSHIP 6 SOUTH, RANGE 14 EAST, SUWANNEE COUNTY, FLORIDA.

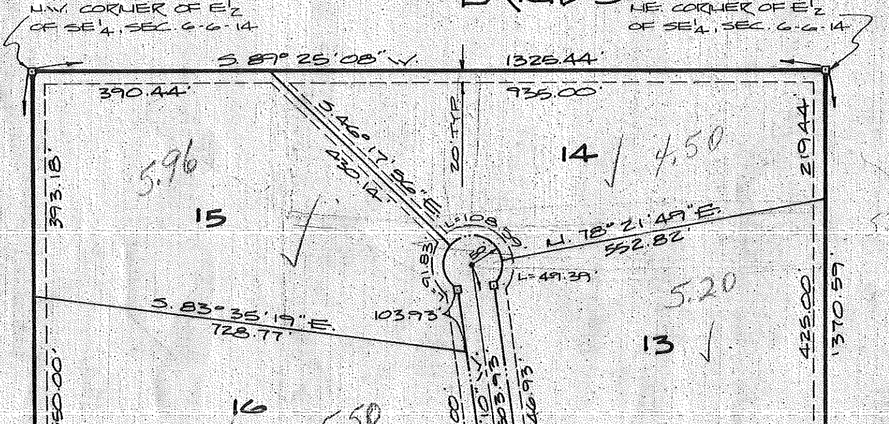
PLAT BOOK I, PAGE 248





On Computer Mapping

UNPLATTED LANDS



ADOPTION AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WITHLACOOCHEE WOODS INC., A FLORIDA CORPORATION DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE HEREON DESCRIBED PROPERTY, AND DOES HEREBY DEDICATE TO THE PUBLIC FOREVER THE STREETS AND EASEMENTS SHOWN ON THIS PLAT OF OAK HILL FARMS.

WITHLACOOCHEE WOODS INC. BY:

C. Frederick Thompson II
C. FREDERICK THOMPSON II ~ PRESIDENT

Alma D. Thompson
ALMA D. THOMPSON ~ SECRETARY

WITNESS Gray Hanley
WITNESS Nora D. Bozeman Chriss
WITNESS Gray Hanley
WITNESS Nora D. Bozeman Chriss

MORTGAGEE

KNOW ALL MEN BY THESE PRESENTS THAT THE FEDERAL LAND BANK OF COLUMBIA, THE HOLDER OF A CERTAIN MORTGAGE FILED FOR RECORD IN OFFICIAL RECORDS BOOK 194, PAGES 551 - 554 OF THE PUBLIC RECORDS OF SUWANNEE COUNTY, FLORIDA, DOES HEREBY CONSENT TO THIS PLAT AND JOIN IN THE DEDICATION SHOWN HEREON.

V.R. Batchelor
V.R. BATCHELOR Vice President

Phyllis E. James
PHYLLIS E. JAMES Secretary

WITNESS Mary Joanne Newell
WITNESS Bobby Jo Kaiser
WITNESS Mary Joanne Newell
WITNESS Bobby Jo Kaiser

MORTGAGEE

KNOW ALL MEN BY THESE PRESENTS THAT ALFORD R. BASS, AND HIS WIFE, JEAN L. BASS, THE HOLDERS OF A CERTAIN MORTGAGE FILED FOR RECORD IN OFFICIAL RECORDS BOOK 192, PAGES 425-428 OF THE PUBLIC RECORDS OF SUWANNEE COUNTY, FLORIDA, DO HEREBY CONSENT TO THIS PLAT AND JOIN IN THE DEDICATION SHOWN HEREON.

Alford R. Bass
ALFORD R. BASS

Jean L. Bass
JEAN L. BASS

WITNESS Juanita B. West
WITNESS Barbara M. Warner
WITNESS Juanita B. West
WITNESS Barbara M. Warner

MORTGAGEE

KNOW ALL MEN BY THESE PRESENTS THAT C. FREDERICK THOMPSON II, THE HOLDER OF A CERTAIN MORTGAGE FILED FOR RECORD IN OFFICIAL RECORDS BOOK 192, PAGES 429-432 OF THE PUBLIC RECORDS OF SUWANNEE COUNTY, FLORIDA, DOES HEREBY CONSENT TO THIS PLAT AND JOIN IN THE DEDICATION SHOWN HEREON.

C. Frederick Thompson II
C. FREDERICK THOMPSON II

WITNESS Juanita B. West
WITNESS Barbara M. Warner

MORTGAGEE

KNOW ALL MEN BY THESE PRESENTS THAT J.M. HUNT AND COMPANY, A FLORIDA CORPORATION, THE HOLDER OF A CERTAIN MORTGAGE FILED FOR RECORD IN OFFICIAL RECORDS BOOK 192, PAGES 433-436 OF THE PUBLIC RECORDS OF SUWANNEE COUNTY, FLORIDA, DOES HEREBY CONSENT TO THIS PLAT AND JOIN IN THE DEDICATION SHOWN HEREON.

J.M. HUNT AND COMPANY BY:

James V. Hunt Sr.
JAMES V. HUNT SR. President

WITNESS Juanita B. West
WITNESS Barbara M. Warner

LEGAL DESCRIPTION

THE EAST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 14 EAST, ALSO A PART OF THE SOUTH ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF SECTION 5, TOWNSHIP 6 SOUTH, RANGE 14 EAST, DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHWEST CORNER OF SAID SECTION 5 AND RUN THENCE N. 89° 30' 10" E., ALONG THE SOUTH BOUNDARY OF SAID SECTION, 2953.24 FEET TO THE WESTERLY RIGHT OF WAY LINE OF THE SEABOARD COASTLINE RAILROAD (200' R/W) THENCE N. 05° 32' 00" W., ALONG SAID COMMON WESTERLY RIGHT OF WAY LINE, 66.20 FEET; THENCE S. 89° 30' 10" W., 327.00 FEET; THENCE N. 05° 32' 00" W., PARALLEL TO SAID RIGHT OF WAY LINE, 1226.85 FEET; THENCE S. 89° 25' 21" W., 2516.67 FEET TO THE WEST BOUNDARY OF SAID SECTION 5; THENCE S. 00° 40' 11" E., ALONG SAID WEST BOUNDARY, 1284.60 FEET TO THE P.O.B.
ALL LYING AND BEING IN SUWANNEE COUNTY, FLORIDA.
CONTAINING, IN AGGREGATE, 156.70 ACRES, MORE OR LESS.

ACKNOWLEDGEMENT

STATE OF FLORIDA, COUNTY OF SUWANNEE

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 12th DAY OF August A.D. 1980 BY C. FREDERICK THOMPSON II, PRESIDENT AND ALMA D. THOMPSON, SECRETARY, OF WITHLACOOCHEE WOODS INC., A FLORIDA CORPORATION, ON BEHALF OF THE CORPORATION.

Nora D. Bozeman Chriss
NOTARY PUBLIC ~ STATE OF FLA. AT LARGE

April 3, 1984
MY COMMISSION EXPIRES

ACKNOWLEDGEMENT

STATE OF SOUTH CAROLINA, COUNTY OF RICHLAND

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, APPEARED V.R. BATCHELOR, VICE-PRESIDENT AND PHYLLIS E. JAMES, SEC. OF THE FEDERAL LAND BANK OF COLUMBIA, TO ME KNOWN AS THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED FOR THE USES AND PURPOSES STATED HEREIN. WITNESS MY SIGNATURE AND OFFICIAL SEAL THIS 1st DAY OF August A.D. 1980.

Mary Joanne Newell
NOTARY PUBLIC ~ STATE OF [illegible] AT LARGE

May 11, 1981
MY COMMISSION EXPIRES

ACKNOWLEDGEMENT

STATE OF FLORIDA, COUNTY OF SUWANNEE

I DO HEREBY CERTIFY THAT ON THIS 8th DAY OF August A.D. 1980 BEFORE ME PERSONALLY APPEARED ALFORD R. BASS AND HIS WIFE, JEAN L. BASS, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SAID INSTRUMENT FOR THE USES AND PURPOSES THEREIN EXPRESSED. WITNESS MY HAND AND OFFICIAL SEAL THIS 8th DAY OF August A.D. 1980

Juanita B. West
NOTARY PUBLIC ~ STATE OF FLA. AT LARGE

May 7, 1983
MY COMMISSION EXPIRES

ACKNOWLEDGEMENT

STATE OF FLORIDA, COUNTY OF SUWANNEE

I DO HEREBY CERTIFY THAT ON THIS 11th DAY OF August A.D. 1980 BEFORE ME PERSONALLY APPEARED C. FREDERICK THOMPSON II, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SAID INSTRUMENT FOR THE USES AND PURPOSES THEREIN EXPRESSED. WITNESS MY HAND AND OFFICIAL SEAL THIS 11th DAY OF August A.D. 1980

Juanita B. West
NOTARY PUBLIC ~ STATE OF FLA. AT LARGE

May 7, 1983
MY COMMISSION EXPIRES

ACKNOWLEDGEMENT

STATE OF FLORIDA, COUNTY OF SUWANNEE

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 11th DAY OF August A.D. 1980 BY JAMES V. HUNT SR., PRESIDENT OF J.M. HUNT AND COMPANY, A FLORIDA CORPORATION, ON BEHALF OF THE CORPORATION.

Juanita B. West
NOTARY PUBLIC ~ STATE OF FLA. AT LARGE

May 7, 1983
MY COMMISSION EXPIRES

SURVEYOR'S CERTIFICATE

I DO HEREBY CERTIFY THAT THIS PLAT OF OAK HILL FARMS IS A TRUE AND CORRECT REPRESENTATION OF THE HEREON DESCRIBED LANDS ACCORDING TO A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, AND THAT PERMANENT REFERENCE MONUMENTS (P.R.M.s) AND PERMANENT CONTROL POINTS (P.C.P.s) HAVE BEEN SET AS CALLED FOR UNDER CHAPTER 177, SECTION 041 (7+8) LAWS OF FLORIDA, AND THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177 (F.S.) 1980.

Wayne Clarn
REG. FLA. LAND SURVEYOR No. 1824

Aug. 12, 1980
DATE

SUWANNEE COUNTY COMMISSIONER'S APPR.

APPROVED BY THE BOARD OF COMMISSIONERS OF SUWANNEE COUNTY, FLORIDA THIS 18 DAY OF November A.D. 1980

Claude D. McDonald
CHAIRMAN

Jerry O. Scarbrough
By: Edna Bennett
CLERK ATTEST

SUWANNEE COUNTY CLERK'S FILING CERTIFICATE

THIS PLAT HAS BEEN FILED FOR RECORD AND RECORDED IN THE PUBLIC RECORDS OF SUWANNEE COUNTY, FLORIDA, THIS 18 DAY OF November A.D. 1980

Edna Bennett
DEPUTY CLERK
CLERK

CENTERLINE CURVE DATA

CURVE	DELTA	RADIUS	TANGENT	LENGTH	CH. BEARING & DISTANCE
A	84° 57' 50"	163.80	150.00	242.90	N. 48° 00' 55" W., 221.25
B	84° 57' 50"	163.80	150.00	242.90	N. 48° 00' 55" W., 221.25
C	04° 36' 30"	4964.56	200.00	399.78	N. 87° 11' 45" E., 399.48
D	10° 39' 12"	1077.65	100.00	199.43	N. 04° 37' 42" E., 199.14
E	12° 19' 58"	923.58	150.00	297.44	N. 07° 45' 49" E., 296.17
F	01° 44' 04"	4964.56	72.78	145.96	S. 88° 39' 38" W., 145.96

RW CURVE DATA

LOT	DELTA	RADIUS	TANGENT	LENGTH	CH. BEARING & DISTANCE
1	84° 57' 50"	133.80	122.53	198.41	N. 48° 00' 55" W., 180.75
2	28° 09' 42"	193.80	50.11	98.07	N. 22° 01' 51" W., 97.03
3	56° 55' 08"	193.80	102.98	189.31	N. 62° 30' 46" W., 181.87
10	01° 19' 55"	4994.56	58.06	116.11	S. 88° 50' 13" W., 116.11
10	01° 23' 19"	1047.65	10.70	141.79	N. 05° 11' 16" E., 141.09
11	02° 52' 53"	1047.65	26.39	52.69	N. 08° 29' 22" E., 52.68
11	02° 50' 35"	959.58	23.81	47.62	N. 08° 30' 31" E., 47.61
12	15° 29' 23"	959.58	130.51	259.42	N. 00° 39' 29" W., 258.63
13	50° 35' 43"	50.00	24.92	49.39	N. 16° 25' 47" E., 47.81
14	124° 25' 51"	50.00	94.90	108.57	N. 74° 05' 00" W., 88.47
15	105° 14' 02"	50.00	65.44	91.83	S. 08° 54' 57" E., 79.46
17	18° 19' 58"	899.58	145.16	287.84	S. 00° 48' 49" W., 286.61
19	6° 36' 12"	1107.63	102.78	204.96	S. 04° 37' 42" W., 204.69
20	02° 35' 37"	4994.56	113.06	226.09	S. 86° 11' 04" W., 226.07