

LEGEND AND NOTES

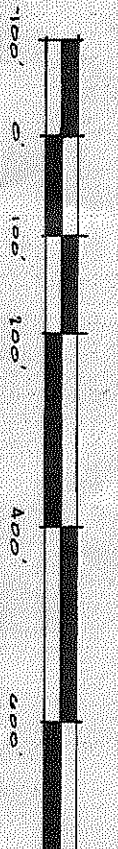
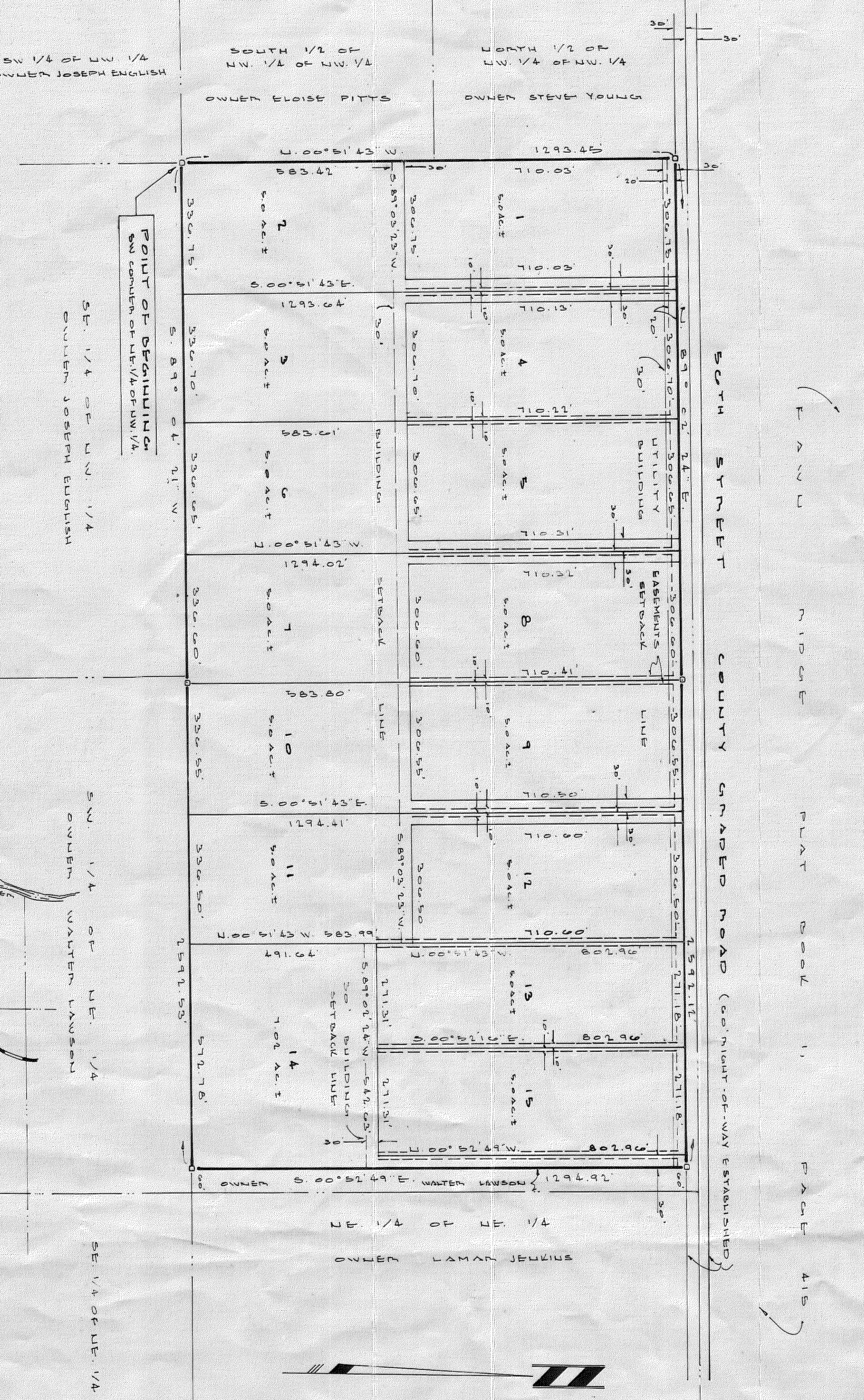
- DENOTES PERMANENT CONTROL POINT (C.P.)
- DENOTES PERMANENT REFERENCE MONUMENT (P.R.M.)
- 1) CLOSURE EXCEEDS 1:10,000.
- 2) CONCRETE MONUMENTS SET ON ALL LOT CORNERS.
- 3) SAID PROPERTY PLATS WITHIN AGRICULTURE ONE CLASSIFICATION.
- 4) BEARING BASED ON THE SOUTH RIGHT-OF-WAY LINE OF AN EXISTING COUNTY GRADED ROAD, N. 89°02'24" E.
- 5) FOR SECTION BREAKDOWN SEE JOB NO. 801-91, THIS OFFICE.

MOSS POINT

MOSS POINT. PLATS OUTSIDE OF THE 600 YEAR FLOOD AREA AND IS NOT SUBJECT TO 10 OR 100 YEAR FLOODING.

SITUATED IN: SECTION 36 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 11 EAST, SUFFOLK COUNTY, VIRGINIA.

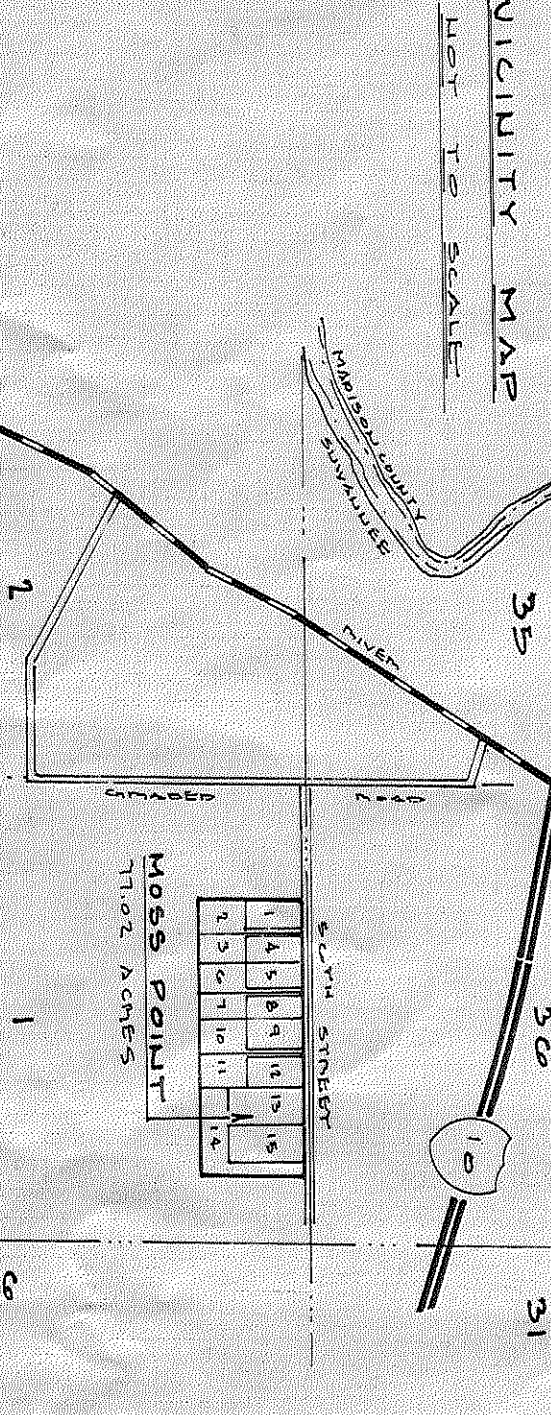
DESCRIPTION: PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 11 EAST, SUFFOLK COUNTY, VIRGINIA, BEARING AND DISTANCE OF 1983.43° WEST, 170.00 FEET TO THE CORNER OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4, THENCE RUN NORTH 00°51'43" WEST, A DISTANCE OF 1983.43 FEET TO THE CORNER OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4, THENCE RUN NORTH 89°02'24" EAST ALONG SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 2892.11 FEET, THENCE RUN SOUTH 00°52'49" EAST, A DISTANCE OF 17.02 ACRES MORE OR LESS.



BUILDING PERMIT NOTE. THE LOCATION OF ANY RESIDENTIAL BUILDING OR STRUCTURE SHALL NOT BE ISSUED FOR LESS THAN ONE EIGHTH OF AN ACRE ON THIS SUBDIVISION PLAT, EXCEPT AS OTHERWISE PROVIDED BY LAW.

DRIVEWAY CULVERT NOTE. INTERIOR DRIVEWAYS WITH COMMON ACCESS SHALL BE REQUIRED TO HAVE COMMON DRIVEWAYS INSTALLED AT DEVELOPERS EXPENSE, SUBJECT TO DIRECTION BY COUNTY ROAD DEPARTMENT DIRECTOR.

NOTICE. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.



FLAG LOT NOTE: PLATS FOR LOTS 35-36, 37-38, 39-40, 41-42, 43-44, 45-46, 47-48, 49-50, 51-52, 53-54, 55-56, 57-58, 59-60, 61-62, 63-64, 65-66, 67-68, 69-70, 71-72, 73-74, 75-76, 77-78, 79-80, 81-82, 83-84, 85-86, 87-88, 89-90, 91-92, 93-94, 95-96, 97-98, 99-100 WILL NOT BE MAINTAINED BY SUFFOLK COUNTY AS ROADWAYS.

SURVEYOR'S CERTIFICATE.
I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED AND SHOWN HERON PERMANENT CONTROL POINTS, MONUMENTS AND P.C.P.'S THAT THE SURVEY DATA AS SHOWN COULDS WITH THE REQUIREMENTS OF THE SURVEYING ACT AND THAT THE PROPERTY AS PLATTED DOES NOT VIOLATE ANY OF THE PROVISIONS OF THE SURVEYING ACT OR ANY OTHER LAWS OR REGULATIONS AND THAT THE SURVEYOR HAS BEEN LICENSED BY THE BOARD OF SURVEYING AND MAPPING OF THE STATE OF VIRGINIA.
REGISTERED LAND SURVEYOR
PLA CERT NO. 2215
DATE: March 14, 1994
JOB NO. 301-91-94

ADOPTION AND DEDICATION:
I HEREBY CERTIFY THAT THE STATE OF VIRGINIA HAS CAUSED THE LANDS HEREIN DESCRIBED TO BE PERMANENTLY DEDICATED TO THE PUBLIC AND THAT THE LANDS FOR WHICH THE DEDICATION IS MADE ARE SHOWN AS HEREBY DEDICATED TO THE PUBLIC FOR THE USES AND PURPOSES HEREIN SET FORTH.
Tommy Bussa
JIM DEAN, PRESIDENT
JIM DEAN & SONS, COUNTY OF SUFFOLK, VIRGINIA 23060
WITNESS: *Jim Deane*

STATE OF FLORIDA, COUNTY OF SUWANNEE.
I HEREBY CERTIFY THAT ON THIS 7th DAY OF MARCH, A.D. 1994 BEFORE ME PERSONALLY APPEARED TOMMY BUSSA AND HEYBERRY FRIER AND THEY ACKNOWLEDGE EXECUTION THEREOF.
WITNESS MY HAND AND SEAL AT THE CITY OF SUWANNEE, FLORIDA.
THIS 7th DAY OF MARCH, A.D. 1994
Tommy Bussa
NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES: JUNE 13, 1995

DEDICATION FOR MORTGAGEE:
THIS IS TO CERTIFY THAT THESE FEDERAL SAVINGS BANK OF FLORIDA, A CORPORATION UNDER THE LAWS OF THE UNITED STATES OF AMERICA, HAS CAUSED THE LANDS HEREIN DESCRIBED TO BE PERMANENTLY DEDICATED TO THE PUBLIC AND THAT THE LANDS FOR WHICH THE DEDICATION IS MADE ARE SHOWN AS HEREBY DEDICATED TO THE PUBLIC FOR THE USES AND PURPOSES HEREIN SET FORTH.
Keith C. Leary
KEITH C. LEARY, PRESIDENT
Joyce Johnson
JOYCE JOHNSON, ASSISTANT SECRETARY
WITNESS: *Ruby E. Davis*

STATE OF FLORIDA, COUNTY OF SUWANNEE.
I HEREBY CERTIFY THAT THIS DAY OF MARCH, A.D. 1994 BEFORE ME PERSONALLY APPEARED AN OFFICER DORIS JOHNSON, ASSISTANT SECRETARY OF THE FEDERAL SAVINGS BANK OF FLORIDA, AND JOYCE JOHNSON, ASSISTANT SECRETARY OF THE FEDERAL SAVINGS BANK OF FLORIDA, AND THEY ACKNOWLEDGE EXECUTION THEREOF AND THAT THE LANDS FOR WHICH THE DEDICATION IS MADE ARE SHOWN AS HEREBY DEDICATED TO THE PUBLIC FOR THE USES AND PURPOSES HEREIN SET FORTH.
WITNESS MY HAND AND SEAL AT THE CITY OF SUWANNEE, FLORIDA.
THIS 7th DAY OF MARCH, A.D. 1994
Ruby E. Davis
NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES: JUNE 13, 1995

DEDICATION FOR MORTGAGEE:
THIS IS TO CERTIFY THAT WALTER J. LAWSON AS PRESIDENT, JOYCE A. LAWSON AND LOYD C. HARTBORNE BEING A PART OF THE DEDICATION OF SAID LANDS AND STREETS IN THE FOREGOING AND THAT THE SAID LANDS AND STREETS ARE HEREBY DEDICATED TO THE PUBLIC FOR THE USES AND PURPOSES HEREIN SET FORTH.
Walter J. Lawson
WALTER J. LAWSON, PRESIDENT
Joyce A. Lawson
JOYCE A. LAWSON, ASSISTANT SECRETARY
Lloyd C. Hartborne
LOYD C. HARTBORNE, ASSISTANT SECRETARY
WITNESS: *Keith Buppert*
WITNESS: *Joan Miller*
WITNESS: *Melinda Hart*
WITNESS: *Joyce Hartborne*

STATE OF FLORIDA, COUNTY OF SUWANNEE.
I HEREBY CERTIFY THAT ON THIS 7th DAY OF MARCH, A.D. 1994 BEFORE ME PERSONALLY APPEARED WALTER J. LAWSON, AS PRESIDENT, JOYCE A. LAWSON AND LOYD C. HARTBORNE AND THEY ACKNOWLEDGE EXECUTION THEREOF.
WITNESS MY HAND AND SEAL AT THE CITY OF SUWANNEE, FLORIDA.
THIS 7th DAY OF MARCH, A.D. 1994
Tommy Bussa
NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES: JUNE 13, 1995

APPROVED BY BOARD OF COUNTY COMMISSIONERS, SUWANNEE COUNTY, FLORIDA.
DATE: *March 14, 1994*
CHAIRMAN: *Tommy Bussa*
ATTORNEY: *J. Sherman Frier & Associates*

CERTIFICATE OF CLERK:
I HEREBY CERTIFY THAT THE FOREGOING PLAT, HAVING BEEN DULY APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF SUWANNEE COUNTY, FLORIDA, WAS FILED FOR RECORD THIS 15th DAY OF MARCH, 1994, IN THE PUBLIC RECORDS OF SAID SUWANNEE COUNTY, FLORIDA.

CLERK OF CIRCUIT COURT, SUWANNEE COUNTY, FLORIDA
J. SHERMAN FRIER & ASSOCIATES
LAND SURVEYORS
120 NORTH GARD AVENUE, P.O. BOX 380, LEE OAK, FLORIDA 32060
PHONE: 304-822-4025