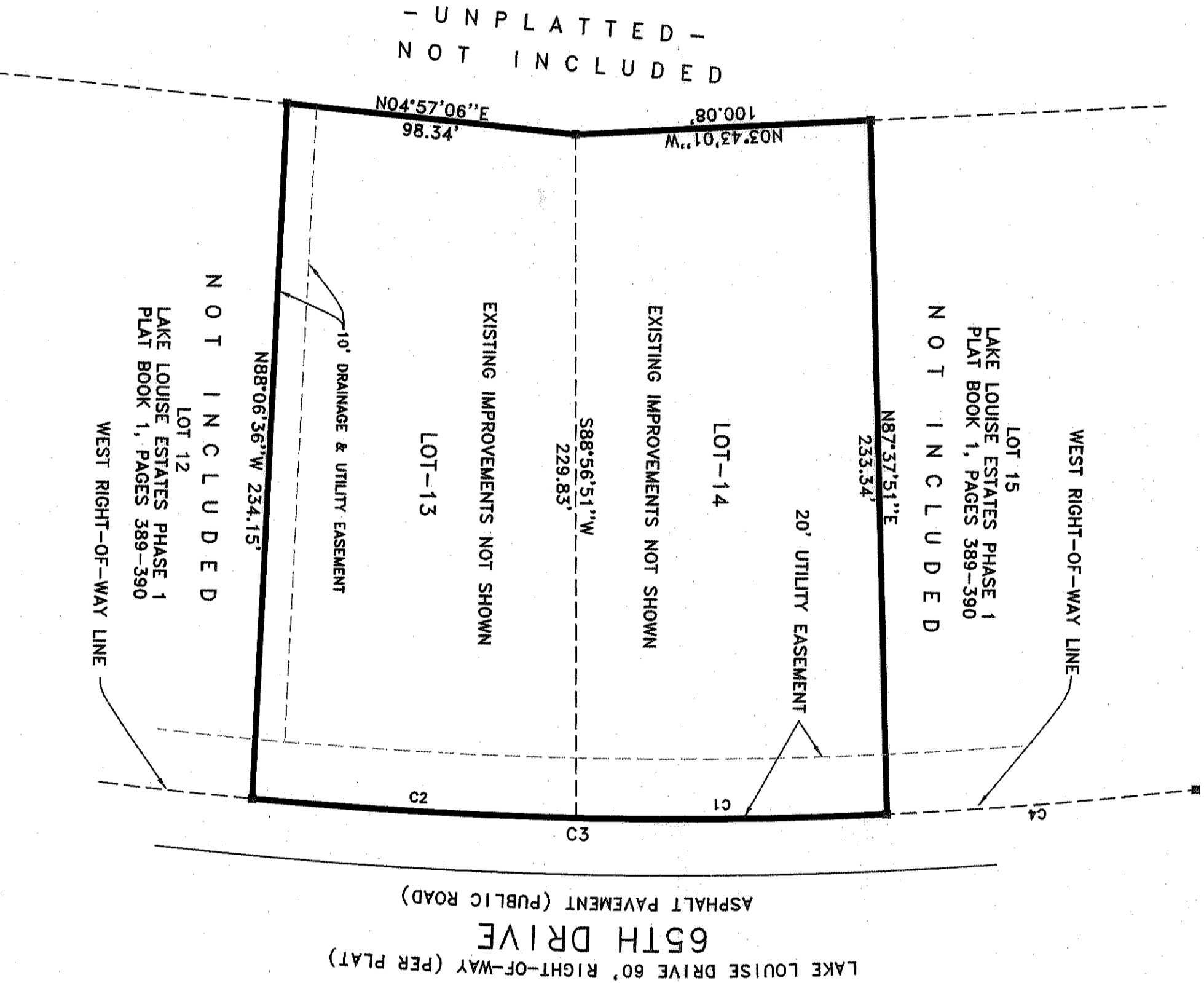
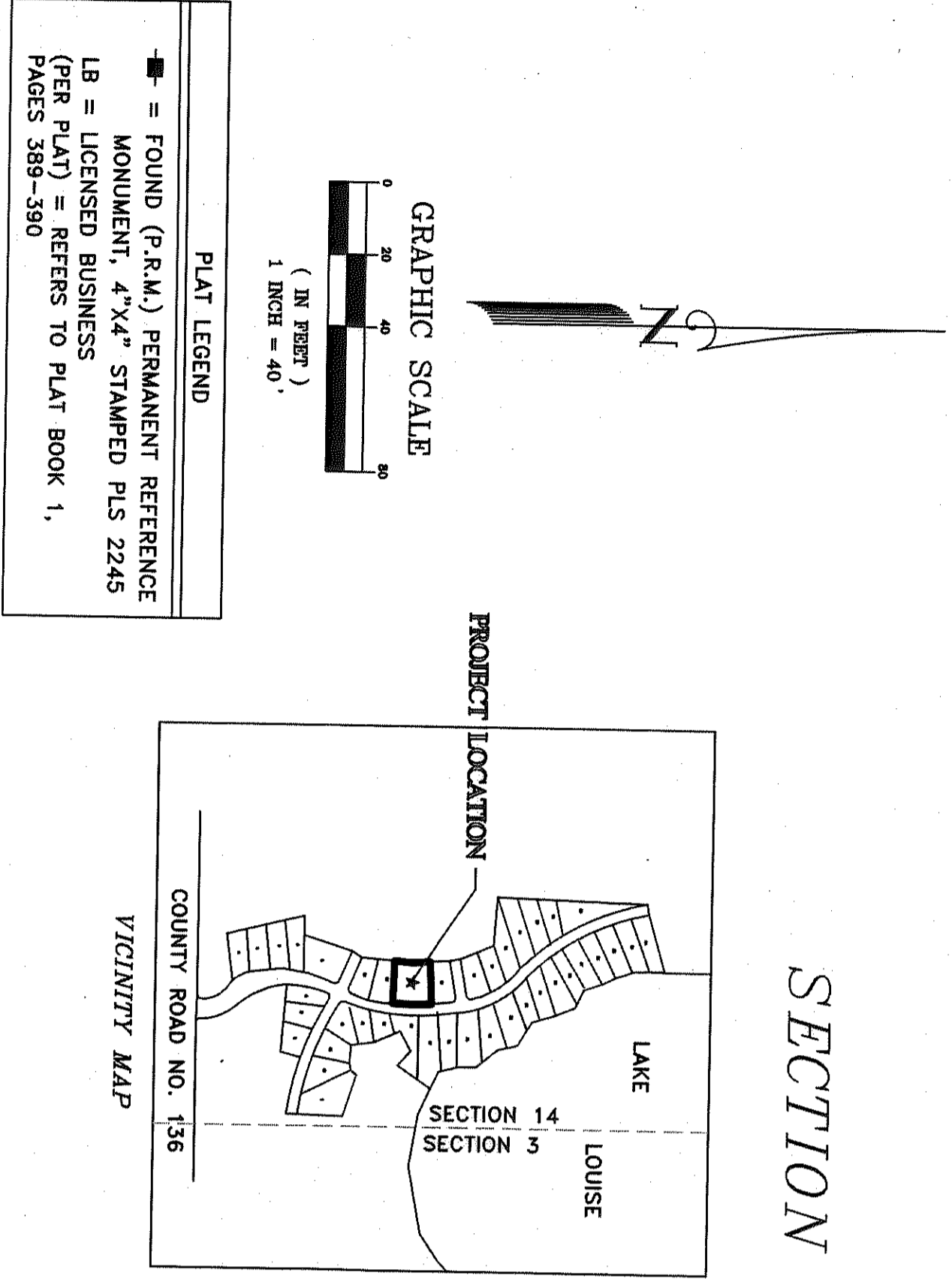


Replat of  
Lots 13 & 14  
Lake Louise Estates

LOTS 13 AND 14, LAKE LOUISE ESTATES, PHASE 1, REPLAT  
RECORDED IN PLAT BOOK 1, PAGES 389 AND 390 OF THE PUBLIC RECORDS  
SUWANNEE COUNTY, FLORIDA  
SECTION 14, TOWNSHIP 2 SOUTH, RANGE 14 EAST

PLAT BOOK 1, PAGE 507



CURVE TABLE					
NO.	RADIUS	DELTA	ARC	CHORD	CHORD BEARING
C1	1565.31'	03°51'24"	105.56'	105.34'	S07°42'27"E
C2	1564.86'	04°01'42"	110.02'	110.00'	S07°13'54"W
C3	1570.00'	07°49'57"	193.02'	193.00'	N05°52'54"W

**PLAT NOTES:**  
1) "NOTICE: This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described in this plat. In no circumstances shall the operation of cable television services, or any other public utility, be affected by any information contained in this plat. There may be additional restrictions that are of record on this plat that may be found in the public records of this county."  
2) Basis of bearing based on the north boundary of the Lot 14 bearing N87°57'51"E per plat.  
3) Lines beyond the plat boundary are shown for graphical purposes and are not a part of this plat.  
4) Boundary Closure 1/23.396

**BUILDING SET BACKS:**  
FRONT: 30 FEET  
SIDE: 15 FEET  
REAR: 15 FEET

**UTILITY EASEMENT DETAIL:**

DENOTES 20' EASEMENT SHOWN, EASEMENTS SHOWN HEREON FOR UTILITIES SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES.  
FLOOD ZONE INFORMATION:  
THE PROPERTY AS SURVEYED FALLS WITHIN ZONES "X" AS PER THE FLOOD INSURANCE MAP OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY PANEL NO 12121C01608

**ZONING:**  
A-1 (AGRICULTURAL 1) - ONE DWELLING UNIT PER FIVE ACRES

**BUILDING PERMIT NOTE:**  
A BUILDING PERMIT FOR THE CONSTRUCTION OR LOCATION OF ANY RESIDENTIAL BUILDING OR STRUCTURE SHALL BE OBTAINED FROM THE SUWANNEE COUNTY PLAT AS DEPICTED ON THIS SUBDIVISION PLAT EXCEPT AS OTHERWISE PROVIDED BY LAW.

**SPECIAL NOTE:**  
WATER RUN-OFF FROM EXISTING COUNTY ROAD RIGHT-OF-WAY MAY OCCUR DURING HEAVY RAINS NOTICE AND WARNING TO PROSPECTIVE PURCHASERS OF LOTS IN LOTS 13 & 14, LAKE LOUISE ESTATES, PHASE 1 REPLAT AS RECORDED IN PLAT BOOK 1, PAGES 389 AND 390 OF THE PUBLIC RECORDS OF SUWANNEE COUNTY, FLORIDA.  
THERE ARE LOTS IN THE SUBDIVISION WHICH ARE IN CLOSE PROXIMITY TO VARIOUS AGRICULTURAL OPERATIONS; BE AWARE THAT SUCH OPERATIONS MAY CAUSE ODOORS, FLEES, POSSIBLE POLLUTANTS AND NOISES THAT MAY BE OFFENSIVE.

**ADOPTION AND DEDICATION:**  
KNOWN ALL MEN BY THESE PRESENTS THAT GINA RENEE MARLER AS OWNER HAS CAUSED THE LANDS HEREOF DESCRIBED AND PLATTED TO BE SURVEYED AND PLATTED AS SHOWN ON THIS PLAT, LAKE LOUISE ESTATES PHASE 1 REPLAT, AS RECORDED IN PLAT BOOK 1, PAGES 389 AND 390 OF THE PUBLIC RECORDS OF SUWANNEE COUNTY, FLORIDA, AND THAT THE ROADS, STREETS AND EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES SHOWN HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.  
GINA RENEE MARLER  
7457 65TH DRIVE  
LIVE OAK FL 32060  
PHONE: \_\_\_\_\_  
WITNESS: *Robin D. Harris*  
PRINTED NAME: Robin D. Harris  
WITNESS: *Andy S. Carter*  
PRINTED NAME: Andy S. Carter

STATE OF FLORIDA, COUNTY OF SUWANNEE

WITNESS MY HAND AND SEAL AT LIVE OAK, STATE OF FLORIDA, THIS 27th DAY OF March 2018.  
*Robin D. Harris*  
Notary Public, State of Florida  
Commission Expires: November 24, 2020

THIS IS TO CERTIFY THAT CAMPUS USA CREDIT UNION, A CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA, BEING THE MORTGAGEE OF THE MORTGAGE OF THE FOREGOING DESCRIPTION PLAT TO BE KNOWN AS AND TAKEN THEMSELVES A PARTY OF THE DEDICATION OF SAID LANDS AND IN PLAT BOOK 1, PAGES 389 AND 390 OF THE PUBLIC RECORDS OF SUWANNEE COUNTY, FLORIDA, FOR THE USES AND PURPOSES HEREOF EXPRESSED AND THAT THE ROADS, STREETS AND EASEMENTS CREDIT HEREOF DEDICATED TO THE PERPETUAL USE OF THE PUBLIC IN WITNESS WHEREOF CAMPUS USA CREDIT UNION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS REAL ESTATE OPERATIONS MANAGER AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS IN ITS NAME AND WITH ITS CORPORATE SEAL ATTACHED THIS 27th DAY OF March, A.D. 2018.

NICK COUSON  
REAL ESTATE OPERATIONS MANAGER  
WITNESS: *Tammie Green*  
PRINTED NAME: Tammie Green  
WITNESS: *Andy S. Carter*  
PRINTED NAME: Andy S. Carter

STATE OF FLORIDA, COUNTY OF SUWANNEE

I HEREBY CERTIFY ON THIS 27th DAY OF March, A.D. 2018, BEFORE ME PERSONALLY APPEARED NICK COUSON, REAL ESTATE OPERATIONS MANAGER OF CAMPUS USA CREDIT UNION, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGES EXECUTION THEREOF.  
WITNESS MY HAND AND SEAL AT Alachua County, STATE OF FLORIDA, THIS 27th DAY OF March 2018. Commission Expires: 11/24/2020  
*Robin D. Harris*  
Notary Public, State of Florida  
Commission Expires: November 24, 2020

Lots 13 and 14, LAKE LOUISE ESTATES, PHASE 1, as recorded in Plat Book 1, Page 389-390, of the Public Records of Suwannee County, Florida.

APPROVED BY BOARD OF COUNTY COMMISSIONERS, SUWANNEE COUNTY, FLORIDA  
*Gu Dr.*  
ATTEST

**CERTIFICATE OF CLERK**  
I HEREBY CERTIFY THAT THE FOREGOING PLAT, HAVING BEEN DULY APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF SUWANNEE COUNTY, FLORIDA WAS PLATTED AND RECORDED FOR RECORD THIS 27th DAY OF March 2018 IN PLAT BOOK 1, PAGE 507, OF THE PUBLIC RECORDS OF SAID SUWANNEE COUNTY, FLORIDA.

*Gu Dr.*  
ATTEST

DATE: 3/29/18

CLERK

I hereby certify that this plat accords with the laws of the State of Florida and that the lands shown and described hereon conform to the minimum Standard Requirements of the Florida Department of Transportation to State Administrative Roadway Right-of-Way. I am a duly Licensed Professional Surveyor of the State of Florida. My Florida Certificate #4529 expires on 3/29/18.  
NOT VALID WITHOUT THE SIGNATURE AND SEAL OF THE SURVEYOR AND MAPPER.  
SURVEYOR: TIMOTHY B. ALCORN  
PROFESSIONAL SURVEYOR AND MAPPER  
CERTIFICATE NO. 6332

ENGINEERING	SURVEY	REVISION
DRAWN: DARRELL	SCALE: 1" = 40'	FIELD BOOK
DESIGN TEAM: ASB	PROJECT #: 18-084	PAGE: 70
CHECKED: DATE: 3-20-18	C OF P: DWG	
SHEET FILE NAME: DRAWINGS\LAKELOUISE_PLAT.DWG		

DARRELL COPELAND SURVEYING, INC.  
7910 180th STREET • McALPIN, FLORIDA 32062 (386) 209-4343 desurvey@aol.com  
LB#8141

1 SHEET OF 1