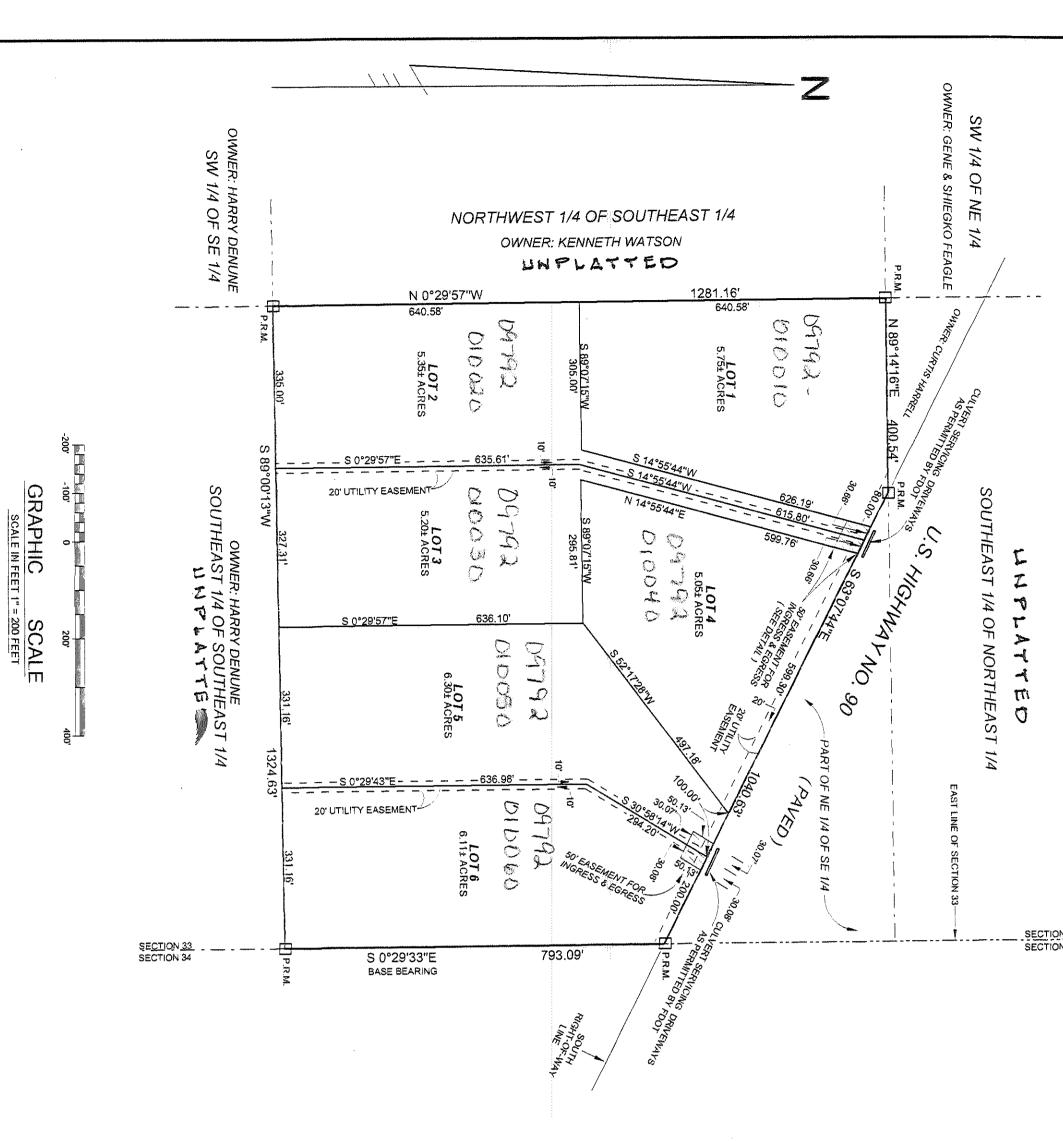
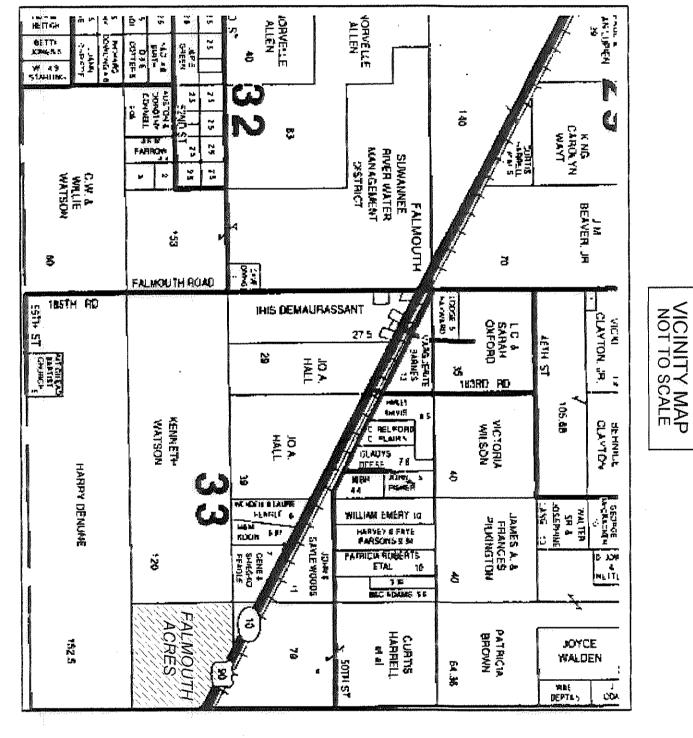
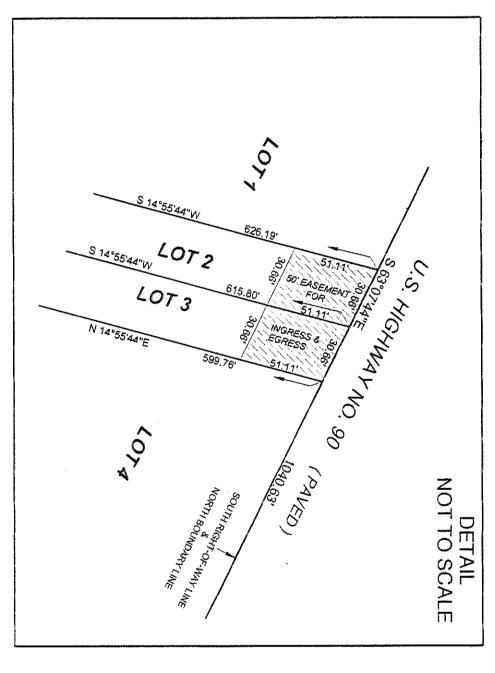
FALMOUTH ACRES

ALL THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION SUWANNEE COUNTY, FLORIDA, LYING SOUTH OF U.S. HIGHWAY NO. 90. CONTAINING 33.76 ACRES MORE OR LESS.

TRACK 000000







EGEND AND NOTES:

NCE MONUMENT) SET, AMPED L.B. # 7170 STAMPED L.B. # 7170, SET ON ALL

FINISHED FLOOR CRITERIA:

NO PORTION OF THE SITE RESIDES IN A DESIGNATED FLOOD PRONE AREA.

NO STRUCTURE SHALL BE LOCATED WITHIN SWALES, DRAINAGE FEATURES

OF DEPRESSIONS. WHEN ESTABLISHING A FINISHED FLOOR ELEVATION OF

A STRUCTURE, THE CONTRACTOR SHALL SET THE MINIMUM FINISHED FLOOR

ELEVATION TO BE A MINUMUM OF 6" ABOVE THE HIGHEST POINT WITHIN 25

FEET OF THE BUILDING FOOTPRINT. IN ADDITION, ON SLOPING LOTS, THE

NATURAL DRAINAGE SHALL BE DIRECTED AROUND STRUCTURES WITH SWAL

BUILDING PERMIT NOTE:

A BUILDING PERMIT FOR THE CONSTRUCTION OR LOCATION OF ANY RESIDENTIAL BUILDING OR STRUCTURE SHALL NOT BE ISSUED FOR LESS THAN ONE ENTIRE LOT AS DEPICTED ON THIS SUBDIVISION PLAT, EXCEPT AS OTHERWISE PROVIDED BY LAW.

BUILDING SET BACKS:
FRONT: 30 FEET
SIDE: 15 FEET
REAR: 15 FEET

UTILITY EASEMENT DETAIL:

SPECIAL NOTE: WATER RUN-OFF FROM EX

FLOOD ZONE INFORMATION:
THE PROPERTY AS SURVEYED FALLS WITHIN ZONE "X" AS PER THE FLOOD INSURANCE RATE MAP OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY PANEL NO. 120300 0125A

NOTICE AND WARNING TO PROSPECTIVE PURCHASERS OF LOTS IN FALMOUTH ACRES THERE ARE LOTS IN THE SUBDIVISION WHICH ARE IN CLOSE PROXIMITY TO VARIOUS AGRICULTURAL OPERATIONS. BE AWARE THAT SUCH AGRICULTURAL OPERATIONS MAY CAUSE ODORS, FLIES, POSSIBLE POLLUTANTS AND NOISES THAT MAY BE OFFENSIVE.

DENOTES 20' EASEMENT AS SHOWN. EASEMENTS SHOWN HEREON FOR UTILITIES SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALL MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES.

ZONING: A-1 (AGRICUL)

ADOPTION AND DEDICATION:

PLAT BOOK

PAGE

499

KNOWN ALL MEN BY THESE PRESENT THAT DANIEL CRAPPS, AS OWNER, HAS CAUSED THE LANDS HEREON DESCRIBED TO SURVEYED AND PLATTED TO BE KNOWN AS "FALMOUTH ACRES" AND THAT THE ROADS, STREETS AND EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES HEREON SHOWN ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

DANIEL CRAPPS
2806 U.S. HIGHWAY 90 , STE. 11
LAKE CITY, FLORIDA 32055
386-755-5110

edd

18.

250th

STATE OF FLORIDA, COUNTY OF COLUMBIA

WITNESS MY HAND AND SEAL AT LAKE CITY, STATE OF FLORIDA

WITNESS MY HAND AND SEAL AT LAKE CITY, STATE OF FLORIDA

WITNESS MY HAND AND SEAL AT LAKE CITY, STATE OF FLORIDA

NOTARY PUBLIC, STATE OF FLORIDA

MY COMMISSION E) I HEREBY CERTIFY ON THIS \bigcirc DAY OF \triangle LC. A.D. 2004, BEFORE ME PERSONALLY APPEARED DANIEL CRAPPS, AS OWNER, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGES EXECUTION THEREOF की दिस्

DEDICATION OF MORTGAGEE: THIS IS TO CERTIFY THAT COLUMBIA COUNTY BANK, A CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA, BEING A MORTGAGEE OF THE LANDS DESCRIBED IN THE FOREGOING DESCRIPTION DO HEREBY JOIN IN AND MAKE THEMSELVES A PARTY OF THE DEDICATION OF SAID LANDS AND PLAT TO BE KNOWN AS "FALMOUTH ACRES" FOR THE USES AND PURPOSES HEREON EXPRESSED AND THAT THE ROADS, STREETS AND EASEMENTS ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC IN WITNESS WHEREOF COLUMBIA COUNTY BANK, HAS CAUSED THESE PRESENT TO BE SIGNED BY ITS' SR. VICE PRESIDENT, GERALD H. GRAY, WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS IN BY ITS' NAME AND WITH ITS' CORPORATE SEAL AFFIXED THIS 21. DAY OF 140 & 0.5. T. A.D. 2004.

GERALD H. GRAY, SR. VICE PRESIDENT COLUMBIA COUNTY BANK WITNESS ANDMIN W. Long

STATE OF FLORIDA, COUNTY OF COLUMBIA

NOTARY PUBLIC, STATE OF FLORIDA HEREBY CERTIFY ON THIS DAY OF DAY OF DAY OF DESCRIBED IN AND WITNESS MY HAND AND SEAL AT LAKE CITY, STATE OF FLO THE EXPINES AND EXPINES AND DAY OF D MY COMMISSION & DO 3029
EXPIRES: 4-3-08

APPROVED BY BOARD OF COUNTY COMMISSIONERS, SUWANNEE COUNTY, FLORIDA.

HAIRMAN ATTEST

OFFICE.

CERTIFICATE OF CLERK:

I HEREBY CERTIFY THAT THE FOREGOING PLAT, HAVING BEEN DULY APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF SUWANNEE COUNTY, FLORIDA WAS ACCEPTED AND FILED FOR RECORD THIS 14. DAY OF SEPTEMBES A.D. 2004, IN PLAT BOOK PAGE 414 OF THE PUBLIC RECORDS OF SAID SUWANNEE COUNTY, FLORIDA 0

JERK OF COURT, SUWANNEE CO

IDA BOARD OF THE BOARD OF THE BOARD OF THE BOARD OF THE BOARD ADMINIS IN A 12.027, FLORIDA STATUTES.

472.027, FLORIDA STATUTES.

472.027, FLORIDA STATUTES.

CONTINOTHY B. LEORN REGISTERED LAND SURVEYOR FLORIDA CERTIFICATE NO. 8332 ODDATE: APRIL 21, 2004

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER" DATE SURVEYED: 0419-04

J. SHERMAN FRIER & ASSOCIATES, INC.
LAND SURVEYORS
CERTIFICATE OF AUTHORIZATION, LB# 7170
130 WEST HOWARD STREET, P.O. BOX 580, LIVE OAK, FLORIDA 32064
PHONE: 386 - 362 - 4629 FAX: 386 - 362 - 5270

Moore