THE E 1/2 OF THE NW 1/4; THE W 1/2 OF THE NE 1/4 AND THAT PART OF THE NW 1/4 OF THE 1/4 AND THAT PART OF THE NW 1/4 OF THE SW 1/4, LYING NORTH OF THE RIGHT-OF-WAY OF COUNTY ROAD NO. 136 IN SECTION 14, TOWNSHIP 2 SOUTH, RANGE 14 EAST, SUWANNEE COUNTY, FLORIDA. CONTAINING 176.12 ACRES, MORE OR LESS.

CERTIFICATE 유 DEDICATION & OWNERSHIP:

KNOW ALL MEN BY THESE PRESENTS THAT DEER LAKE PRESERVE, LLC, SHOWN HEREON TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KN THAT ALL RIGHTS—OF—WAY, RETENTION AREAS ARE HEREBY DEDICATED OWNERS ASSOCIATION FOR USES AS SHOWN HEREON. WITNESS C, AS OWNER, HAS CAUSED THE LANDS KNOWN AS "DEER LAKE PRESERVE", AN Ö THE PERPETUAL THE HOME

OWNER:

Orash

WITNESS

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B.Y:

DEL. 11214 1. "VE OAK, 62 RUSSELL S. DEPRATTER; AUTHORIZED DEER LAKE PRESERVE, LLC 11214 129TH ROAD

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF SUWANNEE:

THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS LUMBE 2020
BY RUSSELL S. DEPRATTER, AUTHORIZED MEMBER OF DEER LAKE P KNOWN TO ME
OR HAS PRODUCED AS IDENTIFICATION DEER LAKE PRESERVE, る女 LLC. DAY S

SIGNED: Clave M.
NOTARY PUBLIC

AS IDENTIFICATION.

MY COMMISSION EXPIRES:

¥Υ COUNTY HEALTH DEPARTMENT:

CERTIFICATE OF REVIEWING SURVEYOR:

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR AND MAPPER, AS PROVIDED UNDER CHAPTER 472, FLORIDA STATUTES AND IS IN GOUTH THE BOARD OF LAND SURVEYORS, DOES HEREBY CERTIFY THAT ON BEHALF OF SUWANNEE COUNTY, FLORIDA HAS REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 177, FLORIDA STATUTES; AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177, AS AMENDED. GOOD

DATE NAME 6/12/2020 MARK D. DURSA

LS 4708

SPECIAL NOTES:

1. SUWANNEE COUNTY AND J. SHERMAN FRIER & ASSOCIATES, INC. HAVE MADE NO INVESTIGATION OF AND ACCEPT NO RESPONSIBILITY FOR DAMAGES OR LOSS SUSTAINED BY REASON OF ANY CAVE, SINKHOLE, SURFACE OR SUB-SURFACE FORMATION, OR SUSCEPTIBILITY TO FLOODING OR DRAINAGE PROBLEMS, ON ANY OF THE LANDS HEREON SHOWN.

2. THERE ARE LOTS IN THE SUBDIVISION WHICH ARE IN CLOSE PROXIMITY TO VARIOUS AGRICULTURAL OPERATIONS. BE AWARE THAT SUCH AGRICULTURAL OPERATIONS MAY CAUSE ODORS, FLIES, POSSIBLE POLLUTANTS AND NOISES THAT MAY BE OFFENSIVE.

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER CHAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. THAT

NOTICE: ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES PROVIDED. HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE

WATER RUN OFF FROM EXISTING PUBLIC ROAD RIGHTS 유 WAY MAY OCCUR DURING HEAVY RAINS

BUILDING PERMIT NOTE:

A BUILDING PERMIT FOR THE CONSTRUCTION OR LOCATION OF ANY RESIDENTIAL BUILDING OR STRUCTURE SHALL NOT BE ISSUED FOR LESS THAN ONE ENTIRE LOT AS DEPICTED ON THIS SUBDIVISION PLAT, EXCEPT AS OTHERWISE PROVIDED BY LAW.

CERTIFICATE SUBDIVIDER'S ENGINEER

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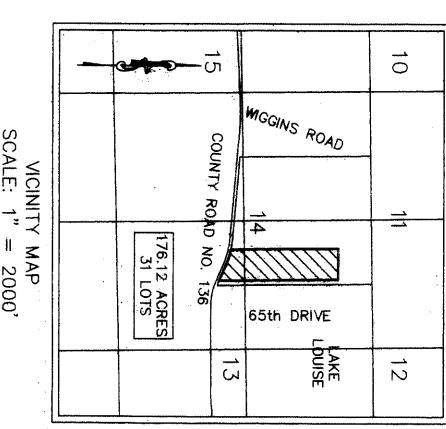
PLAT

BOOK

PAGE

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SECTION PLANNED 14, TOWNSHIP SUWANNEE C RURAL RESIDENTIAL IN SHIP 2 SOUTH COUNTY, FLORIDA DEVELOPMENT <u>~</u> 4 EAST



VICINITY SCALE: 1" : 2000

## LEGEND & NOTES:

- DENOTES PRM (PERMANENT REFERENCE MONUMENT) FOUND, CONCRETE MONUMENT, STAMPED L.B. # 6685.
- DENOTES PCP (PERMANENT CONTROL POINT) FOUND, NAIL & TAB, L.B. # 6685
- BEARINGS ARE BASED ON THE NORTH RIGHT OF WAY OF COUNTY ROAD NO. 136, BEING N 66°37'15" W.
  SUBJECT PROPERTY LIES IN ZONE "X", AN AREA OUTSIDE OF THE 500-YEAR FLOOD PLAIN AND ZONE "A", AN AREA INSIDE OF THE 100-YEAR FLOOD PLAIN PER FLOOD INSURANCE RATE MAPS COMMUNITY PANEL NOS. 120300 0160B AND 120300 170B.
  LAST REVISION DATE SEPTEMBER 28, 2007. FLOOD ZONE LINES, IF ANY, ARE SCALED FROM FLOOD INSURANCE RATE MAPS, PROVIDED BY FEMA.
- DATE OF FIELD SURVEY WAS MAY 9, 2006.
- PRELIMINARY PLAT WAS DRAWN ON JUNE 28, 2006 AND APPROVED ON JANUARY 16, 2007.
- FINAL PLAT WAS DRAWN ON MAY 7, 2020.
- PROPERTY IS ZONED AGRICULTURAL-1.

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- SOIL TYPES ARE HURRICANE, ALBANY, CHIPLEY, BLANTON-FOXWORTH-ALPIN COMPLEX, FALMOUTH-BONNEAU-BLANTON COMPLEX AND PLUMMER FINE SAND, DEPRESSIONAL.
- 00 PROPOSED 67TH PLACE AS DEPICTED ON THE PLAT SHALL BE A PRIVATE ROAD AND WILL NOT BE MAINTAINED BY SUWANNEE COUNTY.
- 0 9. LOT 1 AND LOT 31 (ENTRANCE LOTS) ARE TO BE ACCESSED BY 67TH PLACE AND NOT COUNTY ROAD 136. WATER COURSES
- EXCEPT AS SHOWN, NO NATURAL FEATURES, INCLUDING LAKES, MARSHES OR SWAMPS, AREAS ARE PRESENT ON THIS SITE. AND WOODED
- NO STREET LIGHTING IS PROPOSED.
- NO EVIDENCE OF MUCK POCKETS ARE PRESENT ON THIS PROPERTY.
- SIFL PROPERTY IS NOT WITHIN A CRITICAL WILDLIFE CONSERVATION AREA
- WASTE WATER DISPOSAL IS TO BE INDIVIDUAL SEPTIC TANKS.
- WATER SUPPLY IS TO BE INDIVIDUAL WELLS.
- 5/8" x 18" REBAR WITH CAP, STAMPED L.B. # 7170 SET ON ALL LOT CORNERS EXCEPT AS NOTED.

CHAIRMAN DATE: 07.05. COUNTY COMMISSIONERS. ATTEST WINDS SUWANNEE COUNTY, FLORIDA:

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CERTIFICATE OF CLERK:

SIGNED: CLERK OF CIRCUIT COURT

COUNTY ATTORNEY CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE SUWANNEE COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

SUWANNEE COUNTY ATTORNEY

DATED

CERTIFICATE OF SURVEYOR:

I, THE UNDERSIGNED PROFESSIONAL SURVEYOR AND MAPPER, HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY DATA COMPLIES WITH ALL REQUIREMENTS OF CHAPTER 177, FLORIDA STATUES AND THE SUWANNEE COUNTY LAND DEVELOPMENT CODE AND THAT THE PERMANENT REFERENCE MONUMENTS WERE INSTALLED AS OF THE JUNE, 2007. THE PERMANENT CONTROL POINTS AND LOT CORNERS WERE INSTALLED AS OF THE Zth DAY OF JUNE, 2007.

DATE: 10-20

TMOTHY B. ALCORN
PROFESSIONAL SURVEYOR & MAPPER
FLORIDA REGISTRATION NO. 6332
J. SHERMAN FRIER & ASSOCIATES, INC.