

TIGER BAY PLANTATION

STUDED IN:

PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 16 EAST, SUWANNEE COUNTY, FLORIDA.

BLOCK A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 16 EAST, SUWANNEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF REFERENCE HAVING A RADIIUS OF 980.87 FEET, THENCE RUN SOUTH 02°10' EAST, A DISTANCE OF 8.99 FEET TO THE POINT OF BEGINNING DESCRIBED AS FOLLOWS: FOR POINT OF BEGINNING HAVING A DISTANCE OF 648.86 FEET, THENCE RUN NORTH 02°24' WEST, A DISTANCE OF 7.60 FEET, THENCE RUN NORTH 02°24' WEST, A DISTANCE OF 804.24 FEET, THENCE RUN NORTH 87°11' WEST, A DISTANCE OF 337.05 FEET, THENCE RUN NORTH 02°01' WEST, A DISTANCE OF 289.23 FEET, THENCE RUN SOUTH 82°29' EAST, A DISTANCE OF 800.25 FEET TO THE RESTRICTION-OF-WAY LINE OF 1044H STREET, THENCE RUN NORTH 87°06' WEST, A DISTANCE OF 152.00 FEET, THENCE RUN NORTH 87°06' WEST, A DISTANCE OF 183.51 FEET, THENCE RUN NORTH 02°24' WEST, A DISTANCE OF 804.24 FEET, THENCE RUN NORTH 02°24' WEST, A DISTANCE OF 7.60 FEET, THENCE RUN NORTH 02°10' EAST, A DISTANCE OF 8.99 FEET TO THE POINT OF BEGINNING. CONTAINING 35.12 ACRES MORE OR LESS.

BLOCK B PART OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 16 EAST, SUWANNEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF BEGINNING DESCRIBED AS FOLLOWS: FOR POINT OF BEGINNING HAVING A RADIIUS OF 980.87 FEET, THENCE RUN SOUTH 02°10' EAST, A DISTANCE OF 8.99 FEET TO THE POINT OF BEGINNING DESCRIBED AS FOLLOWS: FOR POINT OF BEGINNING HAVING A DISTANCE OF 648.86 FEET, THENCE RUN NORTH 02°24' WEST, A DISTANCE OF 7.60 FEET, THENCE RUN NORTH 02°24' WEST, A DISTANCE OF 804.24 FEET, THENCE RUN NORTH 87°11' WEST, A DISTANCE OF 337.05 FEET, THENCE RUN NORTH 02°01' WEST, A DISTANCE OF 289.23 FEET, THENCE RUN SOUTH 82°29' EAST, A DISTANCE OF 800.25 FEET TO THE RESTRICTION-OF-WAY LINE OF 1044H STREET, THENCE RUN NORTH 87°06' WEST, A DISTANCE OF 152.00 FEET, THENCE RUN NORTH 87°06' WEST, A DISTANCE OF 183.51 FEET, THENCE RUN NORTH 02°24' WEST, A DISTANCE OF 804.24 FEET, THENCE RUN NORTH 02°24' WEST, A DISTANCE OF 7.60 FEET, THENCE RUN NORTH 02°10' EAST, A DISTANCE OF 8.99 FEET TO THE POINT OF BEGINNING. CONTAINING 35.12 ACRES MORE OR LESS.

BLOCK C SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 16 EAST, SUWANNEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF BEGINNING DESCRIBED AS FOLLOWS: FOR POINT OF BEGINNING HAVING A RADIIUS OF 980.87 FEET, THENCE RUN SOUTH 02°10' EAST, A DISTANCE OF 8.99 FEET TO THE POINT OF BEGINNING DESCRIBED AS FOLLOWS: FOR POINT OF BEGINNING HAVING A DISTANCE OF 648.86 FEET, THENCE RUN NORTH 02°24' WEST, A DISTANCE OF 7.60 FEET, THENCE RUN NORTH 02°24' WEST, A DISTANCE OF 804.24 FEET, THENCE RUN NORTH 87°11' WEST, A DISTANCE OF 337.05 FEET, THENCE RUN NORTH 02°01' WEST, A DISTANCE OF 289.23 FEET, THENCE RUN SOUTH 82°29' EAST, A DISTANCE OF 800.25 FEET TO THE RESTRICTION-OF-WAY LINE OF 1044H STREET, THENCE RUN NORTH 87°06' WEST, A DISTANCE OF 152.00 FEET, THENCE RUN NORTH 87°06' WEST, A DISTANCE OF 183.51 FEET, THENCE RUN NORTH 02°24' WEST, A DISTANCE OF 804.24 FEET, THENCE RUN NORTH 02°24' WEST, A DISTANCE OF 7.60 FEET, THENCE RUN NORTH 02°10' EAST, A DISTANCE OF 8.99 FEET TO THE POINT OF BEGINNING. CONTAINING 35.12 ACRES MORE OR LESS.

ADoption AND DEDICATION.

FOR THE ALL PARTS OF THESE PRESENT THAT MICHAEL L. PARSONS AND DONNA B. PARSONS HAS CAUSED THE LANDS HERON DESCRIBED FOR THE PURPOSES OF THIS PLANTATION AND THAT THE ROADS, STREETS AND BASINMENTS FOR UTILITIES, DRAINAGE, DITCHES AND EGRESS AND OTHER PURPOSES SHOWN HERON ARE HEREBY DEDICATED TO THE PARSYVOLL USE OF THE PUBLIC.

Michael L. Parsons
MICHAEL L. PARSONS
9893 ADAMS ROAD
RELIABLE FLORIDA 32094
904-985-4080

Donna B. Parsons
DONNA B. PARSONS
9893 ADAMS ROAD
RELIABLE FLORIDA 32094
904-985-4080

STATE OF FLORIDA, COUNTY OF SUWANNEE

I HEREBY CERTIFY THAT ON THIS 20th DAY OF NOVEMBER A.D. 2000, BEFORE ME PERSONALLY APPEARED MICHAEL L. PARSONS AND DONNA B. PARSONS, WHOSE NAMES AND ADDRESSES ARE SET FORTH ABOVE, AND WHO EXECUTED THE FOREGOING DEDICATION AND THEY KNOWLEDGE EXECUTION THEREOF.

WITNESS MY HAND AND SEAL AT THE OAK, STATE OF FLORIDA, THIS 20th DAY OF NOVEMBER 2000.

Tomatha Bruce Khan
NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES: JUNE 6, 2003

DEDICATION OF MORTGAGEE

THIS IS HEREBY CERTIFIED THAT PART CREDIT OF NORTH FLORIDA A.C.A. A CORPORATION UNDER THE LAWS OF THE UNITED STATES OF AMERICA, BEING A MORTGAGEE OF THE LANDS DESCRIBED IN THE FOREGOING DEDICATION DOES HEREBY JOIN IN AND PURSUANT TO THE DEDICATION OF SAID LANDS AND PLAT KNOWN AS TIGER BAY PLANTATION FOR THE USES AND PURPOSES HERON THEREOF PLAT CREDIT OF NORTH FLORIDA A.C.A. HAS CAUSED THESE DEDICATIONS TO BE EXECUTED BY ITS EXECUTIVE VICE PRESIDENT, JAMES W. GLOUSE WITH ITS CORPORATE SEAL AFFIXED THIS 20th DAY OF NOVEMBER A.D. 2000.

James W. Glouse
JAMES W. GLOUSE
EXECUTIVE VICE PRESIDENT

STATE OF FLORIDA, COUNTY OF SUWANNEE

I HEREBY CERTIFY THAT ON THIS 20th DAY OF NOVEMBER A.D. 2000, BEFORE ME PERSONALLY APPEARED AND OFFICER DUTY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGMENTS JAMES W. GLOUSE, EXECUTIVE VICE PRESIDENT OF PART CREDIT OF NORTH FLORIDA A.C.A. WHOSE NAME AND ADDRESS ARE SET FORTH ABOVE, AND WHO EXECUTED THE FOREGOING DEDICATION AND THEY KNOWLEDGE EXECUTION THEREOF.

WITNESS MY HAND AND SEAL AT THE OAK, STATE OF FLORIDA, THIS 20th DAY OF NOVEMBER 2000.

Tomatha Bruce Khan
NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES: JUNE 6, 2003

DEDICATION OF MORTGAGEE

THIS IS HEREBY CERTIFIED THAT AGAINST CREDIT BANK, SUCCESSIONS AND OR ASSIGNS A CORPORATION UNDER THE LAWS OF THE UNITED STATES OF AMERICA BEING A MORTGAGEE OF THE LANDS DESCRIBED IN THE FOREGOING DEDICATION DOES HEREBY JOIN IN AND PURSUANT TO THE DEDICATION OF SAID LANDS AND PLAT KNOWN AS TIGER BAY PLANTATION FOR THE USES AND PURPOSES HERON THEREOF PLAT CREDIT BANK, SUCCESSIONS AND OR ASSIGNS HAS CAUSED THESE DEDICATIONS TO BE EXECUTED BY ITS SERVING MANAGER CLAUDE D. SPRADLOCK WITH ITS CORPORATE SEAL AFFIXED HERETO.

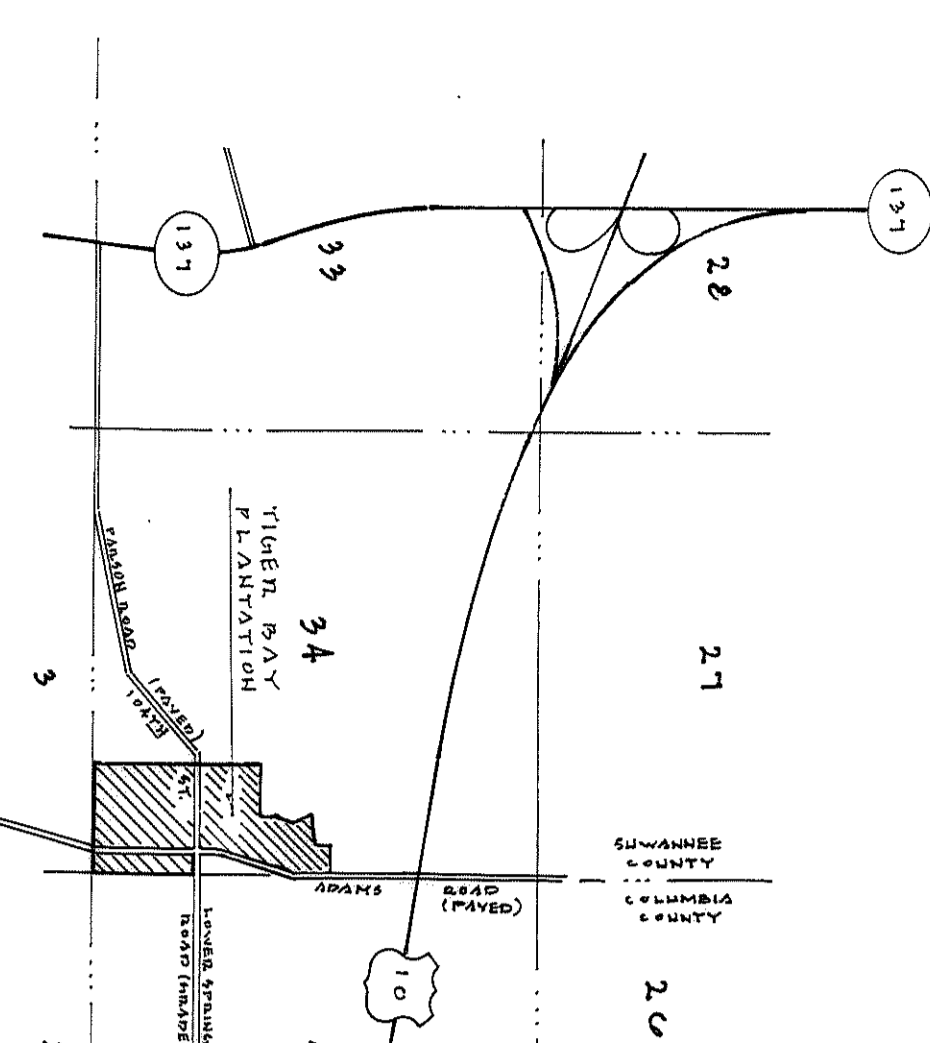
Claude D. Spradlock
CLAUDE D. SPRADLOCK, SERVING MANAGER

STATE OF SOUTH CAROLINA, COUNTY OF LEXINGTON

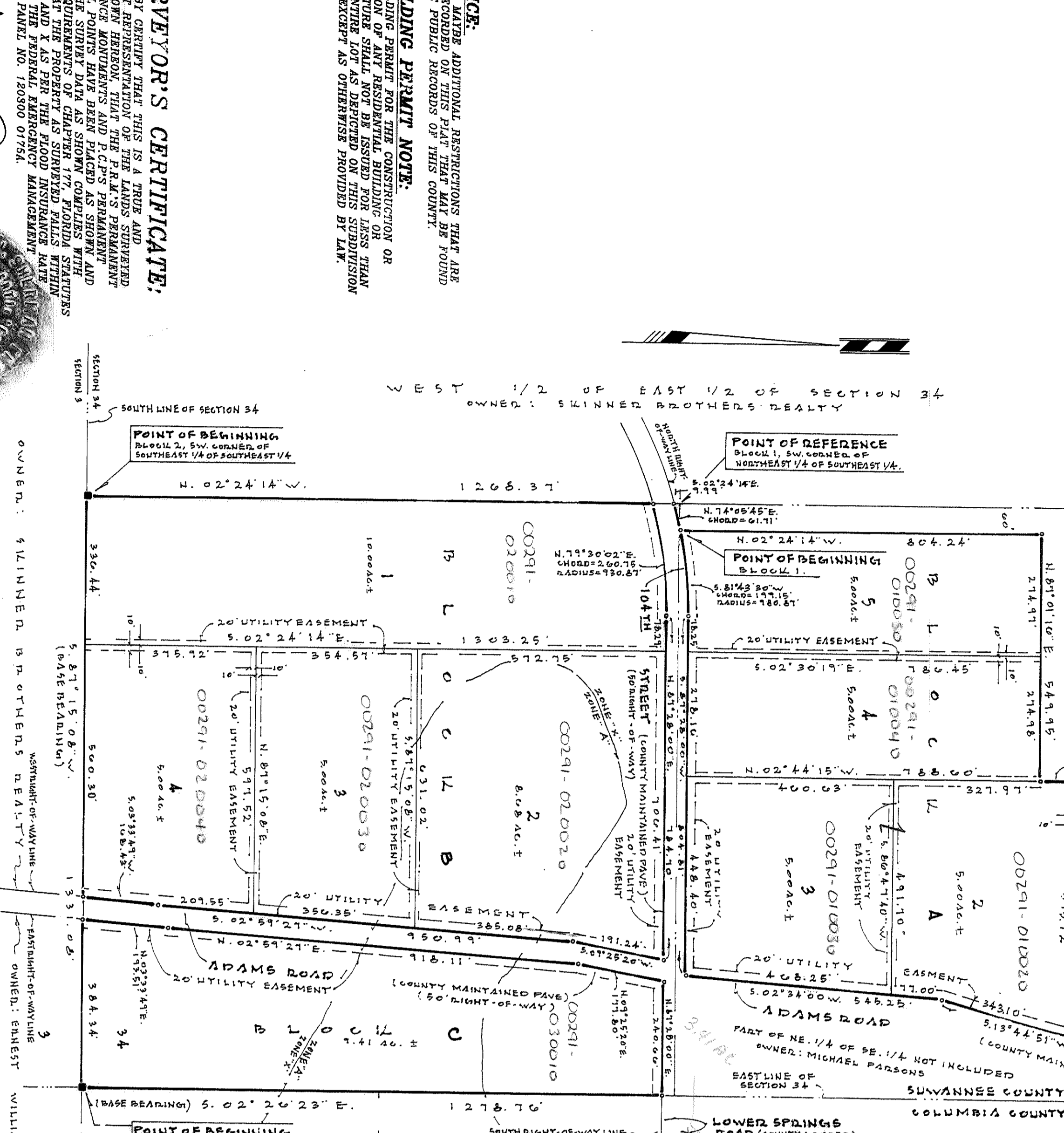
I HEREBY CERTIFY THAT ON THIS 22nd DAY OF NOVEMBER A.D. 2000, BEFORE ME PERSONALLY APPEARED AND OFFICER DUTY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGMENTS CLAUDE D. SPRADLOCK, SERVING MANAGER OF AGAINST CREDIT BANK, SUCCESSIONS AND OR ASSIGNS WHOSE NAME AND ADDRESS ARE SET FORTH ABOVE, AND WHO EXECUTED THE FOREGOING DEDICATION AND THEY KNOWLEDGE EXECUTION THEREOF.

WITNESS MY HAND AND SEAL AT COLUMBIA, STATE OF SOUTH CAROLINA, THIS 22nd DAY OF NOVEMBER A.D. 2000

Mrs. S. Allen
NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES: 11/28/2002



VICINITY MAP
SCALE: 1 INCH = 200 FEET
GRAPHIC SCALE
SCALE IN FEET: 1 INCH = 200 FEET



NOTICE: THESE MAPS ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
BUILDING PERMIT NOTE: A BUILDING PERMIT FOR THE CONSTRUCTION OR LOCATION OF ANY RESIDENTIAL BUILDING OR STRUCTURE SHALL NOT BE ISSUED FOR LOTS THAT DO NOT COMPLY WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES AND THAT THE PROPERTY IS SURVEYED WITHIN THE MAP OF THE FEDERAL FLOOD INSURANCE RATE AGENCY PANEL NO. 120000 01754.

SURVEYOR'S CERTIFICATE:
I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE ORIGINAL SURVEY AND THAT THE POINTS HAVE BEEN PLACED AS SHOWN AND THAT THE PROPERTY IS SURVEYED WITHIN THE MAP OF THE FEDERAL FLOOD INSURANCE RATE AGENCY PANEL NO. 120000 01754.

APPROVED BY BOARD OF COUNTY COMMISSIONERS, SUWANNEE COUNTY, FLORIDA.
Randy Robinson
CLERK OF COUNTY SUWANNEE COUNTY FLORIDA

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Randy Robinson
CLERK OF COUNTY SUWANNEE COUNTY FLORIDA